

Bukti Korespondensi Artikel Ilmiah

Judul : *Khanduri Blang* in Aceh: Construction of Islamic Law with *Qawa'id Fiqhiyyah* Approach

Oleh : Sudirman Suparmin, Asmuliadi Lubis

1. Naskah Submit (14, July 2024)

The screenshot shows a web browser displaying the submission page for the journal 'Samarah'. The page title is '#25044 Summary'. The journal's name 'Samarah' is prominently displayed in a large, white serif font on a dark blue background. Below the name, it reads 'Jurnal Hukum Keluarga dan Hukum Islam'. The journal's ISSN information is provided: P-ISSN : 2549-3132 and E-ISSN : 2549-3167. The publisher information is: Islamic Family Law Department, Sharia and Law Faculty, Universitas Islam Negeri Ar-Raniry, Banda Aceh.

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Submission	
Authors	Sudirman Suparmin, Asmuliadi Lubis
Title	Khanduri Blang in Aceh: Construction of Islamic Law with Qawa'id Fiqhiyyah Approach
Original file	25044-71646-1-SM.DOC 2024-07-14
Supp. files	None
Submitter	sudirman suparmin
Date submitted	July 14, 2024 - 03:12 PM
Section	Articles
Editor	Nadhilah Filzah
Author comments	we hope the article can be published here
Abstract Views	0

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Browser tabs: (5) WhatsApp, LAGU BATAK HITS SOUND, #25044 Summary

URL: jurnal.ar-raniry.ac.id/index.php/samarah/author/submission/25044

Status

Status Published Vol 9, No 1 (2025): Samarah: Jurnal Hukum Keluarga dan Hukum Islam
 Initiated 2025-03-23
 Last modified 2025-03-23

Submission Metadata

Authors

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Affiliation: Universitas Islam Negeri Sumatera Utara
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Affiliation: Universiti Malaya
Country: Malaysia
Bio Statement: —

Title and Abstract

Title: Khanduri Blang in Aceh: Construction of Islamic Law with Qawa'id Fiqhiyyah Approach

Abstract: This study aims to analyze the practice of the *Khanduri Blang* ritual in Samuti Makmur Village, Bireun Regency, Aceh Province from the perspective of *Qawa'id Fiqhiyyah*. The *Khanduri Blang* ritual is a religious tradition that involves a series of activities; offerings, and prayers carried out by the Acehese people in order to commemorate or celebrate an event. This study uses a qualitative approach, data were collected through in-depth interviews, observations, participation and analysis of the *Khanduri Blang* ritual text. The results of the study show that principles such as *mashlahah* (benefit), *mafsadah* (badness, *islahah* (virtue), and *urf* (tradition) in *Qawa'id Fiqhiyyah* are the basis for assessing the suitability of the ritual with Islamic values. In addition, the *Khanduri Blang* ritual is not only a series of religious activities, but also a manifestation of how the principles of *Qawa'id Fiqhiyyah* are rooted in the religious and cultural practices of the Acehese people. The implications of this study provide a deeper

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Indexing

Academic discipline and sub-disciplines Islamic family law, Law.
 Keywords Khanduri Blang Ritual, Local Tradition, Qawa'id Fiqhiyyah
 Language en

Supporting Agencies

Agencies .

