

Prof. Dr. Zainal Arifin, Lc, MA
Translator: Rizkia Husaini, S.Psi

TAFSEER of INSPIRATION

kitap

MANUSIA HARUS
MENYATAKAN RASA SYUKUR
KEPADA-NYA dengan jalan
menyesuaikan segala
keinginannya dengan
kehendak Allah

Tafsir Al Ankabut : 17

kitap

0815 - 3922-5599
@KitapTafsirInspirasi

MUKMIN ITU BERSAUDARA
walaupun di tempat
yang berjauhan

Tafsir Al Ankabut : 32

HARTA YANG MELIMPAH
JIKA DIGUNAKAN UNTUK MELAWAN ALLAH
TIDAK DAPAT MENOLONG MANUSIA

Tafsir Al Baqarah : 81

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PILIHAN HIDUP:
BERSAMA ALLAH

atau
BERSAMA
SETAN

MANUSIA banyak TERTIPU
dengan mencari tuhan
selain
ALLAH!

DOA

adalah
SENJATA MUKMIN



Inspiration From the Holy Quran

Source: Abdullah Yusuf Ali; Dr. Aidh al-Qarni; Syekh M. Mutawalli Sya'rawi



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَنْ تَعَبَى اللَّهَ وَرَسُولَهُ
وَعَصَى آيَاتِهِ فَإِنَّ اللَّهَ
يُفْسِدُ صَلَاتِهِ لِمُتَعَذِّبِهِ
فِي الْأَسْوَاقِ الْمُبْتَلَى
فِي سَفَرِهِ وَسَفَرِهِ
وَأَسْوَاقِهِ الْمُبْتَلَى
فِي سَفَرِهِ وَسَفَرِهِ
وَأَسْوَاقِهِ الْمُبْتَلَى



MINISTRY OF RELIGION OF THE REPUBLIC OF INDONESIA
AGENCY RESEARCH AND DEVELOPMENT AND EDUCATION AND TRAINING
LAJNAH PENTASHIHAN MUSHAF AL-QURAN

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Dengan Nama Allah Yang Maha
Pengasih Lagi Maha Penyayang

تندا تصحيح

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1 يونيو 2018 م



TAFSEER of **INSPIRATION**

Inspiration from the Holy Quran

DUTA AZHAR PUBLISHERS
MEDAN
2021

TAFSEER of INSPIRATION

Inspiration from the Holy Quran

Writer : Prof. Dr. H. Zainal Arifin, Lc, MA

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The First edition: 2021-2022

INTRODUCTION TO ENGLISH EDITION FROM THE AUTHOR



In the Name of Allah,
The Most Beneficent
The Most Merciful

All praise be to Allah, the Almighty who has revealed the Holy Quran as a guidance and source of inspiration for humans. Peace and greetings be upon our Prophet Muhammad, who became an example and *uswah* in practicing the Quran in everyday life.

This book contains ± 1000 main titles and 6000 subtitles. It has inspirational sentences at the end of each translation of the Holy Quran. The **vision** of this book is to enable *da'wah* with harmonious and soothing approach so that the Quran can be spread among Indonesian people. Its **mission** is to make merciful and prosperous muslims, and to make Indonesia as a safe and peaceful country.

This book has undergone seven editing processes since 2012 in Indonesian language. This book has been used as an official reference on the "One Day One Ayat" program on the air of RRI (Radio of The Republic of Indonesia) 94.3 FM Medan. In addition, it is also used as a reference for Islamic Recitation and *Da'wah* in some mosques and offices in North Sumatera.

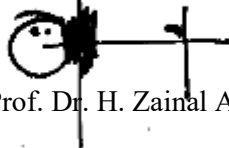
The **5 Core Values** of this book are based on Surah al-Baqarah [2]: 185: **1.** There is no reason not to be a **noble person** when we live together with the Quran. **2.** Especially when the Quran as **hudan/guidance** is understood and practiced. **3.** The interpretation of Quran in this book is written in the spirit of "***muyassar/easy***" (al-Qamar [54]: 17) because 2/3 of the contents of the Quran are stories (*bayyinât min al-hudâ*). Practicing the Quran is also easy, as easy as taking a straight path to reach Allah's blessings and His heaven.

The hope of the writer, **4.** if you get the fruit of happiness from the guidance of the Quran, praise and **glorify Allah**. The author only facilitates the guidance, and asks for prayers from the readers so that we will all remain *istiqamah* on His Way. Second hope, **5. be grateful** for that guidance by sharing. Sharing the Quran by representing; sharing knowledge by teaching. Because the best people in this world are those who study and teach the Quran.

Thus, hopefully it can be a charity for anyone who has facilitated, supported and prayed for the glory of Indonesia through the Quranic Tafseer of Inspiration.

Hasbunallahu Wani'mal Wakil

Medan Sunggal, 5 April 2021



Prof. Dr. H. Zainal Arifin, Lc, MA



MAJELIS ULAMA INDONESIA PROPINSI SUMATERA UTARA

WADAH MUSYAWARAH PARA ULAMA ZU'AMA DAN CENDEKIAWAN MUSLIM

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OPENING FROM GENERAL CHAIRMAN North Sumatra Indonesian Ulema Council



In the Name of Allah,
The Most Beneficent
The Most Merciful

Alhamdulillah, all praises be to Allah who revealed the Holy Quran as a guidance for Muslims. Peace and greetings be upon the Prophet Muhammad, who became an example of how to da'wah with the Quran, which is remembered by Ayesha that the prophet's character is the Quran.

I, as the General Chairman of the North Sumatra Indonesian Ulema Council, welcomed the book of Tafseer of Inspiration which had been translated into English. This book has been translated by the Commission on Foreign Relations, National and International Cooperation in collaboration with various parties to reinforce and deepen the selection of words that are appropriate in European, American and Australian cultures.

We hope that this book can become a gift from the North Sumatra in an international visit, and give a little enlightenment to Muslims in the world with an English background.

Thus the speech was conveyed, thank you for the attention and good cooperation.

*Billahittaufiq wal hidayah
Wassalamu'alaikum Wr. Wb.*

General Chairman, 1 October 2020



Prof. Dr. H. Abdullah Syah, MA



OPENING FROM NORTH SUMATERA GOVERNOR

Assalamualaikum warahmatullah wabarakatuh,

Praise to Allah SWT who has revealed the Quran as a guidance for humanity. Peace and greetings be upon the Prophet Muhammad as an example that leads to the happiness in the world and hereafter.

Mr. Zainal Arifin has conveyed to me his hopes and ideas for translating this Tafseer of Inspiration into English. Exactly when I met him in order to give a speech for this book in Indonesia.

To the General Chairman of the Indonesian Ulema Council of North Sumatra Province, Prof. Dr. H. Abdullah Syah, MA, I express my gratitude and highest appreciation for the efforts to foster and direct the activities of writing this Tafseer of Inspiration.

The works of North Sumatra scholars who joined the Indonesian Ulema Council needs to be appreciated. Their hopes and ideas need to be disseminated internationally by translating them into English. Tafseer of Inspiration is part of the work of domestic ulema that need to be promoted.

Finally, as the Governor of North Sumatra, I hope that this book of Tafseer of Inspiration can be a useful gift in moving towards a more peaceful and friendly Indonesia and inspiring the world as the name in this book.

Wassalamu 'alaikum warahmatullahi wabarakatuh

Medan, 17 April 2021

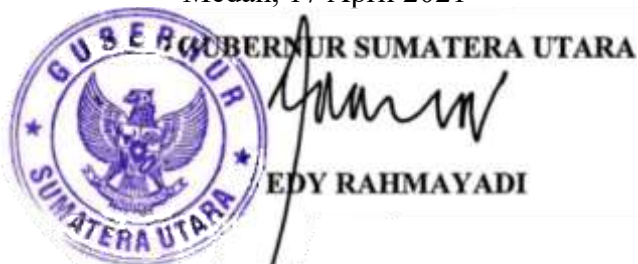


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GUIDE ABOUT TAFSEER of INSPIRATION



In the Name of Allah,
The Most Beneficent
The Most Merciful

Some guidelines for reading this Tafseer of Inspiration

1. This Quranic text in the Tafseer of Inspiration was taken from the Medina Mushaf written by Usman Thaha Calligraphers who have been adapted to the Indonesian Ottoman Standard Manuscripts by the Jakarta Alquran Waiter Forum (FPQ).
2. Translation in English is based on the book of the Quran and the Translation, by English Sahih International, Maulana Abdullah Yusuf Ali, and Ahmad Zaki Hammad; with some changes. This translation is written in a regular or normal form.
3. This brief interpretation of the Quran is written in the italic form.
4. Inspiration from the verse studied is written in **bold** letters. In order to focus more on self-inspiration that motivates the soul, the author writes among the inspirational messages of words in the form **ALLCAPS**.
5. To perfect this paper, the team writes the title and subtitles. The titles are in the form of **ALLCAPS**. While the subtitles are written with **Small Caps** or **Uppercase letters at the beginning**. Most of the titles of this book are the results of the author's and the excerpts from the book "Quran and Resurrection, the Ministry of Religion of the Republic of Indonesia in 1989."
6. In order to facilitate branching understanding, the author uses numbers with closing brackets. Sometimes the branching explanation enters the next verse, if so, then the numbering in the previous verse will continue to the following verse
7. Several ways to use this book; (a) Read and understood **sequentially**, from al-Fatihah to an-Nas. (b) Read and review based on **choices**, such as: Study of The Name Behind Verse, Study Every Beginning of Verse. (c) Read and review **randomly**. Open the Tafseer of Inspiration on any page and read, then -with the wisdom of Allah- it is an inspiration today and the solution to the problems faced.
8. This Tafseer of Inspiration is a book that give inspiration, ideas, views or ways of thinking, to foster spirit, enthusiasm; or motives and directions that moves attitudes toward happiness and success. This interpretation only focuses on motivating inspiration, so that the messages of the Quran that function primarily as *huda/guidance* on happiness of the world and the hereafter can be achieved.

PRELIMINARY TAFSEER OF INSPIRATION



In the Name of Allah,
The Most Beneficent
The Most Merciful

If referring to the results of the study entitled "Tafseer of Inspiration Method", nine things have been found: *First*, the source used in interpreting is *al-ma'tsur* or based on the text. By not forgetting the intellect or the *Tafseer of al-ma'qul*. With *nash* or text, it can be clearly seen from the linkages and understandings that try to be quoted originally from the parts of verses that are explained and concluded. Whereas based on reason, it is clear that past stories can be used as inspiration today.

Second, the focus of this interpretation is as a guidance, using a textual approach. Reaching the guidance of Allah or *hudan lin nas* and *hudan lil muttaqin*, became the main reference of the spirit of writing this book. This focus is enriched with inspiration and motivation. Textual spirit is seen in *istanthiq al-Quran*, or give the Quran to speak.

Third, in looking at the verse *mutashabihat*, Tafseer of Inspiration use *ta'wil* and *tafwid* methods. If can be *ta'wil*, or diverted understanding from the initial understanding to the second understanding, then the author tried to regionalize it; if it is not understood, the author submits his understanding to Allah or *tafwid*. Especially in seeing the letters *muqaththaah*. In this case, Sharawi said, "Not all verses must be understood and their meanings not must be understood by scholars. Let it be an inspiration for the next generation."

Fourth, in seeing the verse *muhkam*, the author is not focused on the fiqh audience. But looking at the universal values that can be derived from the obligation of prayer, fasting, zakat and Hajj. Prioritizing the values of the Quran is far more important than just the implementation of fiqh. Although fiqh practice is still mandatory and needs to be practiced.

Fifth, in looking at stories and history, the author did not write *Asbab an-Nuzul* and did not see the story that is only focused on the cause, but focused on the generality of the *lafad*. The story that dominates the Quran (2/3 of the Quran is a story) must be understood as a frame of "*bayyinah min al-huda*" statement or exploration to reach a clue; and *al-furqan* or achieve clear distinction. The Quran not only depicts the glory of the past, but more than that how it becomes the guidance that provides solutions and inspiration, for present and future generations.

Sixth, to associate one verse with another verse, which is known as the relationship or *munasabah* between verses, the author makes numbering so that one verse with the next verse are interrelated and bounded. The numbering is reinforced by subtitles. The Main Title and Subtitles are an important part of the Tafseer of Inspiration.

Seventh, the form of thought flow from this interpretation is *washatiyah* or moderate thought. By taking the best from various streams. He quotes the best from Ashari and Salafi and Sufi. This thought is inseparable from the educational experience of writers who studied

at al-Azhar, the Asyari, Umm Darman Sudan who is a Salafi, and the atmosphere of Egypt and Sudan who still have a thick spirit of Sunni Sufi.

Eighth, the style of this interpretation is the social style. This can be seen from the various forms of inspiration cited and culminate in social solutions. If the reader study more deeply, it can be seen that the reference to this interpretation is not only limited to Muslim clerics in the commentary, but also from inventors, researchers and scientists in their fields, although sometimes they are non-Muslim. According to the author, science is the umbrella of Muslims, wherever he is, believers are more worthy to achieve it.

Ninth, Tafseer of Inspiration is an interpretation based on the guidance of Allah and the sunnah of His Prophet, as well as the logic of scholars who follow His guidance. In addition to the Quran and hadith, this interpretation refers to three tafseer books. Tafseer Sha'rawi written by Sheikh Muhammad Mutawalli Sharawi. He was an alumni of al-Azhar, Mufassir and International Dai. There is a difference between this book and Tafseer of Inspiration book. Tafseer of Inspiration focuses on inspirational conclusions, while the Sharawi Interpretation examines the length of each verse, which sometimes tells the past, and sometimes tells the present. The author quotes many social solutions from Tafsir Sharawi. On the other hand, the Tafseer of Inspiration does not dwell on Nahwu and Irab, as Tafsir Sharawi is a language expert. Sharawi always uses poetry to touch and inspire value and change in a polite manner. However, Inspiration doesn't do that. In general, the author is very much influenced by Sharawi's thoughts, because the author has translated and edited the translation of Tafseer Sharawi in Indonesian language.

Muyassar's Tafseer, Dr. Aidh al-Qarni is a concise interpretation quoted by the author in terms of his writing style. This interpretation is very concise, although concise, it remains an interpretation. As Jalalain's concise interpretation is also called interpretation. Some of the students at UIN Sumut (Sate Islamic University of North Sumatera) rated one commentary book from the thickness and thinness of the book. But in the world of interpretation, every translation, even though it is brief, remains an interpretation.

The Yusuf Ali Interpretation is a book that really inspired the author. Moreover Yusuf Ali has read many books written by classical and contemporary scholars. The wealth of his knowledge in language and his position in Europe, made Yusuf Ali saw the Quran from three sides: Islamic history, the eyes of the Bible and Europe. He is a master of that. On the other hand, he also mastered motivation and inspiration. The difference, Yusuf Ali is only limited to the greatness of the past, and the author draws inspiration from the glory of the prophets to the glory of Muslims, the present and the future.

Here are nine methods carried out from the Tafseer of Inspiration book. Hopefully by reading this introduction, the reader can find out how the method of writing this book is done and how the direction and flow of the book are based. There is no perfect understanding of the Quran, because perfection belongs only to Allah. If there is an error please report to the mobile number listed in this book. thank you and happy reading.***

PART 1
AL-FĀTIHAH (MAKKIYYAH)
 PEMBUKAAN, THE OPENING
 Surah-1 : 7 verses

7 TIPS FOR INTERPRETING LIFE

1. Be Patience & Start Action in the Name of Allah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

1. In the name of Allah, Most Gracious, Most Merciful, *Muslims start doing anything in the name of Allah. They are begging and surrendering just to Allah. Where ever and however they are ought to be patient and in the frame of affection whether in relation to human or others. It is a Muslim characteristic. Humans not only live for fun but do important work for humanity. START ANY ACTION IN THE NAME OF ALLAH.*

2. Grateful and Work Optimally

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾

2. *If there is a substance worthy to praise, then it is Allah. [All] praise is [due] to Allah, the Most Gracious, the Creator and Preserver of the universe, the Lord Who gives sustenance. He does not need someone's help to do, but it is someone who needs Him. The wise man is anybody who always grateful and praising Allah.*

3. Be Better and Love Others

الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

3. *God repeated His best name, namely; the Most Gracious and the Most Merciful, it is because of His grace is more dominant than His wrath. Allah made Muslims as people whose lives in the frame of affection and love towards others. IF YOU WANT TO BE LOVED BY ALLAH, THEN SPREAD LOVE TO OTHERS.*

4. Forgiving, and Future Oriented or Hereafter

مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾

4. *Allah is the Ruler on the Day of Resurrection hence; it is a reason for Muslims to praise Him. He is just and merciful; treating Muslims with compassion and treating disbelievers fairly; because of His mercy so that Muslims enter Heaven. Muslim's Life orientation is to the Hereafter then getting the world, while being world oriented so that the Hereafter is not gained.*

5. Life is Devotion to Allah

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾

5. *Only Allah is worthy of worship and Who has no partner, and Thine aid we seek. Humans also ask for help because Allah is helpful and He is the Eternal Refuge and the Eternal Creator. Therefore, depending on Allah is a salvation for all of beings. Conversely, depending beings on other creatures is just pathetic. Because beings are impermanent and not eternal; today can be strong, but tomorrow can be weak and extinct. Devotion to Allah makes life happy and promised Heaven.*

6. Steadfast to Islam is the Key to Success

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾

6. *Show us the straight way, Muslims are always praying to get direction for their life; asking the paths that are blessing and pleasure from the Lord, Allah. Requesting that they are able to carry*

out all orders and stay away from all restrictions in accordance with the direction of the straight and safe way, namely Islam. **ISLAM is 1) easy, 2) favored like the highway, (3) not wrathful and 4) not lost from the purpose of life.**

7. SIMPLIFY the Problem

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

7. That is the happy way of Islam like the way of those on whom Allah has bestowed the graces, not wrath and astray. **BECOME A MUSLIM is to be a HAPPY as he knows the purpose of life and a pleasant way to achieve.**

