

ABSTRAK



**MANAGEMENT OF THE ZAKAT IN BAITUL
MAL :
Relation de-Welfare Improvement with
Subulussalam Muslims in Aceh Province Year
2009-2012**

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Zakat is social security in shariah Islamic state, poor and needy through charity will be able to expand once observed ter quality resource Muslims. Channeling zakat alms giver understanding of Islam can be channeled to charity staff (Baitul Mal), which is believed to distribute the zakat recipients. However, sometimes less effective in improving the standard of living of Muslims, such as Baitul Mal Subulussalam, writer look less bless the Muslims, but still a post simply distributor, no construction skills recipient charity, but even if there is no control, construction, and finally evaluation remains a recipient of zakat recipients in the following year.

From the above discussion, the researcher interested to investigate further how the actual management of zakat in the Baitul Mal Subulussalam for the welfare of Muslims so the authors formulate a thesis title: "Zakat In Baitul Mal; Relation to Increased Welfare Muslims in Aceh Province Subulussalam Year 2009-2012 ".

Formulation of the problem here is how the provisions of zakat management in the province, how the management of zakat in the Baitul Mal Subulussalam, and how the factors supporting and inhibiting management of zakah in Baitul Mal Subulussalam?

The research method in this thesis is a field study, which the authors attempt to collect data from interviews, observations, and documents in the Baitul Mal Subulussalam as a primary source, Law no. 38 Year 1999 on Zakat as a secondary source, and other books relating to the management of zakat as a tertiary source.

The findings in this thesis: (1) the management of zakat in Aceh refer to the Act. No.. 38 Year 1999 on Zakat, (2) management of zakat in the Baitul Mal Subulussalam still not lead to productive consumption. (3) the realization of the work program Baitul Mal Subulussalam is inseparable from the support of the Government of the Act. No.. 38 Year 1999 has provided a space for each region to institute zakat, the Muslim community, and Agencies-Agencies in Subulussalam. Whereas inhibitors in Baitul Mal Subulussalam is less coordination, no priorities, lack of professionalism, and lack of funds.