References

Arifin, Muhammad, and Abdul Manan. "Cultural Traditions of Khanduri Blang in Reubee Village Aceh, Indonesia." *Jurnal Ilmiah Peuradeun* 6, no. 3 (2018). <https://doi.org/10.26811/peuradeun.v6i3.243>.
 Djawas, Mursyid, Abidin Nurdin, Muslim Zainuddin, Idham, and Zahratul Idami. "Harmonization of State, Custom, and Islamic Law in Aceh: Perspective of Legal Pluralism." *Hasanuddin Law Review* 1, no. 2024 (1040).
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 Nurazizah, Nurazizah. "Proses Islamisasi Dalam Ritual Khanduri Blang Di Gampong Dayah Leubue Kecamatan Ulum Kabupaten Pidie Jaya." *SEMAR: Jurnal Sosial Dan Pengabdian Masyarakat* 1, no. 02 (2023). <https://doi.org/10.59965/semar.v1i02.443>.
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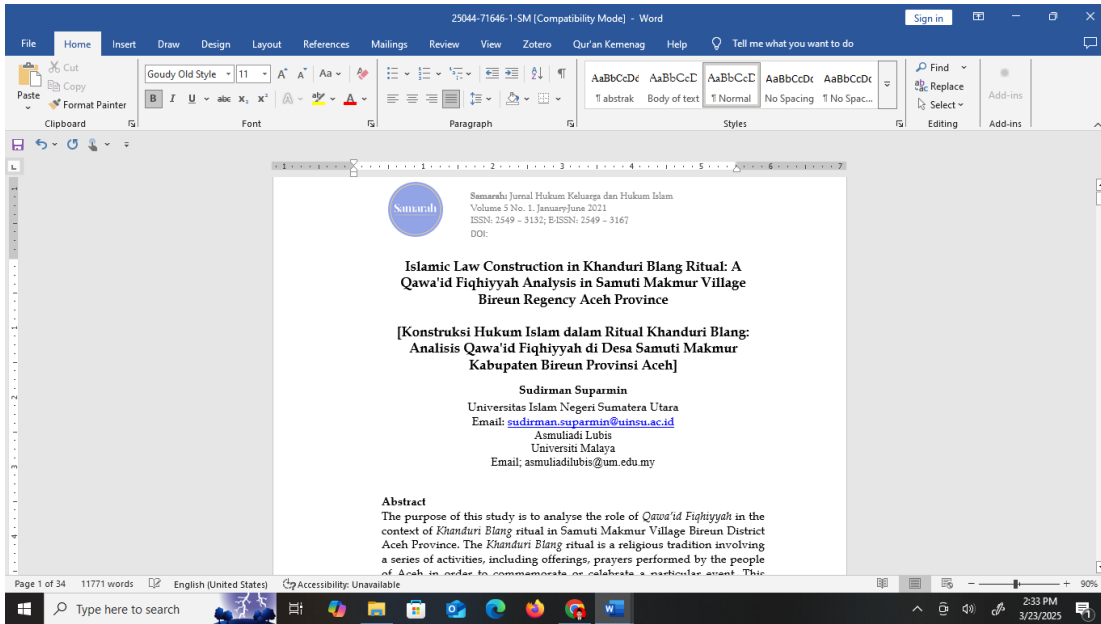
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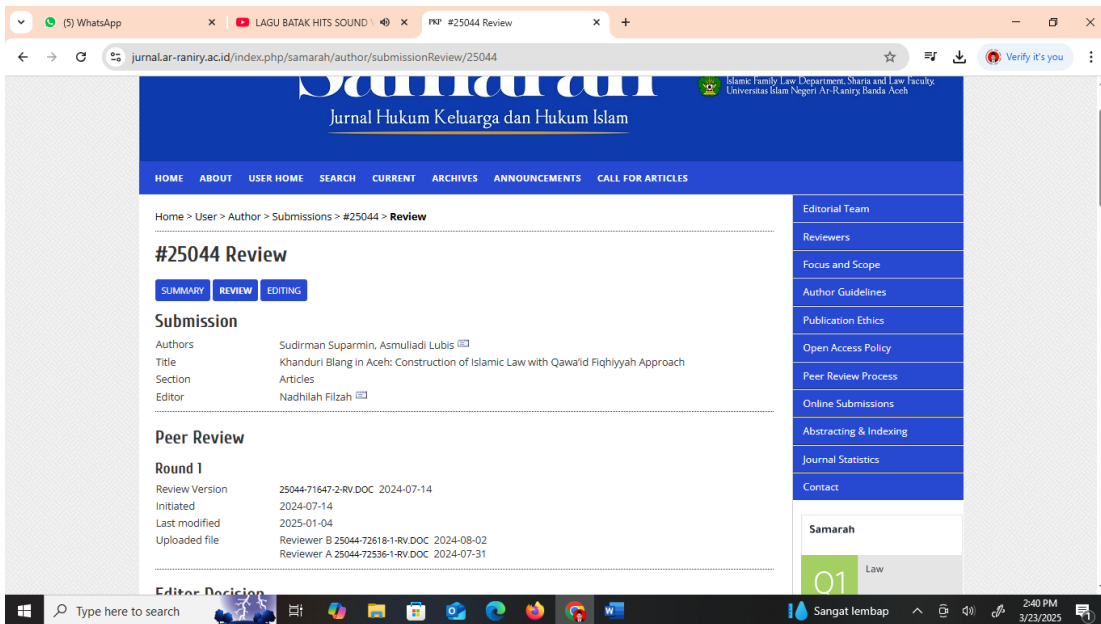
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2. Review 2 (31 Juli 2024)



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Samarah: Jurnal Hukum Keluarga dan Hukum Islam has been indexed by:

Samarah: Jurnal Hukum Keluarga dan Hukum Islam
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 E-ISSN 2549-3167
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Islamic Law Construction in Khanduri Blang Ritual: A Qawa'id Fiqhiyyah Analysis in Samuti Makmur Village Bireun Regency Aceh Province