AL-BAQARAH (MADANIYYAH)

SAPI, THE COW

Surah 2 : 286 verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful,

5 SIGNS OF THE BELIEVERS

The Believers Thirst the Knowledge of Allah as Expounded in the Quran

الْقُرْآنِ

1. Alif Lām Mīm. When the request for guidance is stated in Surah al-Fātihah then Alif Lām Mīm, which contains recognition of the limitations of human science is the answer to receiving revelation. **If you want to be guided, be someone who always thirsts in seeking knowledge towards Allah, The All Thing Knower.**

The Quran is a Guide for the Believers

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

2. To reach the second guidance is reading this Book (Quran). In it is guidance sure, without doubt, to those who fear Allah. There is no doubt that the Quran is the Book of Allah and it is a Guidance for those who believe and fear Allah. **The Quran is a real guideline for human life.**

1,2 & 3. The Signs of the Believers (Believe, Prayer and Share)

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٣﴾

3. There are five characteristics of people who believe in revelation (wahy). (1) Who believe in the unseen, known as the pillars of faith, which is six, and the important one is to believe in Allah. (2) Establish prayer, and (3) spending out some of their wealth. Numbers 2 and 3 are part of the pillars of Islam, which indicate a horizontal relationship with others and a vertical relationship with the creator, Allah. **HAPPINESS IS OBTAINED THROUGH PRAYER AND SHARING.**

4 & 5. Believe in the Quran, Torah & Gospel; Believe in the Hereafter

وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

4. (4a) Who believe in what has been revealed to you, [O Muhammad]. Believing in the Quran means reading and taking inspiration from it as a way of life. (4b) What was revealed before you, Such as: the Torah and the Gospel. Reading two books, the Torah and the Gospel, is to get more insight into the perfection of Islam and the majesty of the Quran. Read the two and compare

the differences with each other. (5) Of the Hereafter they are certain in faith. *Believe in on the Hereafter as if seeing paradise and hell. The QURAN and Hereafter are SOURCES of INSPIRATION and motivation.*

The Believer Must Be Happy, Thanks to the Determination of his Faith

أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥٠﴾

5. Those are upon [right] guidance from their Lord, and it is those who are the successful. **Being a believer is preparing to be the happiest human being.** *Because 1) happiness has Allah, and knowing how to worship Him. 2) practicing Islamic law as an easy religion, and prayer is the key to happiness. 3) Happy because it can make other people happy by giving and spending. (4) Pleased to increase knowledge through reading the Quran, the Torah and the Gospel. (5) Blessed by His graces that the believers become heavenly inhabitants. HAPPINESS is when devoting yourself to the noble cause (Allah's bless and paradise).*

TWO TYPES OF DISBELIEVER WHO SUFFERS

1. ARROGANT: Disbelievers Refuse to Believe, But Allah Continues to Invite Them

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنذِرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٦١﴾

6. Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe. *They find themselves in trouble returning to the right path, because they are arrogant. Continue to remind others based on love to open their minds.*

2. SELF-LOSS: Disbelievers Lose Everything Because of Stubbornness in Belief

خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧٠﴾

7. Allah sealed the hearts and ears of disbelievers, and over their eyes was a veil. For them is severe punishment. *People who are stubborn will reject all goodness and do not believe in the truth so reject all advice and messages of kindness. Don't be stubborn then you suffer.*

7 TYPES OF HYPOCRITES THAT GET TORTURE

1. Acknowledge Faith Without Wholeheartedly

وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٨٠﴾

8. Some people say, "We believe in God and the Last Day" but they are not believers; *they are hypocrites. Show something different from what is hidden. HYPOCRITES are not honest with themselves. There are diseases in their hearts, even though they can be cured, they deliberately reject faith and Islam.*

2. Hypocrites Deceive Themselves

يُخَادِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يُخَادِعُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٨١﴾

9. They think that they have deceived Allah and those who believe, but they are not deceiving except themselves but they are not aware of it. **Unfortunately, HYPOCRITES do not understand the NEGATIVE EFFECTS caused by their actions.**

3. Hypocrites is Liar

فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ إِنَّمَا كَانُوا يَكْذِبُونَ ﴿٨٢﴾

10. In their hearts is disease, so Allah has increased their disease; and for them is a painful

punishment because they habitually used to lie. *Allah will add the disease to those who deliberately choose their illness, and grievous is the penalty They (incur), illness and punishment are for those who makes mistakes, because They are false (to themselves).* **LIE IS THE SOURCE OF CRIME.**

4. The Message From Islam Is To "Avoid Destruction"

وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿١١﴾

11. When it is said to them, "Do not cause corruption on the earth," they say, "We are but reformers." **This is the condition of every destroyer, always sheltering behind good intentions.**

5. Hypocrisy Always Takes Refuge in the Mask of "Virtue"

أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٢﴾

12. No doubt, it is they who corruptors, *or themselves, because of wrong faith; they damage others and spread the hypocrisy virus.* But they perceive [it] not. *However, they don't realize it or change their mind.* **Hypocrites consider evil as good deeds, and good deeds as evil.**

6. According to Hypocrites, the Faith is Foolish

وَإِذَا قِيلَ لَهُمْ امْنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٣﴾

13. When it is said to them, "Believe as the people have believed," they say, "Should we believe as the foolish have believed?" Unquestionably, it is they who are the foolish, but they know [it] not. *According to the communist atheist mission: "The belief is a opium that makes fools sleep with the promise of heaven." Such cynicism is the worst and stupidest perception of God.* **MUSLIMS are smart, and hypocrites are stupid or foolish.**

But the Falsehood of Hypocrisy Faith is Ultimate Foolish

وَإِذَا لقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَوْا إِلَىٰ شَيَاطِينِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِئُونَ ﴿١٤﴾

14. When they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers." **The two-faced (hypocrite) will lose, because they are friends with the devil, and deceive their selves.**

7. Nothing to Opposed Allah

اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾

15. Allah mocks them and prolongs them in their transgression [while] they wander blindly. **They extend time until they are washed away in mistakes and faults, without them knowing.**

Against Allah = Bartered Hidayah For Error = Lost

أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالََةَ بِالْهُدَىٰ فَمَا رَبِحَتِ بُحَارُهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾

16. Those are the ones who have purchased error [in exchange] for guidance, so their transaction has brought no profit, nor were they guided. **Every human being has a GUIDE of life as moral capital. Hypocrisy and infidelity sell this moral capital to get a mortal world, pseudo, and a short life.**

ILLUSTRATION OF HYPOCRITE'S DISADVANTAGES

1. Ask for Light, When Getting Wasted, and Happy in Darkness

مَثَلُهُمْ كَمَثَلِ الَّذِي اسْتَوْقَدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ وَتَرَكَهُمْ فِي ظُلُمَاتٍ لَا يُبْصِرُونَ ﴿١٧﴾

17. Their example is that of one who kindled a fire, but when it illuminated what was around him, Allah took away their light and left them in darkness [so] they could not see. **Pride, hypocrisy, cynicism and duplicity are HUMAN TYPES that reject kindness.** *They are people who need the light to light up their lives, but in fact Islam is the light that they mock and reject it.*

2. Hypocrite is Deaf, Dumb and Blind

صُمُّكُمْ عَمِّي فَهُمْ لَا يَرْجِعُونَ ﴿١٨﴾

18. Deaf, dumb and blind - so they will not return [to the right path]. **The main LIVING CAPITAL of humans is ears, mouth and eyes. Use it to achieve world and hereafter success by means of FAITH.**

3. Hypocrisy Always Sees the Negative Side of Allah's Grace

أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ ظُلُمَاتٌ وَرَعْدٌ وَنُقُرُوءٌ يَجْعَلُونَ آبَاعَهُمْ فِي آذَانِهِمْ مِنَ الصَّوَاعِقِ حُدُورَ الْمَوْتِ وَاللَّهُ مُحِيطٌ بِالْكَافِرِينَ ﴿١٩﴾

19. Or [it is] like a rainstorm from the sky within which is darkness, thunder and lightning. They put their fingers in their ears against the thunderclaps in dread of death. *But Allah is encompassing of the disbelievers. Hypocrisy always sees the negative side of life (the disaster behind rain: lightning, flash and flood), Muslims see the positive side (blessing behind rain: the availability of water for life). Negative thoughts can kill them.* Allah's knowledge and power is ever round the rejecters of Faith! **He is Knowledgeable and Experienced. INTELLIGENT PEOPLE are people who are open and want to LEARN from anyone, especially from Allah through His words.**

4. Doubtful & Dare to Take Risks in Faith

يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ كُلَّمَا أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

20. The lightning almost snatches away their sight. Every time it lights [the way] for them, they walk therein; but when darkness comes over them, they stand [still]. If Allah had willed, He could have taken away their hearing and their sight. Indeed, Allah is over all things competent. **Allah delays to torture the hypocrite, and it does not mean that He has forgotten. Procrastination gives them the opportunity to REPENT.**

3 THINGS RELATED TO THE EXISTENCE OF ALLAH'S ONENESS

1. Worshiping Allah is the Way to Faith

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾

21. *This is the first command in the Quran. The command contains about worship only for Allah. O mankind, worship your Lord. There are four reasons: (1) who created you and those before you, that you may become righteous. One's faith will produce right actions and a good news for believers when they do what is right.*

FOUR Reasons Why Allah Must Be Worshipped

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾

22. (2) He who made for you the earth a bed spread out, and (3) the sky a ceiling, and (4) sent

down from the sky, rain and brought forth thereby fruits as provision for you. *The first prohibition in the Quran is associating partners with Allah.* So do not attribute to Allah equals while you know [that there is nothing similar to Him]. (1) Man, (2) earth, (3) sky (4) water, proof of the oneness and signs to the power of Allah. **Allah's grace is seen in human life, which is completely dependent on Him.**

2. THE CHALLENGE of Creating the Holy Quran

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّن مِّثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُمْ مِّن دُونِ اللَّهِ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾

23. If you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful. **The revelation is really exist and is from Allah.**

Challenging Allah and Quran is Being TORTURED

فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ ۗ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾

24. But if you do not - and you will never be able to - because the Quran is the wise word of Allah and experienced, than love yourself by believe in Allah and fear the Fire, whose fuel is men and stones, prepared for the disbelievers. **For those who reject revelation, will only TURN ON the FIRE IN THE SOUL.**

3. Reward for Believers is PARADISE

وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ ۖ كُلَّمَا رُزِقُوا مِنْهَا مِن ثَمَرَةٍ رُّزِقُوا فَالَوْ هَذَا الَّذِي رُزِقْنَا مِن قَبْلُ وَأُتُوا بِهِ مُتَشَابِهًا ۚ وَلَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ ﴿٥٥﴾

25. Give good tidings to those who believe and do righteous deeds, such as doing the five pillars of Islam and noble character; that they will have gardens [in Paradise] beneath which rivers flow. *This is a picture describing an eternal pleasure.* Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." It is given to them in likeness. They will have therein purified spouses, and they will abide therein eternally. **REWARDS is based on the faith and doing righteous, not on doing righteous without faith.**

THE UNIVERSE IS PROVIDED AS A MEDIUM TO CLOSER TO GOD

1. Believe That Everything Created By Allah is BENEFICIAL

۞ إِنَّ اللَّهَ لَا يَسْتَحْيِي أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً فَمَا فَوْقَهَا ۚ فَأَمَّا الَّذِينَ آمَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِن رَّبِّهِمْ ۖ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا ۚ يُضِلُّ بِهِ كَثِيرًا ۖ وَيَهْدِي بِهِ كَثِيرًا ۚ وَمَا يُضِلُّ بِهِ إِلَّا الْفَاسِقِينَ ﴿٦٦﴾

26. Indeed, Allah is not timid to present an example - that of a mosquito or what is smaller than it. *Because all are His creatures. Making small ones is sometimes more complicated and difficult than big ones.* Those who have believed know that it is the truth from their Lord. But as for those who disbelieve, they say, "What did Allah intend by this as an example?" He misleads many thereby and guides many thereby. He misleads not except the defiantly disobedient. *Disobedient is the one who releases the bonds of faith in Allah.* **Believers thanked Allah for His mercy,**

meanwhile disbelievers bury their inner consciousness. Indeed, they not only leave, but also reject the truth.

2. 3 CHARACTERISTICS of People Who Move Away from Allah = Loss

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ هُمُ الْخٰسِرُونَ ﴿٢٧﴾

27. Those (1) who break the covenant of Allah after contracting it, and (2) sever that which Allah has ordered to be joined, and (3) cause corruption on earth. It is those who are the losers. **Disobedient those who make mischief on earth, because they do not believe in the hereafter, which is the day of accountability for all human actions.**

3. LIFE is Basically Proof of God's Existence

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ تُمَيِّتُهُمْ ثُمَّ يَحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

28. How can you disbelieve in Allah when you were lifeless and He brought you to life; then He will cause you to die, then He will bring you [back] to life, and then to Him you will be returned. **The moral message of this verse is to subjectively review who they really are.**

4. THE UNIVERSE and God's Knowledge are Strong Evidences for Someone to Believe

هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٩﴾

29. It is He who created for you all of that which is on the earth. Then He directed Himself to the heaven, [His being above all creation], and made them seven heavens. *This is a description of the greatness of God, the Almighty and describing the small earth on which humans live.* He is Knowing of all things. **EARTH which human live in compared to trillions of planets in space is LIKE A SAND in the beach.**

10 NOBLE WAYS OF LIVING IN THE WORLD

1. Knowing the Essence of Adam and His Descendant as EARTH CREATURES

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۗ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ ﴿٣٠﴾

30. Remember, when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority," *to prosper and bring it life with faith.* They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know." **Whether Sinful or not, ADAM and HIS DESCENDANT are THE EARTH CREATURES.**

2. KNOWLEDGE Makes Humans Live in Glory

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلٰٓئِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هٰؤُلَاءِ إِنْ كُنْتُمْ صٰدِقِينَ ﴿٣١﴾

31. He taught Adam the names - all of them. Then He showed them to the angels and said, "Inform Me of the names of these, if you are truthful." *The goal of dialog show that the glory of human's life could be achieved through knowledge (learning) as it shows the successful in exam.* **THE SOURCE OF KNOWLEDGE IS ALLAH, THE KNOWING.**

3. Besides Knowledge, WISDOM Makes Humans Live in Glory

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٢٢﴾

32. They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise." *Knowledge and wisdom are two important elements for a noble life. A smart Muslim is KNOWLEDGEABLE and WISE.*

4. SURRENDER to Allah The Knowing is the Only Solution to Achieve Life in Glory

قَالَ يَا آدَمُ أَنْبِئْهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ غَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٢٣﴾

33. He said, "O Adam, inform them of their names." When he had informed them of their names, He said, "Did I not tell you that I know the unseen [aspects] of the heavens and the earth? I know what you reveal and what you have concealed." **Knowledge is noble, and FOOLISH IS DESPICABLE. Knowledge takes care of you, while the wealth is you to guard it.**

5. Knowledge is Noble: ARROGANT IS DESPICABLE

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٢٤﴾

34. Remember, when We said to the angels, "Prostrate before Adam"; so they prostrated, except for Iblees. He refused and was arrogant and became of the disbelievers. **REJECTING THE TRUTH and being arrogant are categorized the first sin among God's creatures.**

6. Breaking the Rules Means PERSECUTING OWN SELF and Despicable

وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٢٥﴾

35. We said, "O Adam, dwell, you and your wife, in Paradise (*peacefully*); and eat there from in [ease and] abundance from wherever you will. But do not approach this tree (*as a test of patience and trials on obedience*), lest you be among the wrongdoers." **Breaking the prohibition is self-harassing and INTELLIGENT BELIEVER are those who avoid it.**

7. Satan's Work MISLEADS People: Don't Befriend Him

فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٣٦﴾

36. But Satan caused them to slip out of it and removed them from that [condition] in which they had been. We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a place of settlement and provision for a time." *This is the beginning of an eternal hostility between Satan and believer. A SMART BELIEVER is NOT to REVENGE but to realize that there is no eternal enemy, except human hostility with Satan.*

8. The First Noble Teachings: For Those Who Commit Sins is Ought to Repent

فَتَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

37. (*It is God's mercy to Adam*), then Adam received from his Lord [some] words, and He accepted his repentance (*which contains prayers of forgiveness and abundance of grace and hence, Adam prayed immediately*). Indeed, it is He who is the Accepting of repentance, the Merciful. **SIN sometimes has an important role for the human if he REPENTS.**

9. Life Needs Hidayah/Guidance to Eliminate Grieve and Fear

﴿۳۸﴾ فَلَمَّا أَهَبُوا مِنْهَا جَمِيعًا فَمَا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبِعَ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿۳۸﴾

38. We said, "Go down from it, all of you. When guidance comes to you from Me, whoever follows My guidance - there will be no fear concerning them, nor will they grieve. **No fear and grief for those who live with ALLAH'S GUIDELINES.**

10. Disbelievers Who Oppose Allah Will Suffer in the World and Tortured in Hell

﴿۳۹﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿۳۹﴾

39. Those who disbelieve and deny Our signs - those will be companions of the Fire; they will abide therein eternally (*in the hereafter, while in the world they will feel fear and sadness*). **People who suffer are those who AWAY FROM ALLAH.**

11 COMMANDS AND PROHIBITION OF ALLAH

﴿۴۰﴾ يٰۤاِسْرٰٓءِيْلَ اذْكُرْ وَاِذْ نَعَمْتِي الَّتِي اَنْعَمْتُ عَلَيْكُمْ وَاَوْفُوا بِعَهْدِيْ اَوْفٍ بِعَهْدِكُمْ وَاِيَّايَ فَاَرْهَبُوْنِ ﴿۴۰﴾

