

Dr. Muhammad Ali Azmi Nasution, Lc., M.A

# PEMIKIRAN *TAKFIR*

KHAWARIJ AL-AZĀRIQAH DAN AL-QAEDA

(Perbandingan Teologis)



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Kelompok Penerbit Perdana Mulya Sarana

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Penulis: Dr. Muhammad Ali Azmi Nasution, Lc., M.A

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



# PEDOMAN TRANSLITERASI ARAB-LATIN

## A. Huruf Konsonan Tunggal

Huruf Arab	Huruf Latin	Keterangan
ب	b	
ت	t	
ث	th	Te dan Ha
ج	j	
ح	ḥ	Ha (dengan titik di bawah)
خ	kh	Ka dan Ha
د	d	
ذ	dh	De dan Ha
ر	r	
ز	z	
س	s	
ش	sh	Es dan Ha
ص	ṣ	Es (dengan titik di bawah)
ض	ḍ	De (dengan titik di bawah)
ط	ṭ	Te (dengan titik di bawah)
ظ	ẓ	Zet (dengan titik di bawah)
ع	‘	apostrof terbalik
غ	gh	Ge dan Ha
ف	f	
ق	q	
ك	k	



ل	l	
م	m	
ن	n	
و	w	
هـ	h	
ء	'	apostrof
ي	y	

### B. Huruf Vokal Rangkap (Diftong)

Arab	Latin
Harakat Fathah + Waw Mati مَوْقِفٌ	au contoh: <i>mauqif</i>
Harakat Fathah + Yā' Mati بَيْنٌ	ai contoh: <i>baina</i>

### C. Huruf Vokal Panjang

Arab	Latin
Harakat Fathah + Alif Mati مَقَالَاتٌ	ā contoh: <i>maqālāt</i>
Harakat Kasrah + Yā' Mati تَكْفِيرٌ	ī contoh: <i>takfir</i>
Harakat Dammah + Waw Mati بُحُوثٌ	ū contoh: <i>buhūth</i>

#### Catatan:

Pedoman transliterasi ini tidak berlaku pada penulisan kata-kata atau nama-nama Arab yang sudah terserap ke dalam bahasa Indonesia, seperti: mukmin, kafir, khalifah, hukum, zalim, Al-Qur'an, Hadis, sunah, Abdullah, Ali, Husain, Usman.

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# GLOSARIUM

- Al-‘Adūw al-Dākhilī* : Al-Qaeda menyebut para penguasa muslim yang tidak menerapkan syariat Islam sebagai ‘musuh dalam atau musuh dekat’ (*near enemy*)
- Al-‘Adūw al-Khārijī* : Al-Qaeda menyebut negara-negara kafir yang memusuhi Islam dan menghalangi penerapan syariatnya, terutama Amerika Serikat dan Israel, sebagai ‘musuh luar atau musuh jauh’ (*far enemy*)
- Ḍawābiṭ Takfīr al-Mu‘ayyan* : Pedoman-pedoman pengkafiran terhadap seorang muslim tertentu
- Ibādīyah* : Salah satu kelompok yang mendukung pendapat orang-orang Khawarij pertama yang mengingkari tahkim dalam penyelesaian perang Shiffin tahun 37 H dan menuntut untuk berhukum hanya dengan hukum Allah (al-Muḥakkimah al-Ūlā). Kelompok ini dinisbahkan kepada pemimpinya Abdullah bin Ibād al-Tamīmī, seorang tabi’i yang hidup di masa Mu’awiyah bin Abi Sufyan
- Ilḥād Nafyin* : Ateisme yang menafikan adanya Tuhan. Paham ini disebut juga dengan *al-lādīnīah al-shāmilah* (ateisme total)
- Ilḥād Ta‘ṭīl* : Ateisme yang tidak menafikan adanya Tuhan secara utuh namun menafikan sebagian Nama, Sifat, Perbuatan atau Hak Tuhan yang wajib diimani. Paham ini disebut juga dengan *al-lādīnīah al-juz‘īyah* (ateisme parsial). Termasuk di dalam paham ini sekularisme

- Khawarij : Kelompok yang mengingkari tahkim atau arbitrase dalam penyelesaian pertikaian antara kubu Ali bin Abi Thalib dan kubu Mu'awiyah bin Abi Sufyan pada perang Shiffin tahun 37 H. Mereka keluar dari barisan pasukan Ali bin Abi Thalib dan mengafirkannya karena menuduhnya telah berhukum dengan hukum manusia dengan menyetujui pelaksanaan tahkim
- Khawarij al-Azāriqah : Kelompok Khawarij yang muncul di bawah kepemimpinan Nāfi' bin al-Azraq (w 65 H) pada tahun 64 H di wilayah al-Ahwāz yang terletak antara Basrah dan Persia
- Kufrun Akbar* : Kufur besar yaitu kekufuran yang menggugurkan iman pelakunya dan menjadikannya keluar dari agama Islam. Kufur ini terjadi karena adanya pengingkaran dari dalam hati sehingga disebut juga dengan kufur *i'tiqādī*
- Kufrun Aṣghar* : Kufur kecil atau *kufrun dūna kufrin* yaitu dosa yang disebut kufur dalam Al-Qur'an ataupun Hadis namun tidak menggugurkan iman pelakunya dan tidak mengeluarkannya dari agama Islam. Kufur ini disebut juga dengan kufur *'amaḷī* (perbuatan) karena ia merupakan perbuatan dosa yang lazimnya hanya dilakukan oleh orang kafir, namun kemudian dilakukan oleh seorang muslim tanpa disertai kekufuran atau pengingkaran hati
- Kufur : Mengingkari meski sebagian kecil dari apa-apa yang telah diajarkan oleh Rasulullah dan telah diketahui secara pasti