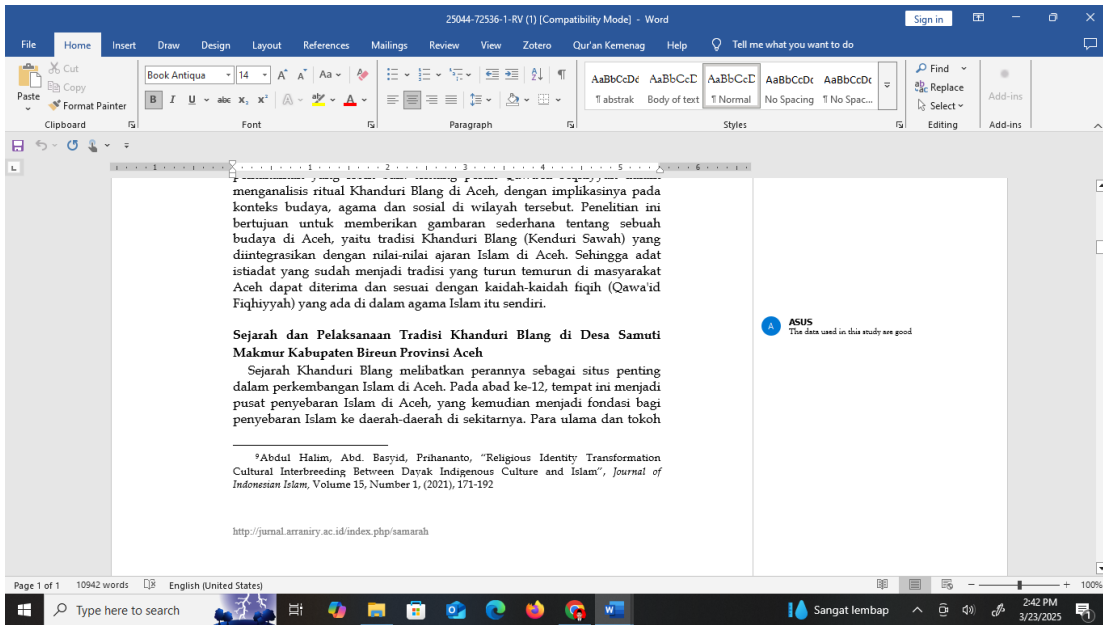
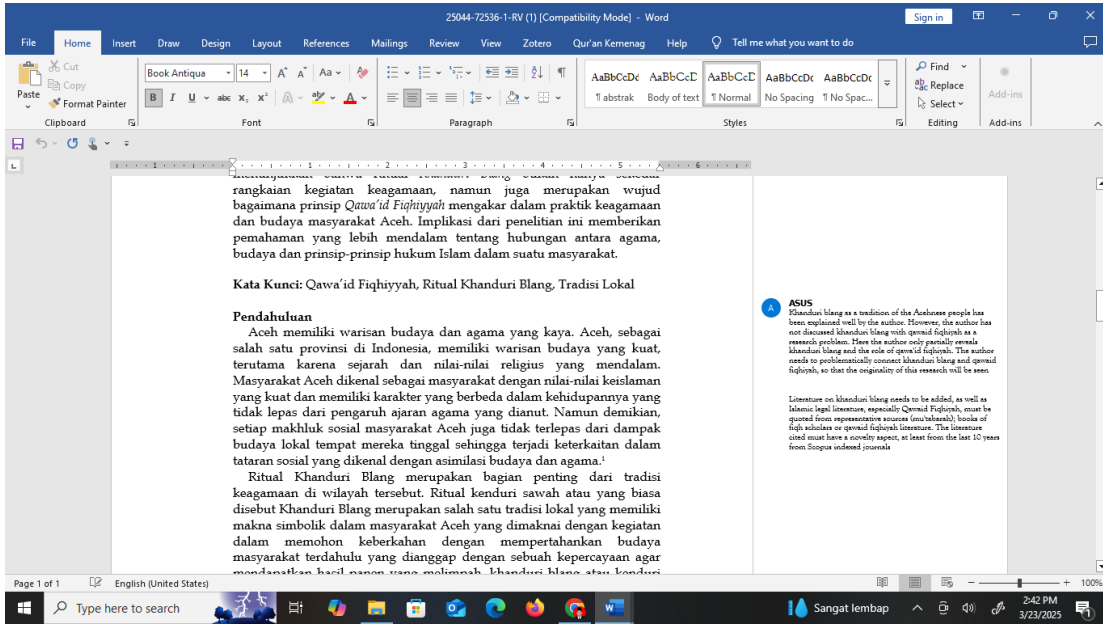
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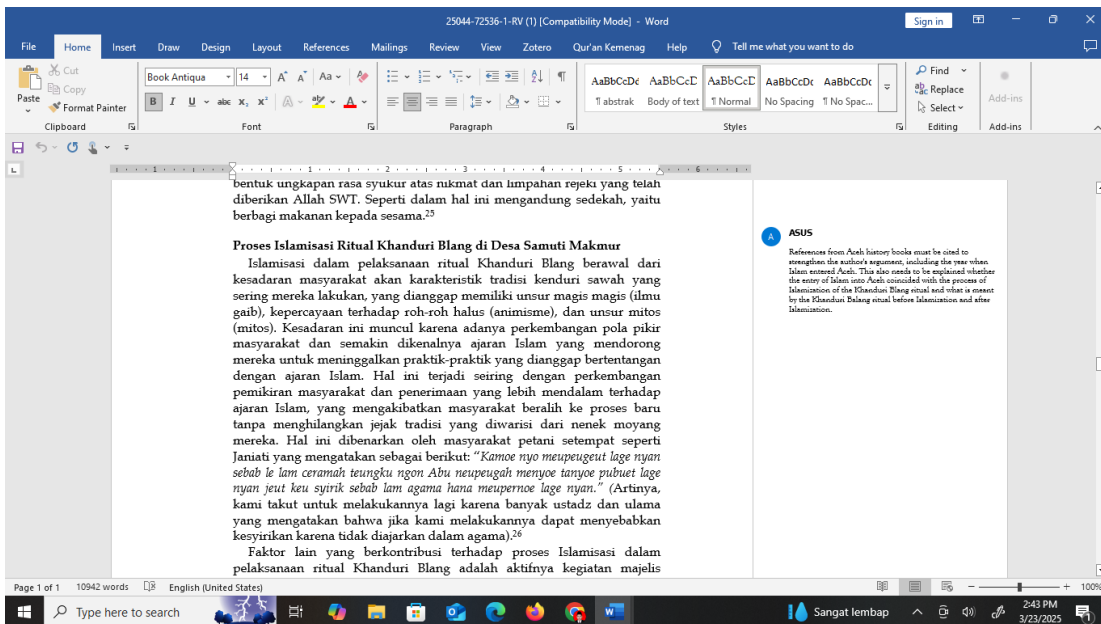
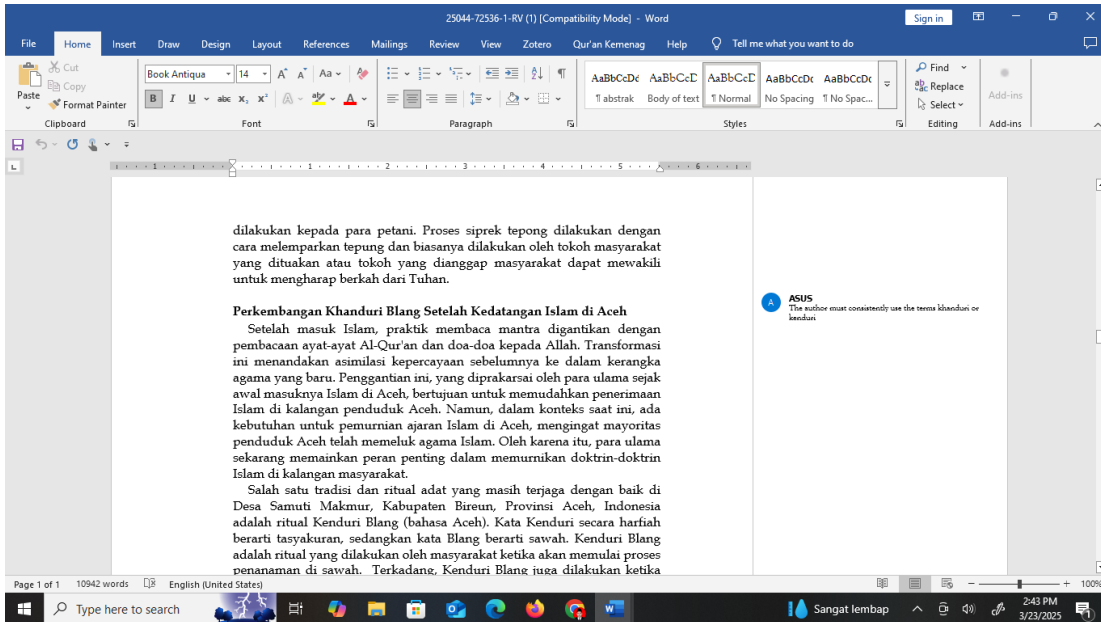
Abstract
 The purpose of this study is to analyse the role of *Qawa'id Fiqhiyyah* in the context of *Khanduri Blang* ritual in Samuti Makmur Village Bireun District Aceh Province. The *Khanduri Blang* ritual is a religious tradition involving a series of activities, including offerings, prayers performed by the people of Aceh in order to commemorate or celebrate a particular event. This research focuses on the aspects of Islamic law related to this ritual, using the *Qawa'id Fiqhiyyah* framework as an analytical tool. The research