40. O Children of Israel, *descendants of the Prophet Jacob, who is the father grateful for every blessing given to him, for that* (1) remember My favor which I have bestowed upon you and (2) fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and (3) be afraid of only Me. **A BELIEVER always FULFILLS PROMISES, especially promises with Allah.**

﴿۴۱﴾ وَاٰمِنُوْا بِمَا اَنْزَلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ وَلَا تَكُوْنُوْا اَوَّلَ كٰفِرِيْۤاِ بِهٖ وَلَا تَشْتَرُوْا بِآيٰتِيْ ثَمٰنًا قَلِيْلًا وَاِيَّايَ فَاتَّقُوْنَ ﴿۴۱﴾

41. (4) Believe in what I have sent down confirming that which is [already] with you, and (5) be not the first to disbelieve in it. Do not exchange My signs for a small price, and (6) fear [only] Me. **True Muslims are for those who make the QURAN as a GUIDE that brings happiness in both the world and the hereafter.**

﴿۴۲﴾ وَلَا تَلِيْسُوْا الْحَقَّ بِالْبٰطِلِ وَتَكْتُمُوْا الْحَقَّ وَاَنْتُمْ تَعٰمُوْنَ ﴿۴۲﴾

42 (7) Do not mix the truth with falsehood or (8) conceal the truth while you know it. **Allah, Islam, Prophet Muhammad, Quran, Hereafter, Paradise and Hell are true.**

﴿۴۳﴾ وَاَقِيْمُوا الصَّلٰوةَ وَاَتُوْا الزَّكٰوةَ وَاِرْكَعُوْا مَعَ الرَّاكِعِيْنَ ﴿۴۳﴾

43. (9) Establish prayer, and (10) give zakah, and (11) bow with those who bow [in worship and obedience]. **The verse is describing the IMPORTANT of PRAYERS to achieve a happiness.**

SPREAD THE EXCITING MESSAGE OF THE QURAN

1. Spread the Logical Message of the Quran Which Has Been Enjoyed by the Believers

﴿۴۴﴾ * اَتَاْمُرُوْنَ النَّاسَ بِالْبِرِّ وَتَنْسَوْنَ اَنْفُسَكُمْ وَاَنْتُمْ تَتْلُوْنَ الْكِتٰبَ اَفَلَا تَعْقِلُوْنَ ﴿۴۴﴾

44. Do you order righteousness of the people, and forget yourselves, while you recite the Scripture? Then will you not reason? **A BELIEVER TEACHES PEOPLE to believe in Allah until they feel the sweetness of FAITH and practice it happily.**

2. The Peak of the Message of Happiness is Patience and Prayer

﴿۴۵﴾ وَاَسْتَعِيْنُوْا بِالصَّبْرِ وَالصَّلٰوةِ وَاِنَّهَا لَكَبِيْرَةٌ اِلَّا عَلَى الْخٰشِعِيْنَ ﴿۴۵﴾

45. Seek help through patience and prayer. Indeed, it is difficult except for the humbly submissive

(*khushu'*) to Allah. **The result of RIGHT PRAYER is PATIENCE, safe under Allah's protection, likes to help and simplifies the problem.**

3. Humbly Submissive Occur When Believer's Mindset Whispers "This is My Last Prayer"

الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلاقُوا رَبِّهِمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٦﴾

46. Who are certain that they will meet their Lord, and that they will return to Him. **The way to be submissive and patient in prayer is to believe that today is the last life and the last prayer.**

4. Happiness Message is to See the Positive Side of the Favor, Not the Negative Side

يَبْنَئِ اسْرَاءِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي اَنْعَمْتُ عَلَيْكُمْ وَاِنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿٤٧﴾

47. O Children of Israel, remember My favor that I have bestowed upon you and that I preferred you over the worlds. **A WISE MAN is anyone who KNOWS HOW TO THANK, especially to Allah, the Creator and Owner of the universe.**

5. The End of Happiness Message is to Meet Allah in the Paradise Avoid Hell

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا شَفَاعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

48. Fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be aided. **THE PLACE OF DISBELIEVERS IN THE END OF LIFE IS THE HELL.**

INSPIRATION MESSAGE BEHIND THE ALLAH'S GRACES TO BANI ISRAIL

1. Try and Error is the Door to Success

وَاذْكُرْ نَجَاتَكُم مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يَدْبِحُونَ اِبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾

49. Among God's blessings on the Children of Israel was their salvation from the cruelty of Pharaoh: remember, when We saved your forefathers from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. In that was a great trial from your Lord. **The cruelty suffered often becomes a whip and a treasure that brings SUCCESS.**

2. There is Always a "Hand of Allah" for Saving

وَاذْكُرْ فِرْعَانَ بِكُمْ الْبَحْرَ فَالْجَيْنُكُمْ وَاغْرَقْنَا آلَ فِرْعَوْنَ وَاَنْتُمْ تَنْظُرُونَ ﴿٥٠﴾

50. Remember when We parted the sea for you, and saved you and drowned the people of Pharaoh, while you were looking on. **There is always an extraordinary event (ALLAH'S HELP) behind a good deed conducted.**

3. Too Few People are Grateful, Then Be Grateful

وَاذْكُرْ وَعْدَنَا مُوسَىٰ اَرْبَعِينَ لَيْلَةً ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَاَنْتُمْ ظَالِمُونَ ﴿٥١﴾

51. Remember when We made an appointment with Moses for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers. **Only a few people are grateful; but the BELIEVERS ARE ALWAYS GRATEFUL.**

4. There Will Always Be Opportunities Given By Allah For Those Who Want to Repent

ثُمَّ عَفَوْنَا عَنْكُمْ مِّنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٢﴾

52. Then We forgave you after that, so perhaps you would be grateful. **For those who want to REPENT AND REGRET there will be opportunity given by Allah.**

5. The Manual Book of Happy Life in the World is the Holy Quran

وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾

53. Remember when We gave Moses the Scripture and criterion, that perhaps you would be guided. **ALLAH'S WORD is the True Guide for Knowing Right from Wrong.**

BELIEVER IS A GRATEFUL PERSON

1. Worshipping Other than Allah Means Persecuting Own Self, and Need to Repent

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يُقَوْمِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَى بَارِيكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِيكُمْ فَتَابَ عَلَيْكُمْ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥٤﴾

54. Remember when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf for worship. So repent to your Creator and kill yourselves. That is best for all of you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful. **WORSHIP BESIDES ALLAH MEANS TORTURING OWN SELF AND NEED TO REPENT AND NOT LOSE.**

2. It is Enough that Quran is a Miracle Book for Believer

وَإِذْ قُلْتُمْ يَا مُوسَى لَنْ نُؤْمِنَ لَكَ حَتَّى نَرَى اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّعِقَةُ وَأَنْتُمْ تَنْظُرُونَ ﴿٥٥﴾

55. Remember when you said, "O Moses, we will never believe you until we see Allah outright"; so the thunderbolt took you while you were looking on. **Quran is an Eternal and Extraordinary Miracle that ALLAH SEND DOWN FOR THE BELIEVERS.**

3. Life is Pleasure & Great Divine Grace: GRATEFUL

ثُمَّ بَعَثْنَاكُمْ مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٦﴾

56. Then We revived you after your death that perhaps you would be grateful. **Toward the abundance of bounty, and no one could be able to count THE FAVOR OF ALLAH.**

4. The Allah's Favor is Trillions for Humans, and Why Many of Them Hate Allah!?

وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمُ الْمَنَّاءَ وَالسَّلْوَىٰ كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٥٧﴾

57. We shaded you with clouds and sent down to you manna and quails, [saying], "Eat from the good things with which We have provided you." They wronged Us not - but they were [only] wronging themselves. **Thank Allah for His blessing is praiseworthy, and for those who reject His graces is self-abused. THE PEAK OF ALLAH'S FAVORS ARE ISLAM AND FAITH.**

5. Follow Allah's Rules, Life Will Be Easier and Better

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَاَدْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ وَسَارِعُوا إِلَىٰ الدُّعَاءِ فَاسْتَجِبْ لَهُمْ يَوْمَ تَأْتِي السَّمَاءُ بِسُحَابٍ مِمَّنَّ بِالسَّمَاوَاتِ السَّبْعِ مِنْ ذَهَبٍ مُنْقَلَقَةٍ يَأْتِي فِيهَا الْكَلْبُ الَّذِي يَخِفُّ عَلَيْهِ الْأُنثَىٰ إِذَا هَمَّتْ إِذْ يَبْكُ ﴿٥٨﴾

58. Remember when We said, "Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate bowing humbly and say, 'Relieve us of our burdens.' We will [then] forgive

your sins for you, and We will increase the doers of good [in goodness and reward]." **When the Believers get VICTORY and success, they are supposed to be HUMBLE.**

6. Disobeying Allah will only Persecute own Self

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

59. But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent down upon those who wronged a punishment from the sky, because they were defiantly disobeying. **BEING ARROGANT PRINCIPALLY PUNISHES HEART AND SELF.**

7. The Grace of Allah is Abundant for Humans Life, and Not To Damage it

* وَإِذِ اسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا اضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ كُلُّوا وَاشْرَبُوا مِن رِّزْقِ اللَّهِ وَلَا تَعَثُوا فِي الْأَرْضِ مُمْسِدِينَ ﴿٦٠﴾

60. Remember when Moses prayed for water for his people, so We said, "Strike with your staff the stone." There gushed forth from it twelve springs, and every people knew its watering place. "Eat and drink from the provision of Allah, and do not commit abuse on the earth, spreading corruption." **THANK to Allah for the spiritual sustenance that Allah gave from an unexpected place. Believers refrain from all evil and pride, while happiness is based on the world trials.**

THERE ARE CONSEQUENCES FOR EACH CHOICE

1. Retaliation Against the Attitudes and Actions of The Children of Israel

وَإِذْ قُلْتُمْ يُمُوسَىٰ لَنْ نَّصْبِرَ عَلَىٰ طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ لَنَا مِمَّا تُنْتِثُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَّائِهَا وَفُومِهَا وَعَدَسِهَا وَبَصَلِهَا قَالَ أَتَسْتَبِدُّونَ بِالَّذِي هُوَ أَذَىٰ بِالَّذِي هُوَ خَيْرٌ أَهْبَطُوا مِصْرًا فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ وَالْمَسْكَنَةُ وَبَاءَ وَ يَعْضِبُ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

61. Remember when you said, "O Moses, we can never endure one kind of food. So call upon your Lord to bring forth for us from the earth its green herbs and its cucumbers and its garlic and its lentils and its onions." Moses said, "Would you exchange what is better for what is less? Go into any settlement and indeed, you will have what you have asked." They were covered with humiliation and poverty and returned with anger from Allah [upon them]. That was because they [repeatedly] disbelieved in the signs of Allah and killed the prophets without right. That was because they disobeyed and were [habitually] transgressing. **Whoever Breaks the PROMISE OF ALLAH and rejects His mercy, there will be HUMILIATION and misery in the sense of his/her spiritual world.**

2. Reward for the Believers Who Do Good Deed

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَىٰ وَالصَّابِئِينَ مَن آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

62. Indeed, those who believed and those who were Jews or Christians or Sabaeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness

- will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve. **Islamic teachings are not exclusive for one group only; Abraham was a Muslim, Jews as well in the time of Moses, Christians in the time of Jesus and whoever BELIEVED IN ALLAH AND WORK RIGHTEOUSNESS were MUSLIM.**

3. Keeping Promises is Part of Righteous

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٢﴾

63. Remember when We took your covenant, *O Children of Israel, to abide by the Torah* and We raised over you the mount, saying, "Take what We have given you with determination and remember what is in it that perhaps you may become righteous." **People's FAITH OR PIETY is FOR THEIR SELVES and not to increase the wealth of Allah, the Almighty.**

4. Forgiveness from Allah is Part of Favor and His Mercy

ثُمَّ تَوَلَّيْتُمْ مِّنْ بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

64. Then you turned away after that. If not for the favor of Allah upon you and His mercy, you would have been among the losers. **Those who REJECT ALLAH'S GRACE are the most disadvantageous in the world and the hereafter.**

5. Promise Breakers are Despised

وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدَوْا مِنكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ ﴿٦٥﴾

65. You had already known about those who transgressed among you concerning the sabbath, and We said to them, "Be apes, despised." **VIOLATING GOD'S COMMANDS and prohibitions PUNISHED like an ape without shame.**

6. Punishment is a Lesson for Humans

فَجَعَلْنَاهَا نَكَالًا لِّمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾

66. We made it a deterrent punishment for those who were present and those who succeeded [them] and a lesson for those who fear Allah. **The Pious BELIEVERS can Certainly GET INSPIRATION from the Verses of the QURAN.**

8 FORMS OF PIETY AND WEALTH

1. Pious is Seriousness

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقَرَةً قَالُوا أَتَتَّخِذُنَا هُزُوًا قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ﴿٦٧﴾

67. Remember when Moses said to his people, "Indeed, Allah commands you to slaughter a cow." They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant." **ALLAH COMMANDS to The Moses' people to slaughter cows to lose their respect for statue of a calf they had worshipped.**

2. Achieving Pious is Easy

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا فَارِصٌ وَلَا يِكْرٌ عَوانٌ بَيْنَ ذَلِكَ

فَاعْمَلُوا مَا تَأْمُرُونَ ﴿٦٨﴾

68. They said, "Call upon your Lord to make clear to us what it is." [Moses] said, "[Allah] says, 'It is a cow which is neither old nor virgin, but median between that,' so do what you are commanded." **ISLAMIC TEACHING IS EASY because it can be measured and clear. Just do the orders. The Religion only becomes difficult when there are unnecessary additions and difficult questions.**

3. Pious is Beautiful

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا لَوْنُهَا قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ صَفْرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِينَ ﴿٦٩﴾

69. They said, "Call upon your Lord to show us what is her color." He said, "He says, 'It is a yellow cow, bright in color - pleasing to the observers.' **CLEAN THE HEART because the soul needs to manifest in a healthy body, looking good and pleasing to the eye.**

4. Pious Gets Guidance

قَالُوا ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَبَهَ عَلَيْنَا وَإِنَّا إِن شَاءَ اللَّهُ لَمُهْتَدُونَ ﴿٧٠﴾

70. They said, "Call upon your Lord to make clear to us what it is. Indeed, all cows look alike to us. Indeed we, if Allah wills, will be guided." **ALLAH IS KNOWING; so whether man seriously looks for guide or just pretends?**

5. Pious is On Time

قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذَلُولَ تُثِيرُ الْأَرْضَ وَلَا تَسْقِي الْحَرْثَ مُسَلِّمَةٌ لَا أَسِيبَةَ فِيهَا قَالُوا لَنَنْجِثَ بِالْحَقِّ فذَبَحُوهَا وَمَا كَادُوا يَفْعَلُونَ ﴿٧١﴾

71. He said, "He says, 'It is a cow neither trained to plow the earth nor to irrigate the field, one free from fault with no spot upon her.' " They said, "Now you have come with the truth." So they slaughtered her, but they could hardly do it. **Sometimes the right thing is done as an alternative when the noble commands is almost lost meaning.**

6. Faith is a Goal, and Assets are Tools

وَإِذْ قَتَلْتُمْ نَفْسًا فَادَرَأْتُم فِيهَا وَاللَّهُ مُخْرِجٌ مَّا كُنْتُمْ تَكْتُمُونَ ﴿٧٢﴾

72. Remember when you slew a man and disputed over it, but Allah was to bring out that which you were concealing. **Man can hide their evil actions, but ALLAH REVEAL them in unexpected ways.**

7. Paradise is For The Pious

فَقُلْنَا اصْرُبُوهُ بِبَعْضِهَا كَذَلِكَ يُحْيِي اللَّهُ الْمَوْتَى وَيُرِيكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾

73. So, We said, "Strike the slain man with part of it." Thus does Allah bring the dead to life, and He shows you His signs that you might reason. **Allah, the Almighty gives mankind life and sustenance, He is also POWERFUL TO RAISE them and ask their accountability.**

8. Pious is Not Hard Hearted

ثُمَّ فَسَّتْ قُلُوبُكُمْ مِنْ بَعْدِ ذَلِكَ فَهِيَ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْأَنْهَارُ وَإِنَّ مِنْهَا لَمَا يَشَقَّقُ فِيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْيَةِ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٧٤﴾

74. Then your hearts became hardened after that, being like stones or even harder. For indeed, there are stones from which rivers burst forth, and there are some of them that split open and water comes

out, and there are some of them that fall down for fear of Allah. Allah is not unaware of what you do. **THE HEART OF THE SINNER will be harder and even harder than rock.**

OPTIMISTIC IN DA'WAH: DESPITE MANY REJECTIONS

1. There Will Be Many Challenges in Da'wah

* أَفَتَطْمَعُونَ أَنْ يُؤْمِنُوا لَكُمْ وَقَدْ كَانَ فَرِيقٌ مِّنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ يَحْرِفُونَ مِنْ بَعْدِ مَا عَقَلُوهُ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

75. Do you covet [the hope, O believers], that they would believe for you while a party of them used to hear the words of Allah, and then distort the Torah after they had understood it, while they were knowing? **Those who OPPOSE ALLAH cannot be trusted.**

2. Normal People Know that True Guidance is From Allah

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنُوا وَإِذَا خَلَا بِبَعْضِهِمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

76. When they meet those who believe, they say, "We have believed"; but when they are alone with one another, they say, "Do you talk to them about what Allah has revealed to you so they can argue with you about it before your Lord?" Then will you not reason? **People who oppose Allah have planted the seeds of HYPOCRISY in their souls.**

3. Principle of Life: Nothing is Hidden to Allah, Therefore Be A Good Man

أَوَلَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ﴿٧٧﴾

77. But do they not know that Allah knows what they conceal and what they declare? **NO ONE CAN GO AGAINST ALLAH.**

4. The Scriptures Must Be Read, Studied, and Become a Way of Life

وَمِنْهُمْ أُمِّيُونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمْثَاتٍ وَإِن هُمْ إِلَّا يَظُنُّونَ ﴿٧٨﴾

