THE SETTLEMENT OF INHERITANCE DISTRIBUTION IN BATANG ANGKOLA COMMUNITIES BASED ON COMPILATION ISLAMIC LAW

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The problems that arise in this research are related to settlement of inheritance distribution in BatangAngkola district, why do BatangAngkola communities settle the inheritance distribution with discussion and peace before knowing true portion every one of them, what are the factors that affect the BatangAngkola communities settle the inheritance distribution with discussion and peace before knowing true portion every one of them.

This research aims to deeply analyze how does the inheritance distribution in BatangAngkola, to find out why do BatangAngkola communities settle the inheritance with discussion and peace before knowing each true portion and to know what are the factors that affect the BatangAngkola communities settle the inheritance distribution with discussion and peace before knowing the each true portion.

This research uses empiricallaws methods or socio-legal research. This research referred the law as a social phenomenon. In such case, the law is seen from the outside. Therefore in socio-legal research has always been associated with social problems. Such as this, the research focuses on the individualsbehavior or society in relation to the law, as this research “The Settlement Of Inheritance Distribution In BatangAngkola Communities Based On Compilation Islamic Law”.

In this research found there are three legal systems generally applied to settle the inheritance distribution, firstly by custom law, secondly by Islamic Law and thirdly by Civil Law. Among of three, the most or very dominant systems applied in BatangAngkola district is inheritance distribution by local custom law. The reasons of applying inheritance distribution by local custom law are because of containing goodness and maslahah and accordance to familyprinciples and the values of justice that embraced by the local community. The factors that affect BatangAngkola communities settle the inheritance distribution before knowing true portion every one of them are referenced to the cultural and social factors, educational factors, economic factors, and religious factors.