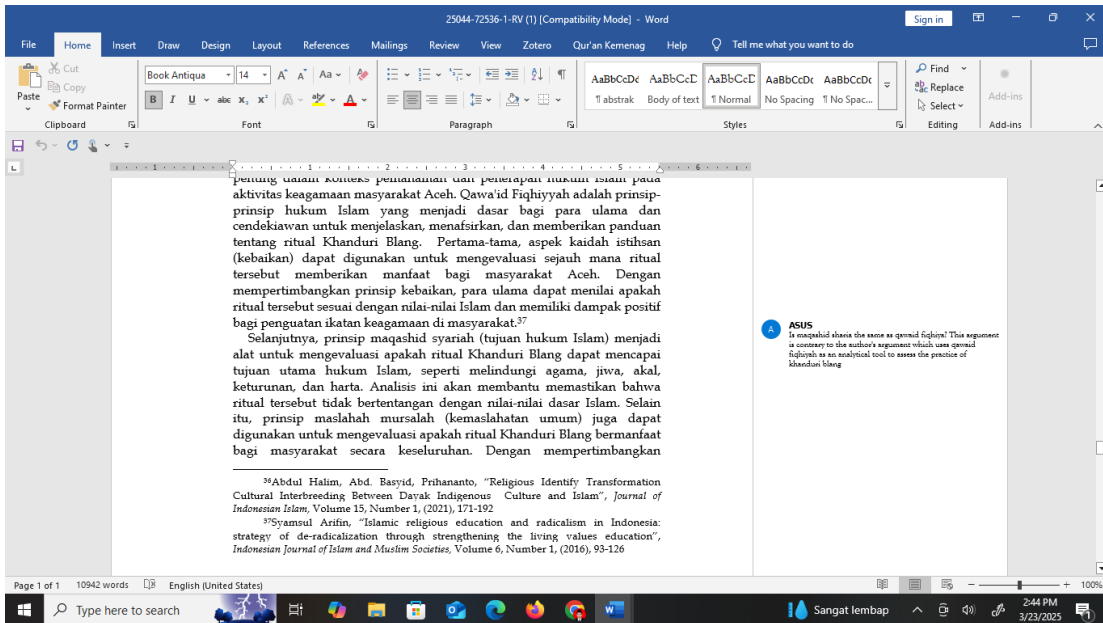
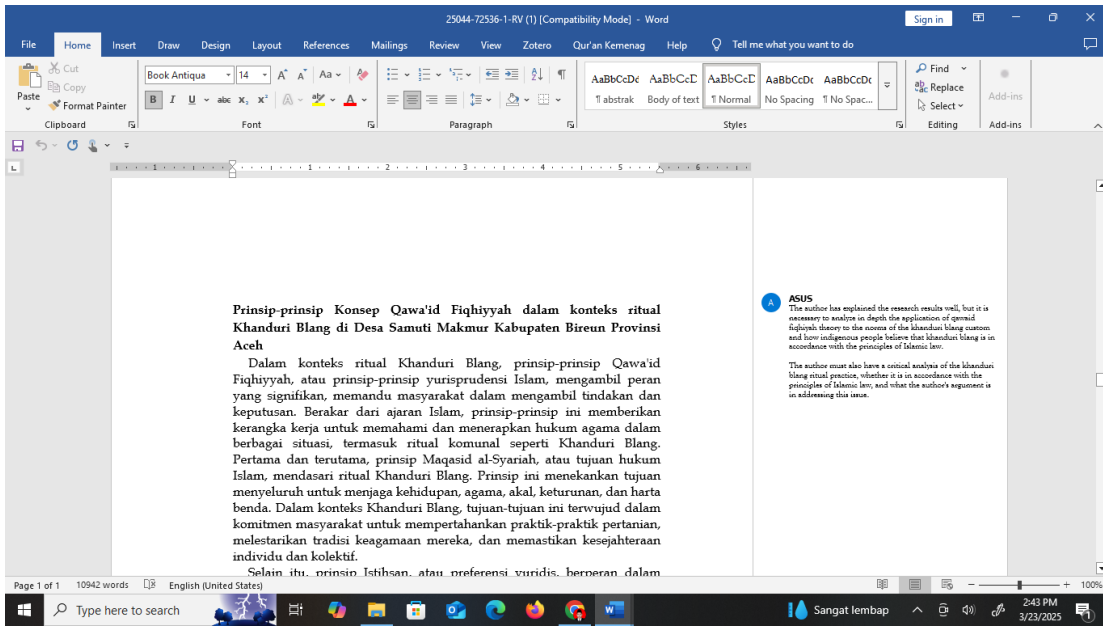
ASUS The topic is good, it summarizes the contents of the article as a whole, the variables of this topic, Islamic law, Khanduri Blang, Qawa'id Fiqhiyyah, Aceh. It would be best for the author to mention what qawa'id fiqh is used as an analytical tool for this study. Please make this editorial note shorter