78. Among them are unlettered ones who do not know the Scripture except in wishful thinking, but they are only assuming. **It is a MISTAKE FOR MUSLIMS who consider the Quran only as a reading book, whereas more than that the Quran is a way of life, that if practiced will make him happy.**

5. Quran is Not To Lead People Astray, But to Attain Allah's Good Pleasure

فَوَيْلٌ لِلَّذِينَ يَكْتُوبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِّمَّا يَكْسِبُونَ ﴿٧٩﴾

79. Then woe to those who (1) write "the scripture" with their own hands, and then say: "This is from Allah," in order to (2) exchange it for a small price. Woe to them for what their hands have written and woe to them for what they earn. **TWO ACCIDENTS: 1) changing the Quran and 2) consume man property in a sinful way.**

6. No Paradise for Those Who against Allah

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَةً قُلْ أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾

80. They say, "Never will the Fire touch us, except for a few days." Say, "Have you taken a covenant

with Allah? For Allah will never break His covenant. Or do you say about Allah that which you do not know?" **Rest assured, ALLAH'S PROMISE IS CERTAIN.**

7. For Those Who Deny Allah are Eternal in the Hell

بَلِي مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهَا خَطِيئَتُهُ فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٨١﴾

81. Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide therein eternally. **Allah's Promise (1), the SINNER's right is to the HELL.**

8. Faith and Good Deed are Dwellers of Eternal Paradise

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾

82. But they who believe and do righteous deeds - those are the companions of Paradise; they will abide therein eternally. **Allah's promises (2) that PARADISE is for those who believe and do righteousness.**

SUFFER FOR THOSE WHO BREAK PROMISES

1. LIFE is a Binding Promise with Allah and Humans: Fulfill It

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْتُمْ مُّعْرِضُونَ ﴿٨٣﴾

83. Remember when We took the covenant from the Children of Israel, [enjoining upon them], "(1) Do not worship except Allah; and (2) to parents do good and to relatives, orphans, and the needy. (3) Speak to people good words, and (4) establish prayer, and (5) give zakah." Then you turned away, except a few of you, and you were refusing. *This principle of faith, worship, morals and muamalah is agreed by the Islamic religion (Mohammad, Jesus and Moses).* **Although many are not law-abiding and a few are obedient, still not all humans are evil, for that reason it should be OBJECTIVE IN JUDGING.**

2. Two Promises to Live as a Nation and State

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِن دِيَارِكُمْ ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾

84. Remember when We took your covenant, [saying], "(1) Do not shed each other's blood or (2) evict one another from your homes." Then you acknowledged [this] while you were witnessing. **Smart Muslims will never intend to kill and turn out anyone from their homeland.**

Breaking the Promise Makes the World Messy

ثُمَّ أَنْتُمْ هَؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِّن دِيَارِهِمْ تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتِوكُمُ اسْرِي تَفْدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَن يَفْعَلْ ذَلِكَ مِنكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾

85. Then, you are those [same ones who are] killing one another and evicting a party of your

people from their homes, cooperating against them in sin and aggression. If they come to you as captives, you ransom them, although their eviction was forbidden to you. So do you believe in part of the Scripture and disbelieve in part? Then what is the recompense for those who do that among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the severest of punishment. Allah is not unaware of what you do. **The Prophet Muhammad had made a fact, if OBEYED by all; it would bring peace and legal discipline.**

Breaking the Promise Definitely Loss

﴿٨٦﴾ **أُولَٰئِكَ الَّذِينَ اشْتَرُوا الْحَيٰوةَ الدُّنْيَا بِالْآخِرَةِ ۗ فَلَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ**

86. Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be lightened for them, nor will they be aided. **Unintelligent humans have the principle; "It's okay to go to hell for a worldly noble life", though he will be insulted in the world and miserable in the afterlife.**

JEWISH ATTITUDE TOWARDS THE APOSTLES AND THE HOLY BOOKS

1. The Miracles Come and Go, But in Vain if the Heart is Dead

﴿٨٧﴾ **وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَفَقَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ ۗ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيْتَ وَإِيَّاهُ بُرُوجَ الْقُدْسِ ۗ أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنْفُسُكُمْ اسْتَكْبَرْتُمْ فَفَرِّقًا كَذَّبْتُمْ وَفَرِّقًا تَقْتُلُونَ**

87. We did certainly give Moses the Torah and followed up after him with messengers. We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? A party [of messengers] you denied and another party you killed. **SIN OF THE FIRST CREATION IS ARROGANT. Arrogant is (1) rejecting the truth and (2) underestimate the others.**

2. Closed Hearts Make Life Dark and Damned

﴿٨٨﴾ **وَقَالُوا قُلُوبُنَا غُلْفٌ ۗ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا يُؤْمِنُونَ**

88. They said, "Our hearts are wrapped." But, [in fact], Allah has cursed them for their disbelief. (Disbelief or infidelity can be interpreted by: (1) denying Allah's favor, no thanking Him, (2) not believing, (3) insulting Allah). So little is it that they believe. **Many People CLOSE THEIR HEART for Their Spiritual Knowledge Because They Think that They Have Had Enough.**

3. Sometimes the Light of Faith is Hurting, but from here Happiness Comes

﴿٨٩﴾ **وَلَمَّا جَاءَهُمْ كِتَابٌ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِمَا مَعَهُمْ وَكَانُوا مِنْ قَبْلُ يَسْتَفْتِحُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ ۗ فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ**

89. When there comes to them a Book from Allah, confirming what is with them,- although from of old they had prayed for victory against those without faith,- when there comes to them that which they (should) have recognised, they refuse to believe in it. So the curse of Allah will be upon the disbelievers. **Sometimes ARROGANT is more powerful than faith, so the truth is rejected.**

4. Sometimes Faith and Truth are Rejected because of Arrogant

﴿٩٠﴾ **بِسْمَا اشْتَرَوْا بِهِ أَنْفُسَهُمْ أَن يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ بَغْيًا ۗ إِنَّ يُنزِلُ اللَّهُ مِنْ فَضْلِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ**

عِبَادِهِ فَبَاءُوا بِغَضَبٍ عَلَى غَضَبٍ وَلَئِكَ فِرْيَنَةٌ عَذَابُ مُمْهِينٌ ﴿٩٠﴾

90. How wretched is that for which they sold themselves - that they would disbelieve in what Allah has revealed through [their] outrage that Allah would send down His favor upon whom He wills from among His servants. So they returned having [earned] wrath upon wrath. For the disbelievers is a humiliating punishment. *Because (1) rebelled to the Prophet Moses and was angry (2) for denying the Prophet Muhammad, of those who reject Faith definitely get torment. The worst choice is to choose disbelief over faith, destruction over salvation, because ENVY IS DESTRUCTION AND DISBELIEF.*

5. True Faith is Saving, Reconciling, and Not Killing or Terrible

وَإِذَا قِيلَ لَهُمْ آمِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا تَوَّابُونَ بِمَا أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ وَهُوَ الْحَقُّ مُصَدِّقًا لِمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ أَنْبِيَاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾

91. When it is said to them, "Believe in what Allah hath sent down," they say, "We believe in what was sent down to us:" Yet they reject all besides, even if it be truth confirming what is with them. Say: "Why then have you kill the prophets of Allah before, if you are indeed believers?" **Acceptance and partiality are not based on race, ethnic, nation, but are based on TRUTH.**

IMPLICATIONS OF FAITH & WHOLE BELIEF

1. It is Persecution When the Truth is Denied and the Lost is Followed

*وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٢﴾

92. Moses had certainly brought you clear signs. Then you took the calf *in worship* after that, while you were wrongdoers. *Worshiping besides Allah is the biggest mistake in this life. This is IGNORANCE when someone asks for the truth from Allah, then rejects it when it comes.*

2. True Faith Does Not Lead To Polytheism, But To Tawhid

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاسْمَعُوا قَالُوا سَمِعْنَا وَعَصَيْنَا وَأَنْشَرُونَا فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ قُلْ بِسْمَايَا مُرْكَبٍ لَكُمْ إِيْمَانُكُمْ أَنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩٣﴾

93. Remember We took your covenant and We raised above you *the towering height* of Mount Sinai, saying: "Hold firmly to what We have given you, and hearken to the law". They said: "We hear, and we disobey." They had to drink into their hearts *of the taint* of the calf because of their disbelief. Say: "How wretched is that which your faith enjoins upon you, if you should be believers!" **True belief is to WORSHIP ALLAH, and not to worship earthly treasure.**

3. True Faith is Not Afraid of Death

قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٤﴾

94. Say: "If the last home, with Allah, is for you specially, and not for anyone else, then seek you for death, if you are truthful." *Believers make the world as a means to a beautiful death. Everyone wants to go to paradise, but not everyone WANTS TO DIE ON HIS WAY.*

4. The Most Disbelievers Fear is Death

وَلَنْ يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٩٥﴾

95. But They will never seek for death, on account of the (sins) which their hands have sent on

before them. Allah is Knowing of the wrongdoers. *Allah is All-Knowing, His knowledge makes the disbelievers unable to escape from His justice, and makes believers happy in faith and deed.* **SIN MAKES PEOPLE FEAR OF DEATH, and does not recognize that there is a doomsday.**

5. The Disbelievers Make World Enjoyment as the Purpose of Life

وَلَتَجِدَنَّهُمْ أَحْرَصَ النَّاسِ عَلَى حَيَوٰةٍ وَمِنَ الَّذِينَ أَشْرَكُوا يُوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُزَحِّزِهِ مِنَ الْعَذَابِ أَن يُعَمَّرَ ۗ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٩٦﴾

96. You will surely find them the most greedy of people for life - even more than those who associate others with Allah. One of them wishes that he could be granted life a thousand years, but it would not remove him in the least from the *coming* punishment that he should be granted life. Allah is Seeing of what they do. *Long life in the world even up to 1000 years, if it ends in hell then worldly life has no meaning. The main causes of going to the hell are disbelief and resistance to Allah. The BEST BELIEVERS are longevity and good deeds.*

ENEMY TO GABRIEL MEANS ENEMY TO ALLAH WHO SENT HIM

1. Gabriel Who Brings the Scriptures is Not an Enemy, But a Supporting Angel

قُلْ مَنْ كَانَ عَدُوًّا لِلْجِبْرِيلِ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِّمَا بَيَّنَّ يَدِيهِ وَهُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٩٧﴾

97. Say: "Whoever is an enemy to Gabriel. For, indeed, it is he who has brought down the (revelation) to your heart by Allah's will, a confirmation of what went before, and guidance and glad tidings for the believers. **Believers will be happy and enjoy when they makes QURAN AS A GUIDE in this life.**

2. Enemy to Angels Means Enemy to Allah = Disbeliever

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٨﴾

98. Whoever is an enemy to Allah and His angels and apostles, to Gabriel and Michael, then indeed, Allah is an enemy to the disbelievers. **People who are HOSTILE TO ANGELS AND APOSTLES mean that they are also HOSTILE TO GOD.**

3. Quran was Revealed to be Believed and Practiced, Not to be Opposed or Destroyed

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ﴿٩٩﴾

99. We have sent down to you verses [which are] clear proofs; and none reject them but the ungodly. **Those who break ties with Allah and the Quran are those who REFUSE GOODNESS.**

4. Breaking Oath and Promise is Not Character of Believers

أَوْ كَلَّمَا عَاهَدُوا عَهْدًا نَّبَذَهُ فَرِيقٌ مِّنْهُمْ ۗ بَلْ أَكْثَرُهُمْ لَا يُؤْمِنُونَ ﴿١٠٠﴾

100. Is it not [true] that every time they took a covenant, a group of them threw it away? But, [in fact], most of them do not believe. *If someone's faith is true, they will not break the promise.* **Anyone who does not believe in Allah as CREATOR will never honor the promises.**

وَلَمَّا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدِ اللَّهِ مُصَدِّقٌ لِّمَا مَعَهُمْ نَبَذَ فَرِيقٌ مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ كِتَابَ اللَّهِ وَرَاءَ ظُهُورِهِمْ كَانَهُمْ لَا يَعْمَلُونَ ﴿١٠١﴾

101. When there came to them an apostle from Allah, confirming what was with them, a party

of the People of the Scripture threw away the Book of Allah behind their backs, as if (it had been something) they did not know! **FORGETTING THE QURAN AND REJECTING IT IS THE TYPE OF DAMNED JEW.**

THE PROPHETS ARE NOT WITCH: THEY ARE CHARISMATIC CALLER

1. Inappropriate Allegations Towards Prophet Solomon as

وَاتَّبَعُوا مَا تَتْلُوا الشَّيْطَانُ عَلَىٰ مُلْكِ سُلَيْمَانَٰ وَمَا كَفَرَ سُلَيْمَانُ وَلَا كَانَ الشَّيْطَانُ كَافِرًا
يَعْلَمُونَ النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ وَمَا يَعْلَمَانِ مِنْ أَحَدٍ حَتَّىٰ
يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا هُمْ
بِضَارِينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا لَمَنِ اشْتَرَاهُ
مَالَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَبَسَ مَا شَرَوْا بِهِ أَنفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١١٢﴾

102. They followed instead what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve." And *yet* they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. The people learn what harms them and does not benefit them. But they certainly knew that whoever purchased the magic would not have in the Hereafter any share. Wretched is that for which they sold themselves, if they only knew. *Life is between two choices. When rejecting the truth (the Quran) definitely choose falsehood (the evil who teaches magic).* **MAN WHO LOSS is a person who abandons faith and follows evil orders.**

2. FAITH AND PIETY are the Wise Solutions in Life, of Accusing Without Facts

وَلَوْ أَنَّهُمْ آمَنُوا وَاتَّقَوْا لَمَثُوبَةٌ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّو كَانُوا يَعْلَمُونَ ﴿١١٣﴾

103. If they had believed and feared Allah, then the reward from Allah would have been far better, if they only knew. *Believe in Allah's power is a power in life.* **BEHIND THE SUCCESS OF HUMAN LIES ALLAH POWER**

3. Reward of Insulting the Prophet and the Da'i is the Torture

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقُولُوا رَاعِنَا وَقُولُوا انظُرْنَا وَاسْمَعُوا وَلِلَّهِ عَذَابٌ أَلِيمٌ ﴿١١٤﴾

104. O you who have believed, say not to Allah's Messenger, "Ra'ina" but say, "Unthurna" and listen. For the disbelievers is a painful punishment. *The Disbelievers are not sure of God's absolute power and feel that this success is solely because of their abilities.* **BECOME DISBELIEVER means become person who suffer in the world and in the Hereafter.**

4. Disbelievers are Difficult to Accept the Goodness

مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِّن رَّبِّكُمْ
وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١١٥﴾

105. Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty. *Living with God is living with His love and affection, even though the disbelievers are trying to make us in suffering.* **HAPPINESS come from the heart with love in Allah.**

5. Abrogating (Nasakh) Some Verses of Quran is Allah's Business

* مَا نَسَخَ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّمَّهَا أَوْ مِثْلَهَا ۗ لَمْ تَعْلَمِ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦﴾

106. We do not abrogate a verse or cause it to be forgotten except that We bring forth one better than it or similar to it. Do you not know that Allah is over all things competent? *He is able to change the rules according to the conditions of the creature and changes in time.* **Among the power of Allah is seen when He CHANGE THE LAW for the benefit of His servants.**

6. Allah the Voters and the Rulers; Changing the Laws is Something Normal for Him

لَمْ تَعْلَمِ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٧﴾

107. Do you not know that to Allah belongs the dominion of the heavens and the earth. That you have not besides Allah any protector or any helper? *The power of Allah is seen in changing the law and the universe.* **THE MAIN PROTECTOR AND HELP OF THE BELIEVER IS ALLAH; for them it is enough Allah as their Helper.**

7. For Men is to Follow Allah's Message, not to Question it

أَمْ تُرِيدُونَ أَنْ تَسْأَلُوا رَسُولَكُمْ كَمَا سَأَلَ مُوسَىٰ مِنْ قَبْلُ ۗ وَمَنْ يَتَّبِعِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٨﴾

108. Or do you intend to ask your Messenger as Moses was asked before? Whoever exchanges faith for disbelief has certainly strayed from the soundness of the way. **Everyone wants to LIFE IN HAPPINESS, but not everyone is able to attain it. People who go astray because of apostasy are never happy.**

8. The Great Dream of the People of the Scripture is to Convert the Believers

وَدَكَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفْرًا حَسَدًا مِّنْ عِنْدِ أَنْفُسِهِمْ مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ ۖ فَاعْفُوا وَاصْفَحُوا ۗ حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرٍ ۗ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

109. Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent. *A sick heart always wants every success become failure, and from the faith become infidelity.* **THE PEACE HEART is a broad heart from every evil, by continuing to pray for good and faith of others.**

9. Three Ways to Prevent Harm

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ۗ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِّنْ خَيْرٍ يَّجِدُوهُ عِنْدَ اللَّهِ ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٠﴾

110. (1) Establish prayer and (2) give zakah, and (3) whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing. *Prayer and regular in zakah/charity is having a peaceful heart.* **Do good because the GOODNESS WILL BACK TO YOU.**

10. Heaven is Achieved Through Effort, Not Just by Mere Imagination

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرِيًّا ۗ تِلْكَ أَمَانِيُّهُمْ ۗ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢١﴾

111. They say, "None will enter Paradise except one who is a Jew or a Christian." That is [merely]

their wishful thinking. Say, "Produce your proof, if you should be truthful." **PARADISE ACHIEVED not based on Fantasy, but faith and deed.**

بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرُهُ عِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١١٢﴾

112. No, whoever submits his face in Islam to Allah, while being a doer of good, will have his reward with his Lord. No fear will there be concerning them, nor will they grieve. **THE PARADISE of the world ROOTED on FAITH and DEED is manifested in a soul that has no fear and sad.**