- Kufur *al-‘Inād wa al-Istikbār wa al-Ibā’* : Mengakui kebenaran ajaran Rasulullah dengan hati dan lisan namun enggan (*ibā’*) untuk mematuhi karena keras kepala dan sombong (*‘inād wa istikbār*)
- Kufur *al-Inkār wa al-Takdhīb wa al-Jahl* : Mengingkari dengan hati (*inkār*) dan mendustakan dengan lisan (*takdhīb*) secara bersamaan akan sesuatu yang wajib diimani, dikarenakan ketidaktahuan (*jahl*) akan kebenaran ajaran Rasulullah
- Kufur *al-I‘rād* : Berpaling sepenuhnya dan tidak mempedulikan ajaran Rasulullah. Tidak membenarkannya namun tidak pula mendustakannya. Tidak loyal kepadanya namun tidak pula memusuhinya serta tidak memperhatikan sama sekali syariat yang disampaikannya
- Kufur *al-Juḥūd* : Mengetahui kebenaran ajaran Rasulullah bahkan meyakinkannya dengan hati namun menolak untuk mengakuinya atau mengikrarkannya dengan lisan baik secara keseluruhan maupun sebagian darinya
- Kufur *al-Shakk* : Tidak meyakini kebenaran Rasulullah namun tidak pula mendustakannya, akan tetapi meragukan kebenarannya dan bimbang untuk mengikutinya
- Mā ‘Ulima min al-Dīn bi al-Ḍarūrah* : Perkara agama yang sudah diketahui secara yakin dan pasti dan disepakati oleh umat Islam sehingga wajib diketahui dan diimani, baik oleh orang alim maupun awam, seperti kewajiban shalat lima waktu, kewajiban puasa Ramadhan dan kewajiban zakat serta larangan membunuh, berzina, dan mencuri
- Mawāni‘ Takfir al-Mu‘ayyan* : Perkara-perkara yang menjadi penghalang dalam mengafirkan seorang muslim tertentu

- Al-Muḥakkimah al-Ūlā: Orang-orang Khawarij pertama yang muncul di masa Ali bin Abi Thalib (w 40 H) dan yang diperangi olehnya di al-Nahrawān
- Perkara *Qaṭ'ī* : Perkara yang didasarkan pada teks wahyu yang jelas dan tegas yang hanya menunjukkan pada satu makna dan menutup kemungkinan adanya makna lain sehingga tidak memberi peluang interpretasi maupun ijtihad di dalamnya (*definitive rulings*)
- Perkara *Zannī* : Perkara yang masih bersifat dugaan (*zann/speculative ruling*) karena dalil-dalil syariat baik dari Al-Qur'an maupun Sunah tidak menunjukkan hukumnya secara pasti dan meyakinkan. Perkara ini pada dasarnya terbuka terhadap ijtihad dan perbedaan interpretasi sehingga biasa disebut juga sebagai perkara ijtihadiah ataupun khilafiah
- Al-Qaeda : Kelompok yang didirikan oleh Osama bin Laden (1957-2011) pada tahun 1988 di Peshawar setelah kemenangan mujahidin di Afghanistan melawan pasukan invasi Uni Soviet. Bin Laden bermaksud menghimpun eks mujahidin Arab di Afghanistan untuk melakukan jihad berikutnya yaitu menghapus penjajahan dan hegemoni negara-negara asing yang kafir, terutama Amerika Serikat dan Israel, dari negara-negara muslim. Dalam literatur Arab, kelompok ini biasa juga disebut dengan *Tanzīm al-Qā'idah*
- Radikalisme : Paham atau aliran yang menginginkan perubahan atau pembaharuan sosial dan politik yang menyeluruh secara drastis dan bukan secara bertahap dan dengan cara

- kekerasan. Orang atau kelompok yang menganut paham ini disebut radikal
- Salafiah : Paham yang menuntut penegakan ajaran Islam yang murni di segala bidang kehidupan sebagaimana yang pernah ditegakkan di masa kehidupan Rasulullah bersama para sahabat dan di masa *tabi'in* serta *tabi'i tabi'in*
- Sekularisme : Paham yang menjauhkan agama bahkan menolak keberadaannya dalam kehidupan umum manusia di segala bidangnya (*'ilmānīah/secularism*)
- Shurūṭ Takfir al-Mu'ayyan* : Syarat-syarat yang harus terpenuhi dalam mengafirkan seorang muslim tertentu
- Ṭāghūt* : Segala sesuatu yang dituhankan selain dari Allah
- Takfir* : Memvonis seseorang kafir dan keluar dari agama Islam
- Takfir al-Mu'ayyan* : *Takfir* tertentu yaitu mengafirkan pribadi muslim tertentu secara khusus
- Al-Takfir al-Muṭlaq* : *Takfir* mutlak yaitu mengafirkan suatu keyakinan, perkataan, perbuatan, ataupun kelompok orang secara mutlak dan bukan mengafirkan pribadi muslim tertentu secara khusus. *Takfir* ini dinamakan juga dengan *takfir al-nau'* atau *takfir bi al-anwā'*
- Teologi : Pengetahuan ketuhanan atau ilmu yang membahas ajaran-ajaran dasar dari suatu agama