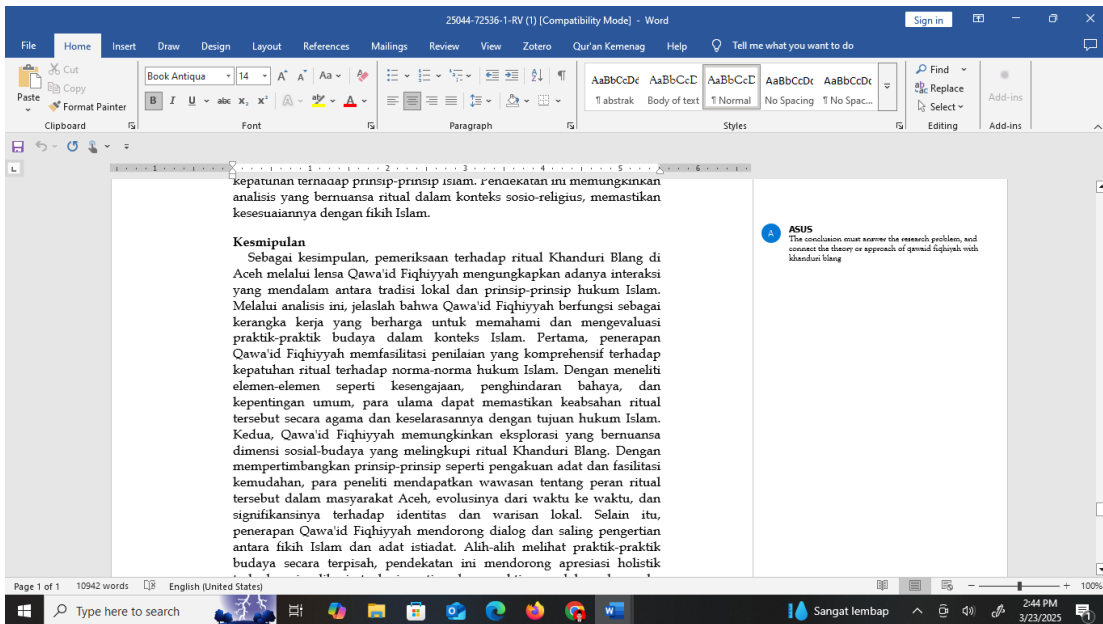
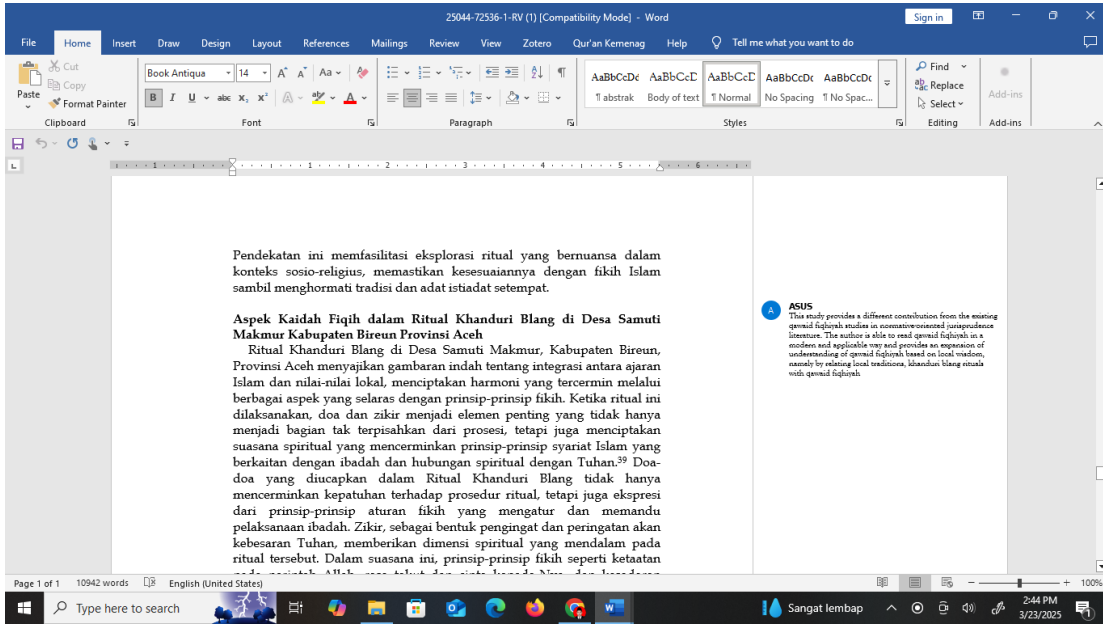
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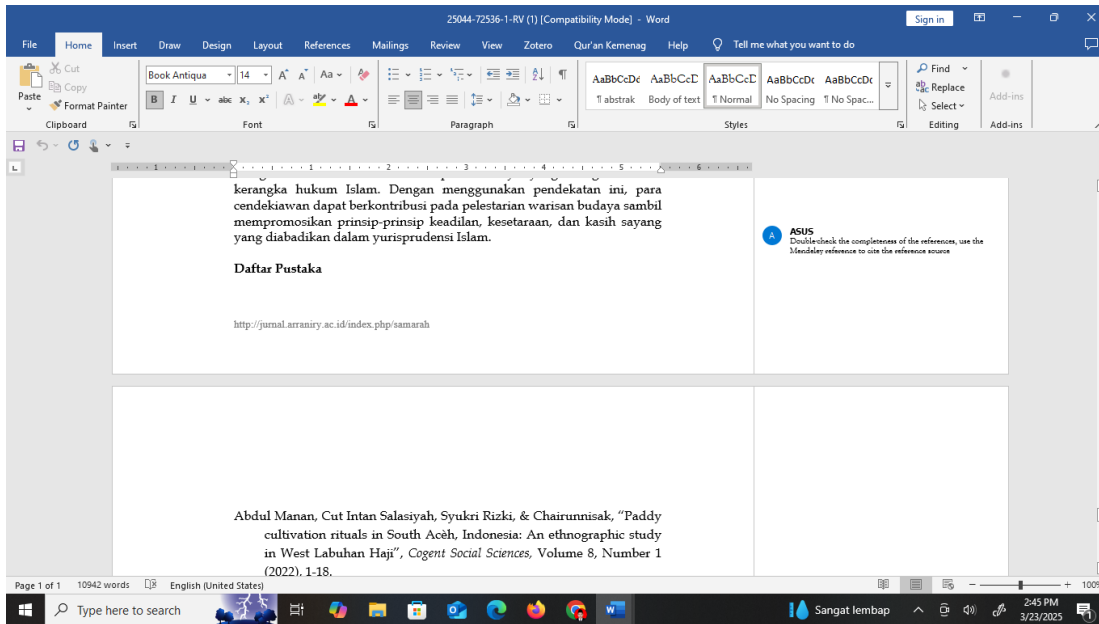
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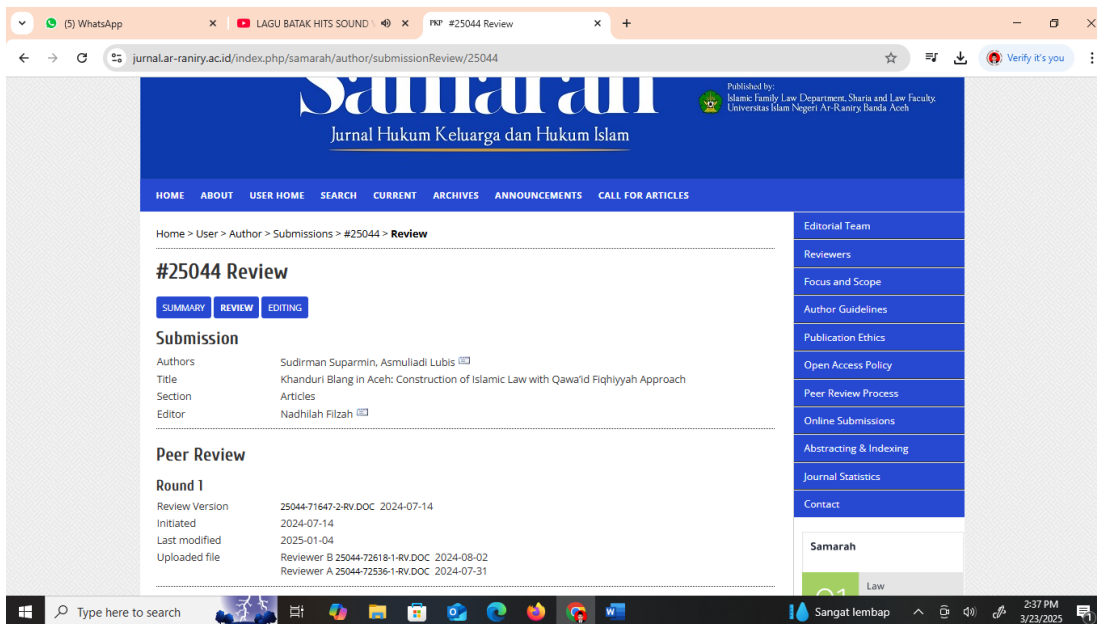