11. Conflict between the People of the Scripture (Ahl Kitab)

وَقَالَتِ الْيَهُودُ لَيْسَتِ النَّصْرَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرَىٰ لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ ۗ كَذَلِكَ قَالَ الَّذِينَ لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ ۗ فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

113. The Jews say "The Christians have nothing [true] to stand on," and the Christians say, "The Jews have nothing to stand on," although they [both] recite the Scripture. Thus the polytheists speak the same as their words. Allah will judge between them on the Day of Resurrection concerning that over which they used to differ. *Let Allah judges and become a judge.* **TRUE MUSLIMS becomes a caller who advocates goodness, not being a judge who judges every human's behavior.**

3 FATAL MISTAKES AND THE SOLUTIONS

1. Obstacles to Worship in the House of Allah

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا ۗ أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ ۗ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٤﴾

114. Who are more unjust than those who prevent the name of Allah from being mentioned in His masjid and strive toward their destruction. It is not for them to enter them except in fear. For them in this world is disgrace, and they will have in the Hereafter a great punishment. **MASJID is the most glorious place in the world. Prohibiting someone therein from worshiping is tyranny.**

2. The Solution is to Pray Everywhere

وَاللَّهُ الْمَشْرِقُ وَالْمَغْرِبُ فَأَيْنَمَا تُوَلُّوا فَشَمَّ وَجْهَ اللَّهِ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ ﴿١١٥﴾

115. To Allah belongs the east and the west. So wherever you [might] turn, there is the Face of Allah. Indeed, Allah is all-Encompassing and Knowing. **If the place of worship is damaged, then faith and worship are never disconnected, because faith and worship come from heart. HEART CANNOT BE IMPRISONED.**

3. The Wrong Statement "God Has a Son"

وَقَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۗ سُبْحٰنَهُ ۗ بَلْ لَّهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ ۗ كُلُّ لَّهُ قٰنِتُوٰنٌ ﴿١١٦﴾

116. They say, "Allah has taken a son." Exalted is He! Rather, to Him belongs whatever is in the heavens and the earth. All are devoutly obedient to Him. **Allah is omnipotent so He does not need son. ALLAH IS VERY CLOSE TO MAN, so it's up to him wants to be close or far!?**

4. The fact that Allah is the One and the Power

بَدِيعَ السَّمٰوٰتِ وَالْاَرْضِ ۗ وَاِذَا قَضٰى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهٗ كُنْ فَيَكُوْنُ ﴿١١٧﴾

117. Originator of the heavens and the earth. When He decrees a matter, He only says to it, "Be," and it is. **THE ABSOLUTE RULER JUST TO SAY: "BE," then what He wants is happens. Leaning on Him is the source of life strength.**

5. Allah Never Speaks Directly to Humans, but Allah Sent His Angels

وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مِثْلَ قَوْلِهِمْ تَشَابَهَتْ قُلُوبُهُمْ قَدْ بَيَّنَّا الْآيَاتِ لِقَوْمٍ يُوقِنُونَ ﴿١٧٨﴾

118. Those who do not know say, "Why does Allah not speak to us or there come to us a sign?" Thus spoke those before them like their words. Their hearts resemble each other. We have shown clearly the signs to a people who are certain [in faith]. **Keep being a PROACTIVE man who ACCEPT FAITH because the signs of His power are everywhere.**

PROHIBITION TO FOLLOW JEWS AND CHRISTIANS

1. The Prophet's Task is to Remind the Dangers of Hell and the Beauty of Paradise

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا وَلَا تُسْأَلُ عَنْ أَصْحَابِ الْجَحِيمِ ﴿١٧٩﴾

119. Indeed, We have sent you, [O Muhammad], with the truth as a bringer of good tidings and a warner, and you will not be asked about the companions of Hellfire. **THE BEST MODEL OF THE MUSLIM IS THE PROPHET MUHAMMAD**

2. One of the Jewish and Christian Duties is to Obstruct the Path of Islam

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهَدَىٰ وَلَئِنْ آتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٨٠﴾

120. Never will the Jews or the Christians approve of you until you follow their religion. Say, "Indeed, the guidance of Allah is the [only] guidance." If you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper. *Allah is always with the believers, protects and helps that makes them not feel sad and afraid. If so, why should be sad to see the believers happy. Envy makes people sad to see other people happy, and happy when they see other people sad.* **THE BELIEVER SHOULD NOT BE JEALOUS.**

3. Believe in Holy Quran Brings Happy, and Denying it is Suffering

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَتْلُونَهُ حَقَّ تِلَاوَتِهِ أُولَٰئِكَ يُؤْمِنُونَ بِهِ ۖ وَمَنْ يَكْفُرْ بِهِ فَأُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿١٨١﴾

121. Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it. And whoever disbelieves in it - it is they who are the losers. **FAITH AND BELIEF ARE NECESSARY IN READING THE HOLY QURAN.**

4. All the Humans are Ought to Keep Attention to the Allah's Favor in Order to Believe

يٰٓبَنِي إِسْرَائِيلَ اذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَإِنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿١٨٢﴾

122. O Children of Israel, remember My favor which I have bestowed upon you, and that I preferred you over the worlds. **Smart people are PEOPLE WHO GIVE THANKS TO THEIR LORD.**

5. Faith Needs to be Honed, Before Regret in the Hell

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يُقْبَلُ مِنْهَا عَدْلٌ وَلَا تَنْفَعُهَا شَفَاعَةٌ وَلَا هُمْ يُنصَرُونَ ﴿١٨٣﴾

123. Fear a Day when no soul will suffice for another soul at all, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be aided. **REGRET LATER IS USELESS.**

AGREEMENT WITH THE PROPHET OF ABRAHAM

1. The Prophet and the Da'i Were Complete Professional Workers

* وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا قَالَ وَمِنْ ذُرِّيَّتِي قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

124. Remember, (1) when Abraham was tried by his Lord with commands, and he fulfilled them. [Allah] said, "Indeed, I will make you a leader for the people." [Abraham] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers." **THE DESCENDANTS OF THE PROPHET are not based on blood But BASED ON FAITH.**

2. Abraham's Tomb is a Symbol of Perseverance in Work

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنًا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

125. (2) Remember when We made the House in Makkah a place of return for the people and [a place of] security. Take, [O believers], from the standing place of Abraham a place of prayer. We charged Abraham and Ishmael, [saying], "Purify My House for those who perform Tawaf and those who are staying [there] for worship and those who bow and prostrate [in prayer]." **The happiest place in the world is the masjid. THE HAPPIEST MASJID IS THE GRAND MASJID (MASJIDIL HARAM).**

3. The Great Leader Realizes Security and Prosperity For Humans

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا بَلَدًا آمِنًا وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ مَنْ آمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ قَالَ وَمَنْ كَفَرَ فَأُمَتِّعُهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَيَسَّ الْمُصِيرُ ﴿١٢٦﴾

126. (3) Remember when Abraham said, "My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day." [Allah] said, "And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and wretched is the destination." *Allah corrects the Abraham's prayer which specializes in sustenance only for believers. He said: "As long as I create humans, I guarantee all their sustenance: believers or disbelievers."* **THE TRUE BELIEVER are those who pray for good for everyone, including those who deny God.**

4. Basic Principles in Deed is Not Quantity but Quality

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

127. (4) Remember when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], "Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing." **MAXIMUM WORK AND SINCERITY that abraham did, is the key of accepted worship by Allah, and good example for followers of the samawi religion.**

5. Whoever Needs Guidance and Worship Procedures from God

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ وَمِن ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَإِرَانَا مَنَاسِكًا وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

128. "Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. Show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful. **There is no innocent mankind. It is best from a guilty person is a person who likes to say sorry or repent.** *The Prophet Muhammad repented 70 times a day, not only because of mistakes, but as role models or learning.*

6. Smart Leaders Still Expect Greater Cadres or Better Successor

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ
الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

129. "Our Lord, send among them a messenger from themselves who will recite to them Your verses and teach them the Book and wisdom and purify them. Indeed, You are the Exalted in Might, the Wise." **NOBLE MEN WANT GLORY FOR OTHERS.** *This is an example of the noble prayer offered flowing to anyone.*

THE RELIGION OF PROPHET ABRAHAM IS TAWHID/MONOTHEISM

1. Hating to Abraham's Religion Means Hating to Allah

وَمَنْ يَرْتَمِبْ عَنْ قَوْلِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴿١٣٠﴾

130. Who would be averse to the religion of Abraham except one who makes a fool of himself. We had chosen him *as messenger* in this world, and indeed he. In the Hereafter, will be among the righteous *in Paradise.* *Prophet Abraham was a noble Man and hated figure.* **Not All Good Deeds are Accepted by Humans, So KEEP DOING GOOD.**

2. Abraham is Islam and Surrender to Allah

إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ لِقَالَ أَسَأَمْتُ رَبِّ الْعَالَمِينَ ﴿١٣١﴾

131. (5) When his Lord said to him, "Submit", He said "I have submitted *in Islam* to the Lord of the worlds." **A sincere intention to God makes all good deeds beautiful.** *Although there are people who pouting and reviling him. Islam means surrender synonymous with sincerity.*

3. Abraham's Da'wah Invites His Son and Mankind to Worship Allah

وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَى لَكُمْ الدِّينَ فَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾

132. Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], "O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims." *The most beautiful word is a saying: "Be a true Muslim, you will have a happy life."* **Being a believer is to be the happiest human being, DON'T CONVERT YOUR RELIGION.** **Happiness is in the heart and is built by a person whose mindset is positive towards Allah and His destiny. Allah's destiny is the best, that He gives in human life. It is impossible for the Creator to destroy His creations.**

4. Abraham and His Descendants Believe in Allah the One, and They are Muslims

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتُ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَالِاهِ
أَبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

133. Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims *in submission* to Him." *The*

prophets are different, but they are in the same unity and bond, namely the bond of faith in God, the One. The most beautiful question from every parent to his son when he wants to die is "WHAT WILL YOU WORSHIP?" Not "What will you eat?"

5. Monotheism/Tawhid Becomes Universal Teachings Since Long Time Ago

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٣٤﴾

134. That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. You will not be asked about what they used to do. **The story of the past must be a lesson, because EVERYONE WILL BE RESPONSIBLE FOR MATTERS OF FAITH AND DEEDS.**

ISLAM IS ACTUALLY SAMAWI RELIGION

1. The Teaching of Abraham and Other Prophets is Islam; The Monotheism Not Polytheism

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾

135. They say, "Be Jews or Christians [so] you will be guided." Say, "Rather, [we follow] the religion of Abraham, inclining toward truth, and he was not of the polytheists." *Prophet Abraham embraced monotheism, as well as Prophet Moses and Jesus adhering to monotheism. True Muslims those who follow Muhammad's teachings whereas monotheism was still intact and crystallized.* **BECOME A MUSLIM IS HAPPY and Believe in Allah, the One, Not Three with Son and allies.**

2. The Universal Message of Samawi Religion is to Worship Allah, the One

قُولُوا آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

136. Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him." *Faith in Allah is a mission of a unity of prophetic message. All monotheism to Allah and Believe He is the One.* **A MUSLIM IS HARMONY WITH A PROPHETIC MISSION.**

3. Whoever Confess the Religion of Samawi Means Believe in Allah, the One

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

137. So if they believe in the same as you believe in, then they have been [rightly] guided; but if they turn away, they are only in dissension. Allah will be sufficient for you against them. He is the Hearing, the Knowing. *Believers are those who get Allah's guidance to live in happiness.* **The believers are those who live in the world and know the purpose of life.**

4. Islam is The Best Religion, and Allah is a God Worthy of Worship

صِبْغَةَ اللَّهِ وَمَنْ أَحْسَنُ مِنَ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ عِبَادُونَ ﴿١٣٨﴾

138. Say, "Ours is the religion of Allah. And who is better than Allah in ordaining religion? We are worshippers of Him." **ALLAH'S GUIDE IS THE BEST. He is the Almighty God that is worthy of worship and hope.**

5. Allah is God of Samawi Religion: Islam, Christianity and Jews

قُلْ أَنحَا جُؤُنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ وَلِنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ وَمَحْنُ لَهُ مُخْلِصُونَ ﴿١٣٩﴾

139. Say, "Do you argue with us about Allah while He is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere [in deed and intention] to Him." **The debate in regard to Aqidah among people is never stop; and it was considered complete, when the decision was handed over to Allah in hereafter. SINCERITY IS THE KEY TO SUCCESS in Achieving All Happiness.**

6. The Difference between Islam and Others is Consistent in Trusting God Allah the One

أَمْ تَقُولُونَ إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ كَانُوا يَهُودًا أَوْ نَصَارَى قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

140. Or do you say that Abraham and Ishmael and Isaac and Jacob and the Descendants were Jews or Christians? Say, "Are you more knowing or is Allah?" Who is more unjust than one who conceals a testimony he has from Allah? Allah is not unaware of what you do. **When Allah delays what the servants ask does not mean He forgets. INTELLIGENT PERSONS are those who SHARE KNOWLEDGE, and never feel more knowledge than Allah.**

7. These Historical Facts That Keep Scrolling: the Basic Principle is "Do the Best in Faith"

تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَسَبَتْ وَلكُمْ مَا كَسَبْتُمْ وَلَا تُسْأَلُونَ عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

141. That is a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. You will not be asked about what they used to do. **Believers know that every work has consequences and responsibilities. THE BELIEVERS WORK FOR HEREAFTERS AND THE WORLD ALTOGETHER. Chasing the afterlife then the world is obtained, chasing the world then the afterlife is not necessarily obtained.**

PART 2

QIBLA MAY MOVE BUT ALLAH REMAINS

1. Qibla is just the Direction of Prayer, Not Worshiping the Cube Ka'bah

* سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّهُمْ عَن قِبَلِهِمُ الَّذِي كَانُوا عَلَيْهِمْ قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٤٢﴾

142. The foolish among the people will say, "What has turned them away from their qibla, which they used to face?" Say, "To Allah belongs the east and the west. He guides whom He wills to a straight path." **ALLAH GUIDES MUSLIM TOWARDS A HAPPY WAY IN THE WORLD AND HERAFTER. Qibla problem is a technical worship that is not principle but must be followed. Smart Muslims are not trapped by symbols until they forget the essence (Tawhid/monotheism).**

2. Facing the Qibla as a Sign of Obedience of the Commands

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ وَإِنْ كُنْتَ لِكَيْبَرَةٍ إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَّحِيمٌ ﴿١٤٣﴾

143. Thus we have made you a just community that you will be witnesses over the people and the Messenger will be a witness over you. We did not make the qibla which you used to face except that We might make evident who would follow the Messenger from who would turn back on his heels. Indeed, it is difficult except for those whom Allah has guided. Never would Allah have caused you to lose your faith. Indeed Allah is, to the people, Kind and Merciful. **The just or moderate community evidence that everything is light if it because of merely Allah, as He will guide them with His love. THERE IS NO "VAIN" IN FAITH.**

3. Sharia Views that Facing Qibla Can Be Changed, But Monotheism is Does Not Change

قَدَرْنَا تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٢٤﴾

144. We have certainly seen the turning of your face, [O Muhammad], toward the heaven, and We will surely turn you to a qibla with which you will be pleased. So turn your face toward al-Masjid al-Haram. Wherever you [believers] are, turn your faces toward it [in prayer]. Indeed, those who have been given the Scripture well know that it is the truth from their Lord. Allah is not unaware of what they do. *Facing the Qibla in the praying to Masjidil Haram is the rule of Shari'a which Allah had designed long ago which had been known to the People of the Scripture.* **Envy and jealousy sometimes make something that is easy to be followed into something that is difficult. Envy and jealousy are attitudes that sometimes feel sad to see people who are happy, and happy to see people who are sad.**

4. Rejection of The Truth is Generally Caused by "Arrogant"

وَلَيْنَ آتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ بِكُلِّ آيَةٍ مَا تَبِعُوا قِبْلَتَكَ وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ وَلَيْنَ آتَبَعَتْ أَهْوَاءَهُمْ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذَا لَمِسَ الظَّالِمِينَ ﴿١٤٥﴾

145. If you brought to those who were given the Scripture every sign, they would not follow your qibla. Nor will you be a follower of their qibla. Nor would they be followers of one another's qibla. So if you were to follow their desires after what has come to you of knowledge, indeed, you would then be among the wrongdoers. **Envy and spiteful come from lust that makes all heart closed. Smart believers follow the knowledge and guidance that comes from Allah. BELIEVERS DO NOT HAVE ENVY AND JEALOUSY.**

5. Dialogue on Islam "Logically" Despite the World Trying to Hide its Light

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ آبَاءَهُمْ وَإِنَّ فَرِيقًا مِّنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ ﴿١٤٦﴾

146. Those to whom We gave the Scripture know him as they know their own sons. But indeed, a party of them conceal the truth while they know [it]. **PROPHET MUHAMMAD as the last prophet was known by experts of the Book and contained in scriptures. Lusts and egos sometimes darken people's eyes to hide the truth.**

The Truth of Islam Is From Allah, And It Certainly Shines

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ الْمُمْتَرِينَ ﴿١٤٧﴾

147. The truth is from your Lord, so never be among the doubters. **ALLAH is absolute truth. What He conveyed to the Prophet Muhammad through the Quran is also true. If someone doubts the Quran, Muhammad and Allah, then what substances are more reliable?**

THE RULE OF ALLAH IS THE GREATEST GIFT FOR HUMAN

1. The Duty of Prophet and Da'i is to Race "In Doing The Best"

وَلِكُلِّ وُجْهَةٌ هُوَ مُوَلِّيٰهَا فَاسْتَبِقُوا الْخَيْرَاتِ إِنَّ مَا تَكُونُوا يَأْتِي بِكُمْ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٤٨﴾

148. For each [religious following] is a direction toward which it faces. So race to [all that is] good. Wherever you may be, Allah will bring you forth [for judgement] all together. Indeed, Allah is over all things competent. **The principles of a religion are to FAITH of the Existence of Allah and TO RACE FOR THE BEST THINGS.** Qibla is necessary, but it is not a principle part of religion. The proof is, (1) a Qibla or direction for everyone, (2) when the qibla is not detected, praying as a religion principle should be carried out on the basis of the faith to Allah.

