

ABSTRACT

This study raised issues about the view Ulama (HUDA, MUNA and Academics Ulama) in Banda Aceh on politics, In what areas their involvement of politics in politics in Banda Aceh and how strategy and ideology in politics and what factors that influence the of differences of views which regarding the involvement of ulama in politics in Banda Aceh. The aim of this study is to determine the involvement of ulama in politics in Banda Aceh, strategies and ideologies and to find out in what areas their involvement and what factors that caused the differences of views on their involvement in politics in Banda Aceh. The usefulness of this research is that it can be used as information and reference for people and ulama in Banda Aceh to change their views on politics and contribute their thought for the ulama HUDA, MUNA in politics in Banda Aceh. This study uses a qualitative method. The process of data collection is done by field research that begins with the observation stage and interview. In analyzing the data the researchers used a qualitative descriptive analysis technique. The results of this research found that: The views of ulama in Banda Aceh on the involvement of ulama in politics got a different response. Ulama involvement in politics substantial extent (such as the formulation of a by law, the concepts Aceh Government Law (UU-PA) get positive and same responses from the ulama and society. The involvement of the ulama in politics in Banda Aceh are in a field that is substantial and practical. In the field of substantially ulama (HUDA and MUNA) are always involved and become a team for drafting a by law and draft UU-PA. In addition ulama also involved in (such as be legislative candidates) that joins a political party. HUDA and MUNA have the same ideology and strategy of politic, which is based on the Quran and the Hadith they also take advantage of the momentum of a visit campaigning. The factors that affected the differences in views of the ulama's involvement of in politics in Banda Aceh was the difference in interpretation of ulama's involvement in politics because textually there is no verse in the Quran about politics.