3. Review 2 (02 Agustus 2024)



Editor Decision

Decision: Accept Submission 2025-03-23
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Samarah: Jurnal Hukum Keluarga dan Hukum Islam
 P-ISSN 2549-3132
 E-ISSN 2549-3167
 Published by Islamic Family Law Department, Sharia and Law Faculty, Universitas Islam Negeri Ar-Raniry, Banda Aceh, Indonesia
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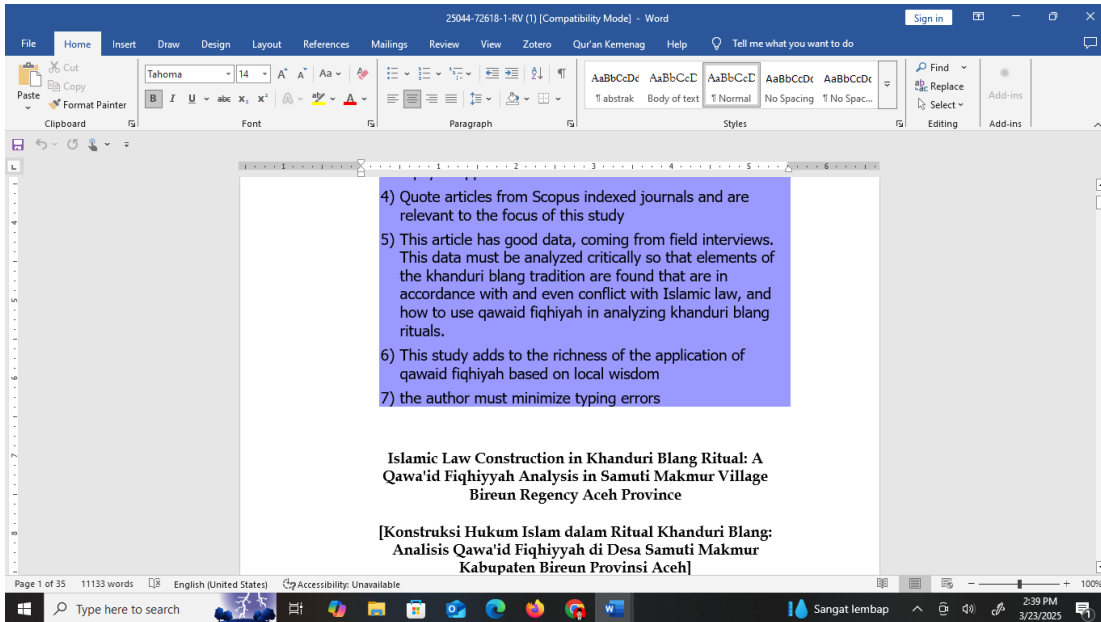
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 Volume 5 No. 1. January-June 2021
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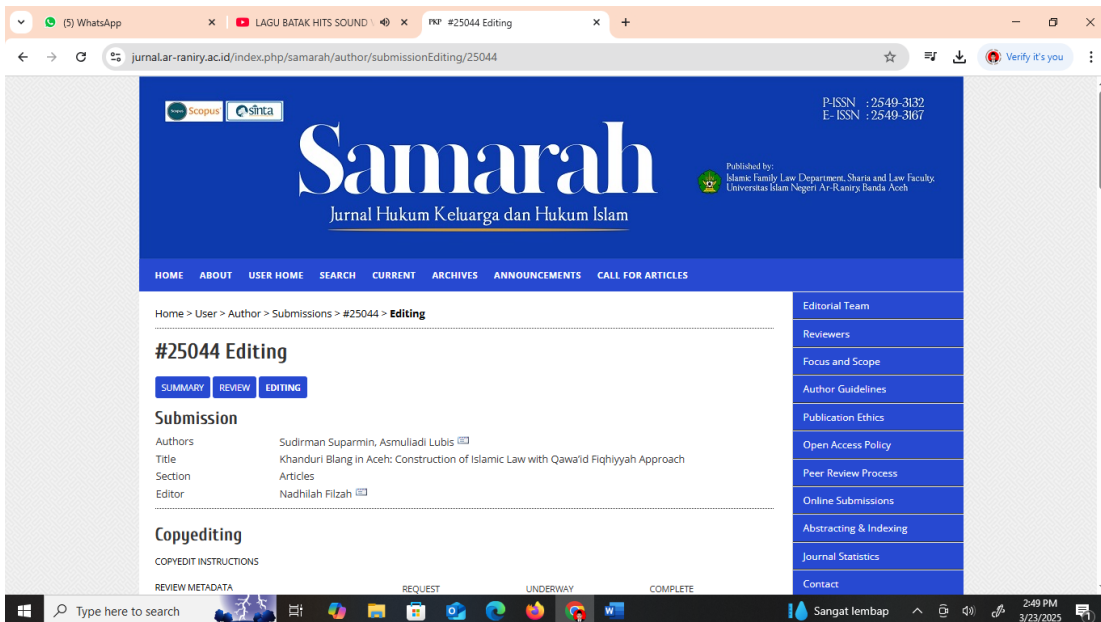
Note:

- 1) The title of the article is relevant to the focus of the Samarah journal
- 2) The abstract explains the contents of the article and complies with the journal template
- 3) The description of khanduri blang in the introduction should not be explained in detail about the practice of khanduri blang, because the focus of this study is not an anthropological study, but rather the study of the khanduri blang tradition from the perspective of Islamic law, especially qawaid fiqihyah. To obtain "novelty", the author explains preoblematically the norms/concept of khanduri blang as a tradition in Aceh through the qawaid fiqihyah approach.
- 4) Quote articles from Scopus indexed journals and are relevant to the focus of this study

Page 1 of 1 English (United States) 2:38 PM 3/23/2025



4. Editing



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3. Final Copyedit File: None	—	—	2025-03-23

REVIEW METADATA	REQUEST	UNDERWAY	COMPLETE
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5. Profreading (03 Agustus 2025)

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REVIEW METADATA	REQUEST	UNDERWAY	COMPLETE
1. Author	2025-03-23	2025-03-23	2025-03-23
2. Proofreader	2025-03-23	—	—
3. Layout Editor	2025-03-23	—	—

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Samarah: Jurnal Hukum Keluarga dan Hukum Islam
 P-ISSN 2549-3132
 E-ISSN 2549-3167
 Published by Islamic Family Law Department, Sharia and Law Faculty, Universitas Islam Negeri Ar-Raniry, Banda Aceh, Indonesia
 E-mail: jurnal.samarah@ar-raniry.ac.id

6. Published (16 Maret 2025)

Scopus Sinta

P-ISSN : 2549-3132
E-ISSN : 2549-3167

Published by:
Islamic Family Law Department, Sharia and Law Faculty,
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Dispute Resolution Mechanisms in Personal Data Leakages: An Analysis of OJK's Role and Functions in Indonesia doi: 10.22373/sjkh.v9i1.21102	PDF 23-44