2. The Rule of Allah should be Back to Allah, and No Human Interruption

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لَلْحَقُّ مِنْ رَبِّكَ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾

149. So from wherever you go out [for prayer, O Muhammad] turn your face toward al-Masjid al-Haram. Indeed, it is the truth from your Lord. Allah is not unaware of what you do. *Facing toward al-Masjidil al-Haram is the provision from Allah.* **Do worship as best you can, then you will feel happy, because the HAPPINESS INDEED COMES FROM ALLAH.**

3. The Rule of Allah is the Favor that Given to Humans

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا

يَكُونَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَحْشَوْهُمْ وَاخْشَوْنِي وَلَا تَمَنَّوْا نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾

150. From wherever you go out [for prayer], turn your face toward al-Masjid al-Haram. Wherever you [believers] may be, turn your faces toward it in order that the people will not have any argument against you, except for those of them who commit wrong; so shall not fear them but fear Me. [It is] so I may complete My favor upon you and that you may be guided. **Prophet Muhammad was a human figure who feared only to Allah, and was not afraid of scolding and scorn from Human.** Then whoever wants to get a guidance, an abundance of favors and blessings from Allah, **MAKE ALLAH AS A PROTECTOR.**

4. Both Quran and Prophet are strengthening the Faith to Allah

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾

151. Just as We have sent among you a messenger from yourselves reciting to you Our verses, and purifying you, and teaching you the Book and wisdom, and teaching you that which you did not know. *Sending Prophet Muhammad to the people is the third favor that comes from the Abraham's prayer; while the others are (1) Mecca becomes a holy place (2:126), second (2) Muslims have a qibla for worship in al-Masjidil al-Haram (2:128).* **Prophet Muhammad (s.a.w) with the Quran AND HADITS is the BIGGEST FAVOR for Human's happy life.**

Remembering Allah (dzikr) is a Gift, while Deny Allah is a Disaster

فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ﴿١٥٢﴾

152. So remember Me; I will remember you. Be grateful to Me and do not deny Me. *As long as the Mu'min eager to remain under the guidance of Allah is to keep remembering Allah, surely the guidance will be brighter, because He monitors and remembers the believers.*

Being GRATEFUL to the bounty of Allah then Allah WILL INCREASE it AND OPPOSITELY, it will decrease when ungrateful.

ORDEAL IN UPHOLDING THE TRUTH

1. The Believer Asks Help from Allah Through Patience and Prayer

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

153. O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient. **Anyone who strives to succeed: PRAYER AND PATIENCE. Both of these things keep Allah together with believers to guide and to direct.**

2. Whoever Fight in the Way of Allah is Life

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْواتٌ بَلْ أَحْيَاءٌ وَلَكِن لَّا تَشْعُرُونَ ﴿١٥٤﴾

154. *Patience does not mean passivity but struggling to actively fight on the path of truth.* Do not say about those who are killed in the way of Allah, "They are dead." Rather, they are alive, but you cannot perceive it. *There is a spiritual life besides a real life.* **FIGHTERS OF THE TRUTH Never Dies. He is still remembered and lives in the heart, but he lives in the sight of Allah.**

3. Life is Trial and Struggle

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾

155. We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient. *No matter how hard, the test is small and little.* **It will increase lightly and slightly in the exam when facing it patiently.**

4. Trial Solutions: Convince Ourselves that WE ARE FROM ALLAH AND RETURN TO HIM

الَّذِينَ إِذَا أَصَابَهُمُ مُّصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

156. Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return." **Patience makes Mu'min to be happy, when they believe that THE TRIAL IS FROM ALLAH.**

5. For Those Who Believes that Life is Temporary, there will be Three BENEFITS

أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

157. Those are the ones upon whom are blessings from their Lord and mercy. It is those who are the [rightly] guided. *The Believers who pass the trials because of the patience will get (1) forgiveness, (2) grace and (3) guidance.* **THE BEAUTIFUL BELIEF IS WHEN IT KEEPS BEING PATIENT IN FACING ANY TRIALS.**

MANASIK HAJJ MEANS SPREADING GODNESS

1. Performing Sai in the Hajj and Umrah is a Part of Thanking towards Allah's Favors

* إِنَّ الصَّفَا وَالْمَرْوَةَ مِن شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

158. *Hajj requires excellent patience.* Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs umrah - there is no blame upon him for walking between them. Whoever volunteers good - then indeed, Allah is appreciative and

Knowing. **HAJJ MABRUR** is a hajj who continues to do good deeds in a state of joy or sorrow. *Hajj Mabror is a Ticket to Heaven.*

2. Curse Among the People Who Hide the Message of Quran

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعِينُونَ ﴿١٥٩﴾

159. Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse.

Concealing the useful knowledge, especially the Quran, has the right to be cursed, because it causes people getting lost and away from guidance. QURAN IS THE BEST FRIEND IN LIFE.

3. The Door of Repentance Keeps Opening for the Abandoned Man

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنَّوْا فَاُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾

160. Except for those who repent and correct themselves and make evident what they concealed. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful. **It's never too late to repent. Allah is the Forgiving and the Merciful, So do repent and gain His love.**

4. Rejecting the Goodness of Islam is Cursed

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾

161. Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the angels and the people, all together. **DEATH IN DISBELIEF IS A BAD DEATH. It is very unhappy to man who lives in the state of doomed and cursed.**

5. Disbeliever is Suffering in the World and Hereafter

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿١٦٢﴾

162. Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved. **The infidel and disbeliever in Allah are same as those who choose misery in the world and hell in the hereafter. BECOME DISBELIEVER IS MISERABLE.**

ALLAH IS THE ALMIGHTY AND DETERMINES

1. Allah is The One; the Most Gracious and the Most Merciful

وَالهُكْمُ إِلَهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾

163. Your god is one God. There is no god [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful. **This is the ULTIMATE GUIDE to life. To Believe in Allah, the Most Gracious and Merciful is happiness.**

2. Allah is the Creator of Heaven and Earth

إِنَّ فِي خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفَلَكَ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيحِ وَالسَّحَابِ الْمُسَخَّرِينَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾

164. Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and

what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason. **Allah is the Almighty and the Owner of heaven and earth and everything between them. Believing in Allah makes sure Believers' steps certainly in the world.**

3. Making other than Allah as a God and Centre of Love is TYRANNY and Self-Torture

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِنْ دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى
الَّذِينَ ظَلَمُوا إِذْ يَرُونَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٥﴾

165. Yet, among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah. But those who believe are stronger in love for Allah. If only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allah, and that Allah is severe in punishment, *surely they are regret. To faith or no is a choice. A smart believer is to choose the faith unto Allah, the One and to love Him. BEING LOVE TO ALLAH WILL SAVE ANYBODY FROM THE HELL, and that is love.*

4. Hell is Built on the Basis of Mutual Blame

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٦﴾

166. [They should consider that] when those who have been followed disassociate themselves from those who followed [them], and they [all] see the punishment, and cut off from them are the ties [of relationship]. **When torture is severe and need help, it was found that all hands-off and no one want to help. That is the peak of suffering. Becoming Disbeliever means becomes a person who DOES NOT HAVE A TRUE FRIEND.**

5. All of Disbeliever Deeds are Useless and End in Losses

وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّ لَنَا كَرَّةً فَنَتَبَرَّأَ مِنْهُمْ كَمَا تَبَرَّءُوا مِنَّا كَذَلِكَ يُرِيهِمُ اللَّهُ أَعْمَالَهُمْ حَسَرَاتٍ
عَلَيْهِمْ ﴿١٦٧﴾ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ ﴿١٦٧﴾

167. Those who followed will say, "If only we had another turn [at worldly life] so we could disassociate ourselves from them as they have disassociated themselves from us." Thus will Allah show them their deeds as regrets upon them. They are never to emerge from the Fire. **REGRET THEN IS USELESS. Being disbeliever is a choice, and that is 100% wrong and mistake.**

6. Don't Follow the Satan's Whisper, and is a Real Enemy of Man

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلَالًا طَيِّبًا وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٦٨﴾

168. O mankind, eat from whatever is on earth [that is] lawful and good. Do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. **Consume the forbidden food and bad is same meaning with FOLLOWING SATANIC MISLEADING STEPS. Hence, Satan is an enemy and is miserable, so, why mankind be a friend of Satan!?**

7. Satan Order the Evil and Immorality

إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَإِن تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٦٩﴾

169. He only orders you to evil and immorality. And to say about Allah what you do not know. **Doing evil, immorality and saying inappropriate treats about Allah is the mission of Satan creature. WHY IS SATAN FOLLOWED!?**

8. Following Ancestor Religion is No Sense

وَإِذَا قِيلَ لَهُمُ اتَّبِعُوا مَا أَنْزَلَ اللَّهُ قَالُوا بَلْ نَتَّبِعُ مَا أَلْفَيْنَا عَلَيْهِ آبَاءَنَا أَوْ لَوْ كَانَ آبَاؤُهُمْ لَا يَعْقِلُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٧٠﴾

170. When it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that which we found our fathers doing." Even though their fathers understood nothing, nor were they guided? **Satan keeps whispering human to stay away from Allah and to worship other than Allah. The goal is to avoid guidance from human so that become lost human.**

9. Disbeliever is Deaf, Dumb and Blind Heart

وَمَثَلُ الَّذِينَ كَفَرُوا كَمَثَلِ الَّذِي يَنْعِقُ بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً وَنِدَاءً صُمُّ بِكُمْ عَمِي فَهُمْ لَا يَعْقِلُونَ ﴿١٧١﴾

171. The example of those who disbelieve is like that of one who shouts at what hears nothing but calls and cries cattle or sheep. Deaf, dumb and blind, so they do not understand. **Becoming disbeliever means becoming a person who LOSSES THE NOBLE WISDOM and useful provisions. It is like an animal that only hears the shouts but its brain cannot distinguish.**

LAWFUL AND FORBIDDEN FOOD

1. The Lawful and Good are Many; Being Grateful is Expressed by Worshiping Allah

يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١٧٢﴾

172. O you who have believed, eat from the good things which We have provided for you, and be grateful to Allah, if it is [indeed] Him that you worship. **Having meal is not just to fill the stomach like an animal, but it is part of the process of thankfulness for Allah's sustenance to him. FOR A BELIEVERS HAVING THE FOOD IS A PART OF THE WORSHIP.**

2. The Forbidden is a Bit of Food, and is an Evidence of Compliance

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخَيْزِيرِ وَمَا أُهْلَ بِهِ لِغَيْرِ اللَّهِ فَمَن اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٧٣﴾

173. He has only forbidden you to eat: dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], there is no sin upon him. Indeed, Allah is Forgiving and Merciful. **Allah forbids a bit of the billions and hence, find out the lawful whereas it is easy and very much.**

3. Hiding the Quran's Inspiration Means Hiding Happiness

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتُرُونَ بِهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٤﴾

174. Indeed, they who conceal what Allah has sent down of the Book and exchange it for a small price - those consume not into their bellies except the Fire. Allah will not speak to them on the Day of Resurrection, nor will He purify them. They will have a painful punishment. **Trading faith with disbelief is a type of foolish trader. It is proof that Faith in Allah is the CAPITAL OF LIFE in which Allah has determined for every human being as fitrah, while disbelief is coming then.**

4. Disbeliever is Trading The Hell With Heaven and Preference In The Hell

أُولَٰئِكَ الَّذِينَ اشْتَرُوا الضَّلَالَهَ بِالْهُدَىٰ وَالْعَذَابَ بِالْمَغْفِرَةِ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ ﴿١٧٥﴾

175. Those are the ones who have exchanged guidance for error, and forgiveness for punishment. How patient they are in pursuit of the Fire! **Selling guidance by buying error, or selling forgiveness to buy punishment is the act of someone who BRAVE BUT OUT OF THE RIGHT PLACE.** Being brave is being a smart person in placing things.

5. The Disbeliever's Choice Occurs Because Refusing the Message of the Quran

ذَلِكَ بِأَنَّ اللَّهَ نَزَلَ الْكِتَابَ بِالْحَقِّ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَابِ لَفِي شِقَاقٍ بَعِيدٍ ﴿١٧٦﴾

176. That is [deserved by them] because Allah has sent down the Book in truth. Indeed, those who differ over the Book are in extreme dissension. **In order to have a right life, read QURAN, and MAKE IT GUIDANCE.** Far from Quran - or making the Quran the source of disputes – creates itself in the pit of life.

6 CHARACTERISTICS OF MABRUR IN THE LIFE AND HAJJ

* لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّنَّ وَآتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنَ السَّبِيلِ
وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَالْمُوفُونَ وَعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّابِرِينَ فِي
الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

177. Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is (1) in one who believes in Allah, the Last Day, the angels, the Book, and the prophets; (2) gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; and (3) who establishes prayer and (4) gives zakah; (5) those who fulfill their promise when they promise; and (6) those who are patient in poverty and hardship and during battle. Those are the ones who have been true. *Sadaqah/ alms comes from the word shadaqah meaning true. Alms is given because of confidence and faith in Allah.* And it is those who are the righteous. *In this verse there are 6 characteristics of hajj mabrur as a symbol of goodness: (1) faith, (2) almsgiving, (3) salah/prayer, (4) zakah/ regular charity, (5) honest, (6) patience. Repeat the spirit of giving with the terms "alms" first, and "charity" second, because faith in Allah can be proven by the spirit of giving and sharing.* **Mabrur hajj is not limited to worship in the strict sense, but also includes noble character and morals. HAJJ MABRUR is a HAJJ THAT IS HELPFUL AND STEADFAST.**

THOUGH QISAS IS ALLOWED, FORGIVING IS MORE NOBLE

1. Qisas is Replying Crime with Equal Crime

يَا أَيُّهَا الَّذِينَ آمَنُوا كَتَبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِ الْحُرِّ بِالْحُرِّ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنثَىٰ بِالْأُنثَىٰ فَمَنْ عَفِيَ لَهُ
مِنْ أَخِيهِ شَيْءٌ فَاتَّبَعْهُ بِالْمَعْرُوفِ وَادَّاءِ إِلَيْهِ بِإِحْسَانٍ ذَلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ فَمَنْ اعْتَدَىٰ بَعْدَ ذَلِكَ
فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾

178. O you who have believed, prescribed for you is qisas/legal retribution for those murdered - the free for the free, the slave for the slave, and the female for the female. But whoever overlooks from his brother anything, then there should be a suitable follow-up and payment to him with good conduct. This is an alleviation from your Lord and a mercy. But whoever transgresses after

that will have a painful punishment. **Qishash** or accepting diat is a graceful alternative. **THE TRUE BELIEVERS CHOOSE FORGIVENESS THAN QISAS.**

2. There is the Real Meaning of Life In the Qisas

﴿١٧٩﴾ وَلَكُمْ فِي الْقِصَاصِ حَيٰوةٌ يَاۤاُولِيَ الْاَلْبَابِ لَعَلَّكُمْ تَتَّقُوْنَ

179. There is for you in qisas/legal retribution [saving of] life, O you [people] of understanding, that you may become righteous. **Qishash is life: (1) making a deterrent effect so not to kill objects, and (2) saving the perpetrator or murderer, for not being a killer. ISLAM IS A LOGICAL RELIGION.**

TESTAMENT IS GIVEN TO THOSE WHO DOESN'T GET BEQUEST (WARIS)

1. Testament is Usually Given to Relatives Who Don't Get Bequest

﴿١٨٠﴾ كَتَبَ عَلَيْكُمْ اِذَا حَضَرَ اَحَدَكُمْ الْمَوْتُ اِنْ تَرَكَ خَيْرًا الْوَصِيَّةَ لِلْوَالِدَيْنِ وَالْاَقْرَبِيْنَ بِالْمَعْرُوْفِ حَقًّا عَلٰى الْمُتَّقِيْنَ ﴿١٨٠﴾

180. Prescribed for you when death approaches [any] one of you if he leaves wealth [is that he should make] a bequest for the parents (*has been inscribed, because he has inherited*) and near relatives according to what is acceptable - a duty upon the righteous. **TESTAMENT is done as a form of love for the person who is given. The testament is carried out in the best way, so that the message of testament does not harm the sense of justice.**

2. Testament Can Not Be Changed for Cheating Intention

﴿١٨١﴾ مَنْ بَدَّلَهُ بَعْدَ مَا سَمِعَهُ فَاِنَّمَا اِثْمُهُ عَلٰى الَّذِيْنَ يُبَدِّلُوْنَهُ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ﴿١٨١﴾

181. Then whoever alters the bequest after he has heard it - the sin is only upon those who have altered it. Indeed, Allah is Hearing and Knowing. **Whoever cheats is not part of us. CHEATING ONLY CREATE SELF-MISERY, because Allah is All-Knowing and replying every action.**

3. Completing Bequest and Testament Must Be with Spirit of Peace and Relieved

﴿١٨٢﴾ فَمَنْ خَافَ مِنْ مُّوَصِّ جَنَفًا اَوْ اِثْمًا فَاَصْلَحَ بَيْنَهُمْ فَلَا اِثْمَ عَلَيْهِ اِنَّ اللّٰهَ غَفُوْرٌ رَّحِيْمٌ ﴿١٨٢﴾

182. But if one fears from the bequeather [some] error or sin, and corrects that which is between them, there is no sin upon him. Indeed, Allah is Forgiving and Merciful. **Changing decisions for the sake of JUSTICE is good and rectifying things for good is not a sin.**

