**ABSTRACT**

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Title : Al-Gazāly,s theory abaut hadith Maqbūl and implementation in the

 Al-Wasīt Fī Al-Mazhab

The research is background because of the many scholars who askcritics to al-Ghazali, in particular regarding the use of tradition as an issue is because Al-Gazāly is assessed uses many the hadith da’if  even the hadith maudu’ to support his opinion. In his monumental work al-wasīt  fī al-mażhab, Al-Gazāly uses many the hadith da’if  to be as a legal arguments.

Central issue in this study is how actually the hadith Maqbūl that can be used as a proposition of law according to Al-Gazāly, how actually implementation in his book al-wasīt fī al-mażhab and how the quality of the hadith contained in the book. This study aims to find answers to the problems mentioned above.

According to the study object of this dissertation, so the research that the author do is a library research. as the primary data is al-Mankhūl min Ta'līqāt al-usūl, Mustasfā min al-'Ilm al-Usūl and al-Wasīt  fī al-Mażhab. The secondary data is the books of fiqh  and Mustalah al-Hadīs that written by other scholars. as the tertier data is dictionaries, such as al-Munjid fī al-Lugah by Loeis Mahluf, Lisan al-'Arab by Ibn Manzūr, Mausū'ah Atraf al-Hadīś al-an-Nabawy by Ibn asy-Syarif and Bayumy Zaglūl and etc.

To do this study, the authors made several approaches, namely the approach of history (historical approach). This approach is intended to review the biography of Al-Gazali, his works and the possible situations and conditions that influence the mode of thinking. also the author uses the approach of Mustalah al-Hadīs , namely with do sanad naqd and al-matan, where the basic idea of Al-Gazali’s thinking about the hadith maqbūl viewed from the perspective of Mustalah al-Hadīs.

As for the findings in this study is the hadith Maqbul for Al-Gazaly is the hadith mutawatir,  the hadith ahad, hasan, and da`īf beside the hadith Sahih, coupled with the hadith da'īf  that he received through the fair and śiqah people the hadith that have been recognized by the congregation which he considered fair and reliable.

In al-Wasīt  fī al-Mażhab encountered not only the hadith sahīh  but also  hadith da'īf which serve as the legal arguments. thus the result of ijtihad which he showcased in  al-Wasīt  fī al-Mażhab has been in accordance with the theory that he wake up in  al-Mankhūl min Ta'līqāt al-usūl, Mustasfā min al-'Ilm al-Usūl.

So performed by the application of Al-Ghazāly in his book al-Wasīt  fī al-Mażhab, it gives opportunities to the hadith mardūd according by jumhur, viewed as hadith maqbūl by Al-Ghazāly that can be used as a legal argument.