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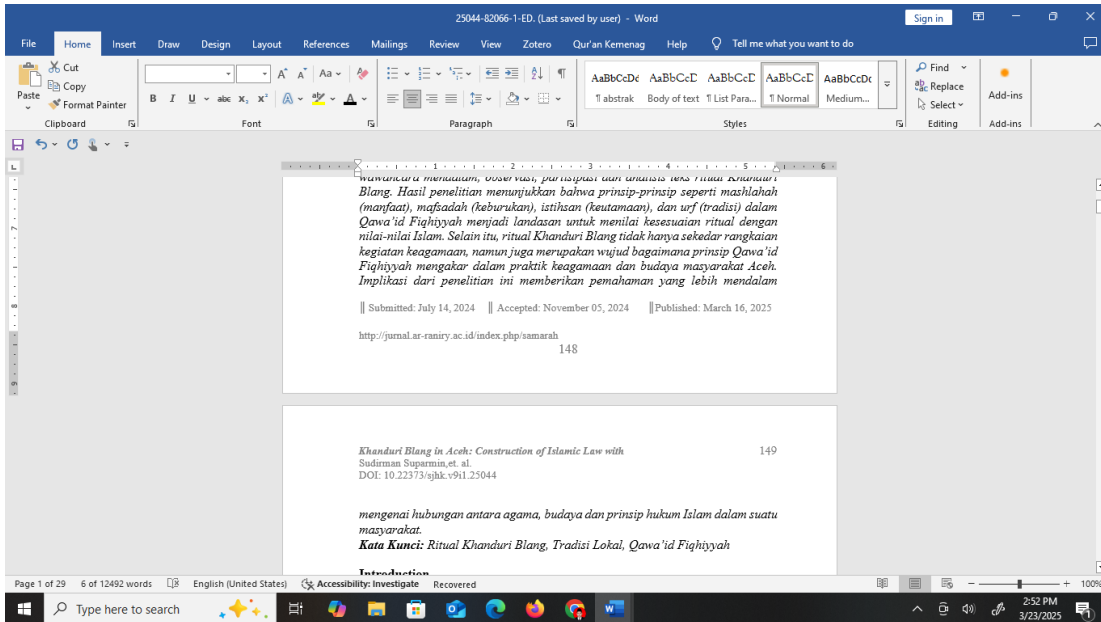
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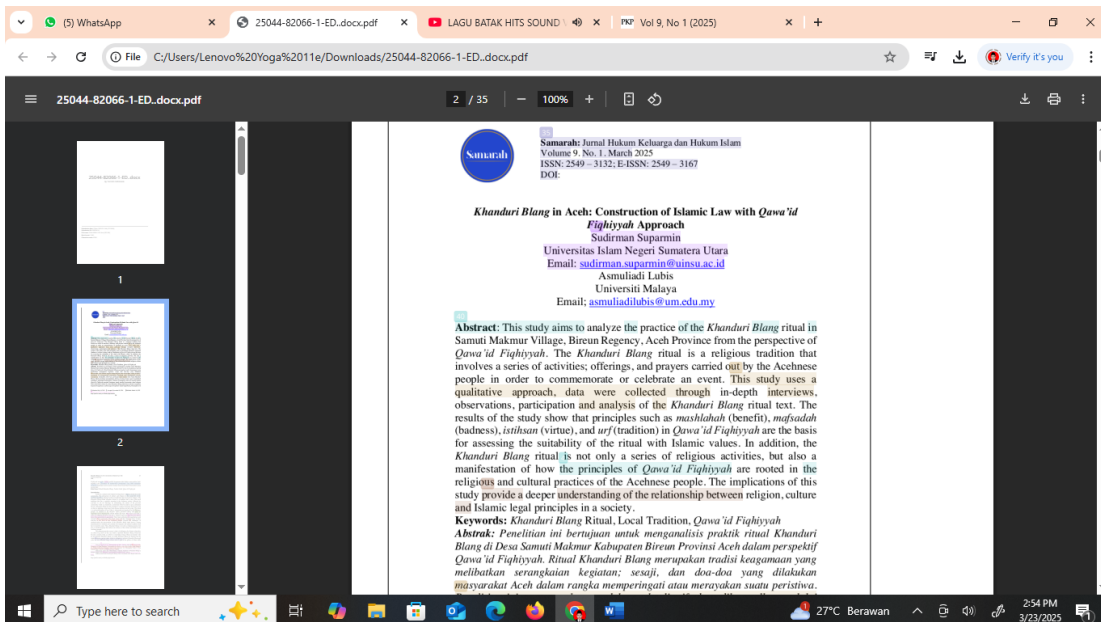
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7. Cek Turnitin



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Fiqhiyyah mengakar dalam praktik keagamaan dan budaya masyarakat Aceh. Implikasi dari penelitian ini memberikan pemahaman yang lebih mendalam mengenai hubungan antara agama, budaya dan prinsip hukum Islam dalam suatu masyarakat.
Kata Kunci: Ritual Khanduri Blang, Tradisi Lokal, Qawā'id Fiqhiyyah

Introduction

Aceh has a cultural and religious heritage that is inherent in the life of the community. The interaction of culture and religion in the social life of the Acehnese people is reflected in all local traditions that are based on religion.¹ The *Khanduri Blang* Ritual (*Kendari Sawah*) is a tradition that is one of the local traditions that has a symbolic meaning in the Acehnese society, followed by activities to ask for blessings by maintaining the culture of the previous community which is considered a community belief in order to get an abundant harvest. *Khanduri Blang* has the meaning of a special ceremony held every year so that rice planting is kept away from disease and does not lack water. This ritual is a real manifestation of how Islam is interpreted and practiced by the Acehnese people.² In addition to the religious aspect, *Khanduri Blang* also plays an important role in shaping the cultural identity of Aceh. This ritual is not only a series of religious practices, but also a cultural expression that has been passed down from generation to generation. This ritual symbolizes the togetherness and strength of the community. This ritual, along with the changing times, remains relevant in the lives of the Acehnese people. Despite the challenges of modernization, the preservation of the *Khanduri Blang* ritual shows a strong determination to maintain and continue the religious and cultural traditions that have existed for years. Thus, *Khanduri Blang* is not only a religious practice, but also a valuable heritage that reflects the richness of the culture and beliefs of the Acehnese people.³

The phenomenon that occurs is that it is obligatory for farmers when they are about to go down to the rice fields to perform *Khanduri Blang* which has become a routine ritual, as if there is something wrong if there are farmers who do not perform *Khanduri Blang*, in reality *Khanduri Blang* for farmers has the same position as paying zakat, which is obligatory, whereas *Khanduri Blang* and zakat are two different things where zakat is part of the pillars of Islam while

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principles of justice, equality, and compassion enshrined in Islamic legal jurisprudence through the *Qawā'id Fiqhiyyah* approach.

References

Journals and Books

Arifin, Muhammad, and Abdul Manan. "Cultural Traditions of *Khanduri Blang* in Reube Village Aceh, Indonesia." *Jurnal Ilmiah Peuradeun* 6, no. 3 (2018). <https://doi.org/10.26811/peuradeun.v6i3.243>.

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