EASY AND ENJOYFUL FASTING

1. Four Reasons that Fasting Is Easy and Grace

﴿١٨٣﴾ يَاۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا كَتَبَ عَلَيْكُمُ الصِّيَامُ كَمَا كَتَبَ عَلٰى الَّذِيْنَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُوْنَ ﴿١٨٣﴾

183. *Fasting is easy because (1) O you who have believed, decreed upon you is fasting (2) as it was decreed upon those before you that you may become righteous. Fasting is easy, healthy and HAPPY that leads the believers to heaven from the door namely Rayyan.*

2. Fasting and Good Deed for Self-Good

﴿١٨٤﴾ اَيَّامًا مَّعْدُوْدَاتٍ فَمَنْ كَانَ مِنْكُمْ مَّرِيْضًا اَوْ عَلٰى سَفَرٍ فَعِدَّةٌ مِّنْ اَيَّامٍ اٰخَرَ وَعَلَى الَّذِيْنَ يُطِيْقُوْنَهُ فِدْيَةٌ طَعَامُ مَسْكِيْنَ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَّهٗ وَاَنْ تَصُوْمُوْا خَيْرٌ لَّكُمْ اِنْ كُنْتُمْ تَعْلَمُوْنَ ﴿١٨٤﴾

184. (3) [Fasting for] a limited number of days. (4) *there is relief*: So whoever among you is ill or on a journey [*then not fasting during them*] - then an equal number of days [are to be made up]. Upon those who are able [to fast, but with hardship] *seriously ill people, very old people, people who are pregnant or breastfeeding*, - a ransom [as substitute] of feeding a poor person [each day]. Whoever volunteers excess - it is better for him. But to fast is best for you, if you only knew. **Fasting should be able to make someone sharing and do good deeds more than before. Fasting is a shield that can hold anger and reprehensible nature. FASTING IS BEAUTIFUL.**

3. Ramadhan is the Month of the Quran and Fasting

شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ۗ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ ۗ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

185. The month of Ramadhan [is that] in which was revealed the Quran, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey - then an equal number of other days. Allah intends for you ease and does not intend for you hardship. *There are at least three eases of fasting: carried out by people including the people before you, a few days and there is relief*, and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful. **Three Quran functions: (1) Guidance, (2) Explanation, (3) Differences. FASTING IS FAVOR, then thank Allah for that. Among the pleasures of fasting: (1) getting closer to Allah, (2) there is ease, (3) the Quran, (4) full of guidance.**

4. Allah is Near, and Answer Prayers: Up To Humans

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ۖ أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَا ۖ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

186. When My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided. **Smart people are those who live close and keep trying to close to Allah. PRAYING is a part of the effort to GET CLOSER TO ALLAH. (1) Faith and (2) obeying the command are two keys to get closer and granted the prayer.**

5. Although Fasting: Associate on Ramadan Night Remains Lawful

أَحَلَّ لَكُمْ لَيْلَةَ الصَّيَامِ الرَّفَثُ إِلَىٰ نِسَائِكُمْ ۚ هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ ۗ عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ تَخْتَاوْنَ أَنفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ ۚ فَالَّذِينَ بَاشَرُوهُنَّ وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَتَّىٰ يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ ۗ ثُمَّ أَتُمُوا الصَّيَامَ إِلَىٰ الْيَلِّ ۗ وَلَا تَبَاشَرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسْجِدِ ۗ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْرُوبُوهَا ۗ كَذَلِكَ يَبَيِّنُ اللَّهُ لِّلنَّاسِ لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

187. It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations]. They are clothing for you and you are clothing for them. Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allah has decreed for you. Eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the sunset. Do not have relations with them as long as you are staying for worship in the mosques. These are the

limits [set by] Allah, so do not approach them. Thus does Allah make clear His ordinances to the people that they may become righteous. **ISLAM IS GRACE RELIGION AND LOVE**, fasting in the holy month of Ramadan does not mean that there is no associate between husband and wife, and they are allowed to spend the night of Ramadan according to the provisions. Therefore, being Muslim is that who can smile broadly because Islam is easy and beautiful.

6. Post-Fasting: Do Not Eat Up Forbidden Property (Ways & Material)

وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾

188. If in the month of Ramadan you can refrain from eating and drinking during the day even though it is lawful, then during and after Ramadan, do not consume one another's wealth unjustly. Or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful]. **For Muslims it is not allowed to DO things that are prohibited such as corruption.**

FIGHT IN THE WAY OF ALLAH WITH SOUL AND TREASURE

1. Mabruur is Not About Technical Problem, But It Is Related To Mental Attitude of The Piety

* يَسْأَلُونَكَ عَنِ الْأَهْلِ قُلْ هِيَ مَوَاقِيْتُ لِلنَّاسِ وَالْحُجَّجِ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبِرَّ مَنِ اتَّقَى وَأْتُوا الْبُيُوتَ مِنْ أَبْوَابِهَا وَأَتَّفُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٨٩﴾

189. They ask you, [O Muhammad], about the new moons. Say, "They are measurements of time for the people and for Hajj." It is not righteousness to enter houses from the back, but righteousness is [in] one who fears Allah. Enter houses from their doors. Fear Allah that you may succeed. **The achievement of Hajj Mabruur must be realized with good and happy achievements. GOD'S FEAR WILL SURVIVE and Succeed.**

2. The Fight Because of Allah Should Follow His Rules, and Not Go Beyond the Limits

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾

190. Peace in life and hajj/pilgrimage is necessary, Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors. **Fight in Islam must be framed with "love", namely FIGHT FOR REALIZATION OF THE PEACE. The way of the fight in Islam is to follow the rules and not to transgress the limit.**

3. Fighting in Islam To Realize The Peace.

وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجْتُمُوهُمْ وَالْفِتْنَةُ أَشَدُّ مِنَ الْقَتْلِ وَلَا تَقَاتِلُوهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّى يُقَاتِلُوكُمْ فِيهِ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَزَاءُ الْكٰفِرِينَ ﴿١٩١﴾

191. Kill them wherever you overtake them. Expel them from wherever they have expelled you. Fitnah (causing chaos, such as expelling friends from his hometown, seizing property and hurting or disturbing the freedom of a person in practicing religion) is worse than killing. Do not fight them at al-Masjid al-Haram until they fight you there. But if they fight you, then kill them. Such is the recompense of the disbelievers. **If violence has impeded religious obligations (hajj), then fight is a solution. FIGHT is noble activity, because there is no tomb that is nobler than the tomb of a hero, where fighters and mujahids are buried.**

4. Fight is Not a Goal: It is a Way Towards Peace

فَإِنْ أَنْتَ هُوَ فَإِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿١٩٢﴾

192. But if they cease, then indeed, Allah is Forgiving and Merciful. **Fight is not a goal, but it is a way to REALIZE PEACE. If they stop to fight, Allah is the great peace, gracious and Merciful, so Muslims who are loving, affectionate and forgiving, in all matters include fight.**

5. Colonialism and Hostility Must Be Abolished

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ ائْتَسَوْا فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ ﴿١٩٣﴾

193. Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors. **Sometimes the TRUTH cannot be maintained except through Fighting. There is no hostility except for tyranny and oppression.**

6. Retribution/qisas Needs To Be Done By Controlling Passion

الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ وَالْحُرُمَتُ قِصَاصٌ فَمَنْ اِعْتَدَى عَلَيْكُمْ فَأَعْتَدُوا عَلَيْهِ بِمِثْلِ مَا اِعْتَدَى عَلَيْكُمْ وَاتَّقُوا اللَّهَ وَاعْمَلُوا اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٩٤﴾

194. [Fighting in] the sacred month is for [aggression committed in] the sacred month, and for [all] violations is legal retribution. So whoever has assaulted you, then assault him in the same way that he has assaulted you. Fear Allah and know that Allah is with those who fear Him. **Retribution/qisas is a dangerous weapon and it may be used in the name of "aqidah" not out of "passion". TRAIN YOURSELF TO RESTRAIN YOUR PASSION.**

7. Sometimes "Sharing" Can Turn Off the Fire of Fight and Hostility

وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾

195. Spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. Do good; indeed, Allah loves the doers of good. **DO GOOD SO THAT ALLAH WILL STAND FOR YOU. Doing good is not only making other people happy, but also themselves happy. God is the source of happiness.**

HOW HAJJ AND UMRAH CAN BE MABRUR

1. Doing Hajj and Umrah are Because of Allah

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ فَإِنْ أُحْصِرْتُمْ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ وَلَا تَحْلِقُوا رُءُوسَكُمْ حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ بِهِ أَذًى مِّن رَّأْسِهِ فَفِدْيَةٌ مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ فَمَنْ لَّمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ تِلْكَ عَشْرَةٌ كَامِلَةٌ ذَلِكَ لِمَنْ لَّمْ يَكُنْ أَهْلَهُ حَاضِرِي الْمَسْجِدِ الْحَرَامِ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١٩٦﴾

196. Complete the Hajj and umrah for Allah. But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. Do not shave your heads until the sacrificial animal has reached its place of slaughter. Whoever among you is ill or has an ailment of the head [making shaving necessary must offer] a ransom of fasting [three days] or charity or sacrifice. When you are secure, then whoever performs umrah [during the Hajj months] followed by Hajj [offers] what can be obtained with ease of sacrificial animals. Whoever cannot find [or afford such an animal] - then a

fast of three days during Hajj and of seven when you have returned [home]. Those are ten complete [days]. This is for those whose family is not in the area of al-Masjid al-Haram. Fear Allah and know that Allah is severe in penalty. **Do HAJJ and the Umrah solely because of worship to Allah, not for others. Surely all the processes would be easy. Wrong intentions can cause the hajj without reward, but also to be tortured in the implementation.**

2. Five Things to Consider in Hajj

الْحَجُّ أَشْهُرٌ مَّعْلُومَةٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا جِدَالَ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزُودُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَىٰ وَاتَّقُونِ يَا أُولِي الْأَلْبَابِ ﴿١٩٧﴾

197. Hajj is [during] well-known months (*Shawal, Dzu al-Qadah dan Dzu al-Hijah*). So whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], *there are five things to be consider for him:* (1) no sexual relations (*issuing words that cause lust, indecent acts or sexual relations*). (2) No disobedience and (3) no disputing during Hajj. (4) Whatever good you do - Allah knows it. (5) Take provisions, but indeed, the best provision is fear of Allah. Fear Me, O you of understanding. **Hajj Mabruur is for the hajj that used to do good deeds. It is enough to do good deeds because of Allah, as Hajj is also because of Him. The beauty of good deeds is happy and mabrur.**

3. THE TARGET of Hajj is to Achieve Allah's Guidance

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا أَفَضْتُمْ مِنْ عَرَفَاتٍ فَأَذْكُرُوا اللَّهَ عِنْدَ الْمَشْعَرِ الْحَرَامِ وَاذْكُرُوهُ كَمَا هَدَاكُمْ وَإِنْ كُنْتُمْ مِنْ قَبْلِهِ لَمَنِ الضَّالِّينَ ﴿١٩٨﴾

198. There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al- Mash'ar al-Haram. Remember Him, as He has guided you, for indeed, you were before that among those astray. *Legitimate trade is allowed during the pilgrimage season. HAJJ IS ACHIEVING GUIDANCE, therefore, how sad it is when the pilgrimage is done, but the guidance was not obtained.*

4. How is to Get Guidance: Prayer, Read the Quran, Remember Allah

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٩٩﴾

199. Then depart from the place from where [all] the people depart and ask forgiveness of Allah. Indeed, Allah is Forgiving and Merciful. **Hajj is the mercy of Allah, here is the moment to gain His forgiveness and mercy. Be merciful with those on Earth and God will be merciful with you.**

THE PURPOSE OF HAJJ AND LIFE

1. Life Needs to Remember Much Allah

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنَ النَّاسِ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقٍ ﴿٢٠٠﴾

200. So when you have completed your rites, remember Allah like your [previous] remembrance of your fathers or with [much] greater remembrance. Among the people is he who says, "Our Lord, give us in this world," and he will have in the Hereafter no share. *Wrong intention in the pilgrimage is to get the goodness in the world, then he does not get the slightest goodness in the hereafter. Chase the world, hereafter not be obtained; chase hereafter then world is definitely obtained.*

2. Believer's Orientation Life is Happy in the World and Hereafter

﴿٢١﴾ وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢١﴾

201. But among them is he who says, "Our Lord, give us in this world [that which is] good, and in the Hereafter [that which is] good. Protect us from the punishment of the Fire." **Everyone wants to live happily, but not every man gets happiness. The true intention of life and pilgrimage is to REACH HAPPINESS IN THE WORLD AND HEREAFTER.**

3. There will be Better Reward from Allah for What You Believed and Did

﴿٢٢﴾ أُولَئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٢٢﴾

202. Those will have a share of what they have earned, and Allah is swift in account. **ALLAH IS IN ACCORDANCE WITH WHAT INTENDED AND WANTED BY HIS SERVANT. Who wants the world, he will get it without Hereafter, who wants the Hereafter he will get the world and the Hereafter altogether. For Allah it is easy and swift.**

4. Remember Allah and Fear Him are the Way to Enter Paradise

* وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَىٰ وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ ﴿٢٣﴾

203. Remember Allah (*reading the Quran, takbir, tasbih, tahmid, and so on*) during [specific] numbered days (*three days after the Hajj feast, 11th, 12th and 13th of the month of Dzu al-Hijah. These days are called tasyriq days*). Then whoever hastens [his departure] in two days - there is no sin upon him. Whoever delays [until the third] - there is no sin upon him - for him who fears Allah. Fear Allah and know that unto Him you will be gathered. **The early Nafar or tsani is a choice. The most important thing is the INTENTION of sincerity and piety in the Hajj. DO NOT BE FOCUS ON SYMBOLS BY FORGETTING THE PRINCIPLE.**

3 REASONS TO BECOME HYPOCRITE THAT WILL SELF TORTURE

1. The Hardest of Opponent

﴿٢٤﴾ وَمِنَ النَّاسِ مَنْ يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهُ عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ ﴿٢٤﴾

204. There is the type of the people is he whose speech pleases you in worldly life, and he calls Allah to witness as to what is in his heart, yet he is the fiercest of opponents. **There are people who have been hajj but they become the strongest opponent to Islam. Indeed, they should be an ISLAMIC DEFENDER.**

2. Destroyer

﴿٢٥﴾ وَإِذَا تَوَلَّىٰ سَعَىٰ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ الْفُسَادَ ﴿٢٥﴾

205. When he goes away, he strives throughout the land to cause corruption therein and destroy crops and animals. Allah does not like damage. **Do not let the presence of the Mr or Ms who has been hajj in the country become a destroyer. BECOME A HAJJ TO BE A STATE BUILDER, not to destroy and spread mischief, because Allah hates damage.**

3. Proud of Sin

﴿٢٦﴾ وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهَا جَهَنَّمُ وَلَيْسَ الْمِهَادُ ﴿٢٦﴾

206. When it is said to him, "Fear Allah," pride in the sin takes hold of him. Sufficient for him is Hellfire, and how wretched is the resting place. **If the advice is no longer heard, it is enough hellfire as the last WARNING and leave it. Enough with death a lesson and a sermon.**

BELIEVER SEEKING ALLAH'S APPROVAL

1. The Believer Seeks Approval of Allah

﴿٢٠٧﴾ وَمِنَ النَّاسِ مَن يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٢٠٧﴾

207. Of the people is he who sells himself, seeking means to the approval of Allah. Allah is kind to [His] servants. **The expected type of people whose have been hajj is the hajj that is to reach approval of Allah. ACHIEVING THE REAL HAJJ is by Gaining Approval of Allah.**

2. Completely Islam is Not Following Satan's Step

﴿٢٠٨﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾

208. O you who have believed, enter into Islam completely [and perfectly]. Do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. **Satan who was thrown in Jamarat (as a symbol of hostility), do not take him home and become a friend. Gaining the ALLAH'S BLESSING is to achieve Islam completely and perfectly.**

3. Out of Islam (Murtad) is Self-Suffering

﴿٢٠٩﴾ فَإِن زَلَلْتُمْ مِّن بَعْدِ مَا جَاءتْكُمُ الْبَيِّنَاتُ فَاعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٠٩﴾

209. But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise. **THERE ARE NOT "LATE" WORDS TO REPENT. Allah is All Wise and Almighty, hence, He could forgive whoever He wants or otherwise torture.**

4. All Will be Returned to Allah

﴿٢١٠﴾ هَلْ يَنْظُرُونَ إِلَّا أَن يَأْتِيَهُمُ اللَّهُ فِي ظُلَلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٢١٠﴾

210. Do they await but that Allah should come to them in covers of clouds and the angels [as well] and the matter is [then] decided? To Allah [all] matters are returned. **IF REPENTANCE IS NOT PERFORMED THEN TORTURE IS AN ALTERNATIVE. However, Allah will determine whoever would be tortured or forgiven. The domain of torture and forgiveness belongs to Allah. No One among human kinds to become a Judges and determine someone entering heaven or hell.**

3 REASONS TO REJECT ISLAMIC TEACHING

1. Brave Against Torture

﴿٢١١﴾ سَلِّ بَنِي إِسْرَائِيلَ كَرَّ أَيْدِيهِمْ مِّنْ آيَةٍ بَيِّنَةٍ وَمَنْ يُبَدِلْ نِعْمَةَ اللَّهِ مِنْ بَعْدِ مَا جَاءتَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢١١﴾

211. Ask the Children of Israel how many a sign of evidence We have given them. Whoever exchanges the favor of Allah [for disbelief] after it has come to him - then indeed, Allah is severe in penalty. **LIFE IS A HISTORICAL REPETITION. It is wise to have a lesson from the past such as previous story. Among the important lessons is to thank to Allah for the blessing that cannot be counted. Man always sees neighbor's grass that looks always greener.**

2. Love the World

﴿٢١٢﴾ زُيِّنَ لِلَّذِينَ كَفَرُوا الْحَيَاةُ الدُّنْيَا وَيَسْخَرُونَ مِنَ الَّذِينَ آمَنُوا وَالَّذِينَ اتَّقَوْا فَوْقَهُمْ يَوْمَ الْقِيَمَةِ وَاللَّهُ يَرْزُقُ

مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿١١٢﴾

212. Beautified for those who disbelieve is the life of this world, and they ridicule those who believe. But those who fear Allah are above them on the Day of Resurrection. Allah gives provision to whom He wills without account. **Disbeliever is worldly oriented, while believer makes the world as a means to have a goal: happiness in the Hereafter. Believer is happy in the world before being happy in the Hereafter. He believes that Allah's sustenance is certain, many and no limit. CLOSE TO ALLAH is SUSTENANCE; health, knowledge and sakinah are also sustenance. True friend is fortune, and property is a small part of sustenance.**

3. Envy, Jealous and Spiteful Factor

كَانَ النَّاسُ أُمَّةً وَاحِدَةً فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِينَ وَمُنذِرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحْكُمَ بَيْنَ النَّاسِ فِي مَا اخْتَلَفُوا فِيهِ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا بَيْنَهُمْ فَهَدَى اللَّهُ الَّذِينَ آمَنُوا لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١١٣﴾

213. Mankind was [of] one religion [before their deviation]; then Allah sent the prophets as bringers of good tidings and warners. Sent down with them the Scripture in truth to judge between the people concerning that in which they differed. None differed over the Scripture except those who were given it - after the clear proofs came to them - out of jealous animosity among themselves. Allah guided those who believed to the truth concerning that over which they had differed, by His permission. Allah guides whom He wills to a straight path. **Envy, Jealous dan Spiteful may close the eyes of heart unto the truth. Therefore, KEEP FAITH and stand for the truth.**

Believer Believes that Help of Allah is Near

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَاءُ وَرَزِلْوْا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَى نَصُرَ اللَّهُ الْآلِ إِنَّ نَصْرَ اللَّهِ قَرِيبٌ ﴿١١٤﴾

214. Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near. **This world is a place of trial. Prophets and believers have enjoyed the process and trials, and made it beautiful. TRIAL DOES NOT MEAN TO BE HATED.**

SOME SHARIA' LAWS

1. Five People Who Are Given Livelihood

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلَّوَالِدِينَ وَالْأَقْرَبِينَ وَالْيَتَامَى وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ﴿١١٥﴾ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَارْتِ اللَّهُ بِهِ عَلَيْكُمْ ﴿١١٥﴾

215. *The trial is not only in the form of suffering, owning property is also a test. Sometimes PEOPLE CAN PASS FROM MISERY, but not all of them could pass the exam of property, rank and position. Infaq/spand is the best tips for success in every test: joy and sorrow. They ask you, [O Muhammad], what they should infaq/spend. Say, "Whatever you spend of good is [to be] for (1) parents and (2) relatives and (3) orphans and (4) the needy and (5) the traveler. Whatever you do of good - indeed, Allah is Knowing of it." If spend cannot be done, doing good is still the best alternative to passing the exam.*

2. Fight is Hated in Islam, But For Sake of The Peace It Should Be Carried Out

كُتِبَ عَلَيْكُمُ الْقِتَالُ وَهُوَ كُرْهُ لَكُمْ وَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَكُمْ وَعَسَى أَنْ تُحِبُّوا شَيْئًا وَهُوَ شَرٌّ لَكُمْ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢١٦﴾

216. Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. Allah Knows, while you do not know. *Although fighting is hated, it is good, if it is intended because of Allah and for the sake of realizing the peace that He wants. GOOD or BAD is based on sharia. As long as it comes from Allah definitely is good.*

3. Fighting is Prohibited In The Forbidden Months, Unless There is A Violation

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ قِتَالٍ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّ عَن سَبِيلِ اللَّهِ وَكُفْرٌ بِهِ وَالْمَسْجِدِ الْحَرَامِ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرُ عِنْدَ اللَّهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّى يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَاعُوا وَمَنْ يَرْتَدِدْ مِنْكُمْ عَن دِينِهِ فِمَتَّ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾

217. They ask you about the sacred month - about fighting therein. Say, "Fighting therein is great [sin], but averting [people] from the way of Allah and disbelief in Him and [preventing access to] al-Masjid al-Haram and the expulsion of its people therefrom are greater [evil] in the sight of Allah. Fitnah is greater than killing." They will continue to fight you until they turn you back from your religion if they are able. Whoever of you reverts from his religion [to disbelief] and dies while he is a disbeliever - for those, their deeds have become worthless in this world and the Hereafter, and those are the companions of the Fire, they will abide therein eternally. **Becoming a reverts from his religion [to disbelief] is futile. Slander/fitnah that causes people to leave Islam (apostasy) is a bigger sin than killing. APOSTATE IS WRONG CHOICE.**

4. It is Paradise for those Who Fight and Live in the Name of Allah

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ أُولَئِكَ يَرْجُونَ رَحْمَتَ اللَّهِ وَاللَّهُ عَفُورٌ رَّحِيمٌ ﴿٢١٨﴾

218. Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. Allah is Forgiving and Merciful. **In term of right and correct choice is when the expectation of MUJAHID in regard to mercy and love from Allah. Allah's love is unlimited; reach it through faith, fight and serious effort.**

5. Drunk and Gambling is Sin, and Treasure for Alms is the Best Way

* يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعَةٌ لِلنَّاسِ وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا ﴿٢١٩﴾
وَيَسْأَلُونَكَ مَاذَا يُنفِقُونَ قُلِ الْعَفْوَ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٢٠﴾

219. They ask you about wine and gambling. Say, "In them is great sin and [yet, some] benefit for people. But their sin is greater than their benefit." They ask you what they should infaq/spend. Say, "The excess [beyond needs]." Thus Allah makes clear to you the verses [of revelation] that you might give thought. *Instead of running out of wealth for two negative things: wine and gambling, it's good to achieve happiness through sharing and giving spend or alms. Common sense will arrive at the point: SPENDING IS HAPPY, while gambling and wine are suffer.*

6. Caring for Orphans by Improvement not Corruption

فِي الدُّنْيَا وَالْآخِرَةِ وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ وَإِنْ تُخَاطَبُوا فِيهِمْ فَأَحْسِنُوا كَمَا وَعَدَ اللَّهُ
يَعْلَمُ الْمُفْسِدَ مِنَ الْمُصْلِحِ وَلَوْ شَاءَ اللَّهُ لَأَغْنَىٰكُمْ أَنْ اللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٠﴾

220. To this world and the Hereafter. They ask you about orphans. Say, "Improvement for them is best. If you mix your affairs with theirs - they are your brothers. Allah knows the corrupter from the amender. If Allah had willed, He could have put you in difficulty. Indeed, Allah is Exalted in Might and Wise." **Happy is when man can make other people happy. Among the ways is to MAKE HAPPY THE ORPHANS.**

5 POINTS OF MARRIAGE LAW

1. Prohibition of Marriage to Polytheists (*Musyrik/Musyrikah*)

وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا ۚ وَلَا مَلَائِكَةً مُّؤْمِنَةً خَيْرٌ مِّنْ مُّشْرِكَةٍ ۚ وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّىٰ يُؤْمِنُوا وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ ۚ وَلَا تَعْبُدُوا لِلشَّمْسِ وَالْقَمَرِ
وَاللَّهُ يَدْعُو إِلَى الجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٢١﴾

221. Do not marry polytheistic women until they believe. A believing slave woman is better than a polytheist, even though she might please you. Do not marry polytheistic men [to your women] until they believe. A believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allah invites to Paradise and to forgiveness, by His permission. He makes clear His verses to the people that perhaps they may remember. **Based on Law of Allah (Shari'ah) that believers are prohibited to marry polytheists (*musyrik or musyrikah*). POLYTHEISM LEADS TO HELL, while Allah invites Muslims to Paradise.**

2. Prohibition of Relations Between Husband and Wife During Menstruation

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَدْنَىٰ فَاعْتَزِلُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّىٰ يَطْهُرْنَ ۚ فَإِذَا
تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ ۚ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾

222. They ask you about menstruation. Say, "It is harm, so keep away from wives during menstruation. Do not approach them until they are pure. When they have purified themselves, then come to them from where Allah has ordained for you. Indeed, Allah loves those who are constantly repentant and loves those who purify themselves." *This is the moral code regarding sex which needs to get mutual attention.* **LOVE HOLINESS AND CLEANLINESS IN EVERYTHING.**

3. Husband-Wife Relation is Allowed as Long as on the Right Path

نَسَآؤُكُمْ حَرْثٌ لَّكُمْ ۚ فَأَتُوا حَرْثَكُمْ أَنِي سَنُتُّمْ وَقَدِّمُوا لِأَنفُسِكُمْ ۚ وَاتَّقُوا اللَّهَ وَعَلِمُوا أَنَّكُمْ مُّلْقَوَةٌ
وَبَشِّرِ الْمُؤْمِنِينَ ﴿٢٢٣﴾

223. Your wives are a place of sowing of seed for you, so come to your place of cultivation however you wish and put forth [righteousness] for yourselves. Fear Allah and know that you will meet Him. Give good tidings to the believers. **Put forth righteousness for yourselves means doing the best in this relationship for the future of the child born from this action. Faith and fear Allah are related to the relationship between husband and wife, because he is lawful, happy, almsgiving and worship. At the peak of worship, children are born as the next generation in Islam.**

4. Keep Building a Good Households and Life

وَلَا تَجْعَلُوا اللَّهَ عُرْضَةً لِأَيْمَانِكُمْ أَنْ تَبَرُّوا وَتَتَّقُوا وَتُصَلِّحُوا بَيْنَ النَّاسِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٢٤﴾

224. Do not make [your oath by] Allah an excuse against being righteous and fearing Allah and making peace among people (*such as: for the sake of Allah, I will not help orphans! Allowing the oath has been spoken, must be violated by accepting expiation*). Allah is Hearing and Knowing. **Do good deeds anytime and anywhere, moreover the oath has been stated. NO REGRET FOR THE VIRTUE.**

5. Oath in Islam is Valuable If It Has Become a Determination in a Solid Heart

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّعْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا كَسَبْتُمْ قُلُوبُكُمْ وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٢٢٥﴾

225. Allah does not impose blame upon you for what is unintentional in your oaths. But He imposes blame upon you for what your hearts have earned. Allah is Forgiving and Forbearing. **INTENTION IS A MEASURE OF A WORK, if it is good then the result of work is good; and when it is bad then the result of work is bad. Every Believer should have good intention and professional manner of doing work.**

DIVORCE IS SOLUTIONS, WHEN HARMONY IS THREATENED

1. Period of Ila's Wife is '4 Months'

لِّلَّذِينَ يُؤَلِّقُونَ مِن نِّسَائِهِمْ تَرْتِيضًا أَرْبَعَةَ أَشْهُرٍ فَإِنْ فَاءَ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٢٦﴾

226. For those who swear not to have sexual relations with their wives, *swearing not to approach with his wife. With this oath a wife suffers, because it is not associate with nor divorced. With the sent down of this verse, the husband after four months has to choose between associate with his wife again by paying expiation or divorce* is a waiting time of four months. But if they return [to normal relations] - then indeed, Allah is Forgiving and Merciful. **The choice of love and grace in the household is BACK TO WIFE OR DIVORCE.**

2. If Divorced Become Definite Determination. So, Do It in the Name of Allah

وَإِنْ عَرِّمُوا الطَّلَاقَ فَإِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٢٧﴾

227. But if they decide on divorce - then indeed, Allah is Hearing and Knowing. **EVEN THOUGH DIVORCE IS HATED, IT IS PERMISSIBLE AND IS A VIRTUE IN ISLAM. If the household cannot be maintained, divorce is the solution.**

3. The Chance of Divorce is 3 Times

وَالْمُطَلَّقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْنَ مَا خَلَقَ اللَّهُ فِي أَرْحَامِهِنَّ إِنْ كُنَّ يُؤْمِنَنَّ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ وَبَعُولَتْهُنَّ أَحَقُّ بِرِدْدِهِنَّ فِي ذَلِكَ إِنْ أَرَادُوا إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ ۗ وَلِلرِّجَالِ عَلَيْهِنَّ دَرَجَةٌ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٨﴾

228. Divorced women remain in waiting for three periods, and it is not lawful for them to conceal what Allah has created in their wombs if they believe in Allah and the Last Day. Their husbands have more right to take them back in this [period] if they want reconciliation. Due to the wives is similar to what is expected of them, according to what is reasonable. But the men have a degree over them [in responsibility and authority]. Allah is Exalted in Might and Wise. **FAMILY HARMONY IS WHEN HUSBAND AND WIFE MAINTAIN THEIR RESPECTIVE RIGHTS AND OBLIGATIONS. Believers must fear Allah more than fear humans.**

4. The Second Divorce Can Still Be Reconciled While The Third Is Interrupted and Exhausted

الطَّلَاقُ مَرَّتَيْنِ ۖ فَمَا سَاكَ بِمَعْرُوفٍ أَوْ تَسْرِيحٍ بِإِحْسَانٍ وَلَا يَحِلُّ لَكُمْ أَنْ تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَّا يُفِيمَا حُدُودَ اللَّهِ فَإِنْ خِفْتُمْ أَلَّا يَفِيمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فِيمَا افْتَدَتْ بِهِ ۚ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْتَدُوهَا ۚ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٣٢٩﴾

229. Divorce is twice. Then, either keep [her] in an acceptable manner or release [her] with good treatment. It is not lawful for you to take anything of what you have given them unless both fear that they will not be able to keep [within] the limits of Allah. But if you fear that they will not keep [within] the limits of Allah, then there is no blame upon either of them concerning that by which she ransoms herself. These are the limits of Allah, so do not transgress them. Whoever transgresses the limits of Allah - it is those who are the wrongdoers. *The chance of divorce is only twice, the third divorce is bain/forever. SOMETHING THAT HAS BEEN GIVEN IS NOT WORTH TO TAKE IT BACK AGAIN.*

5. In Term of Permanent Divorce, Husband-Wife Relation is Interrupted

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدِ حَتَّىٰ تَتَكَحَّجَ زَوْجًا غَيْرَهُ ۚ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُفِيمَا حُدُودَ اللَّهِ ۚ وَتِلْكَ حُدُودُ اللَّهِ يَبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ ﴿٣٣٠﴾

230. So if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. If the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah. These are the limits of Allah, which He makes clear to a people who know. **WEDDING AND DIVORCE are part of Allah's provisions that need to be respected for the sake of happiness.**

6. The Husband Must Respect the Deadline Determined after the Divorce

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ سَرِّحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضِرَارًا لِيَتَعْتَدُوا ۚ وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ ۚ وَلَا تَتَّخِذُوا آيَاتِ اللَّهِ هُزُوًا ۚ وَذَكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ يُعْظِمُكُمْ بِهِ ۚ وَاتَّقُوا اللَّهَ ۚ وَعَالِمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٣١﴾

231. When you divorce women and they have [nearly] fulfilled their term, either retain them according to acceptable terms or release them according to acceptable terms, and do not keep them, intending harm, to transgress [against them]. Whoever does that has certainly wronged himself. Do not take the verses of Allah in jest. Remember the favor of Allah upon you and what has been revealed to you of the Book and wisdom by which He instructs you. Fear Allah and know that Allah is Knowing of all things. **Divorce is good if it is not followed by evil attitude and revenge. Evil and REVENGE WILL HURT YOU, not others.**

7. Don't Forbid a Former Wife to Marry Someone Else, if The Iddah Period is Over

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَتَكَحَّنَ زَوْجَهُنَّ إِذَا تَرَاضُوا بَيْنَهُنَّ بِالْمَعْرُوفِ ۚ ذَلِكَ يُوعِظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَلِكُمْ أَزْكَ لَكُمْ وَأَطْهَرُ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٣٣٢﴾

232. When you divorce women and they have fulfilled their term, do not prevent them from

remarrying their [former] husbands if they agree among themselves on an acceptable basis. That is instructed to whoever of you believes in Allah and the Last Day. That is better for you and purer, and Allah knows and you do not know. *Guardian who believes in Allah must not forbid their wish to remarry.* **WEDDING IS SACRED AND CLEAN.**

BREAST FEEDING IN ISLAM IS RECOMMENDED 2 YEARS

* وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُنَسِّمَ الرِّضَاعَةَ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكِسْوَتُهُنَّ بِالْمَعْرُوفِ لَا تُكَلِّفُ نَفْسٌ إِلَّا أَوْسَعَهَا لَا تَضَارُّ وَالِدَةٌ بَوْلِدَهَا وَلَا مَوْلُودٌ لَهُ بِوَالِدِهِ وَعَلَى الْوَارِثِ مِثْلُ ذَلِكَ فَإِنْ أَرَادَا فِصَالًا عَنْ تَرَاضٍ مِنْهُمَا وَتَشَاوُرٍ فَلَا جُنَاحَ عَلَيْهِمَا وَإِنْ أَرَدْتُمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَّمْتُمْ مَا آتَيْتُم بِالْمَعْرُوفِ وَاتَّقُوا اللَّهَ وَاعْمُوا أَنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢٣٣﴾

233. Mothers may breastfeed their children two complete years for whoever wishes to complete the nursing [period]. Upon the father is the mothers' provision and their clothing according to what is acceptable. No person is charged with more than his capacity. No mother should be harmed through her child, and no father through his child. Upon the [father's] heir is [a duty] like that [of the father]. If they both desire weaning through mutual consent from both of them and consultation, there is no blame upon either of them. If you wish to have your children nursed by a substitute, there is no blame upon you as long as you give payment according to what is acceptable. Fear Allah and know that Allah is Seeing of what you do. **Divorce and the right of children are guaranteed. DEVOTION TO GOD is the last hold, because all legal methods are imperfect, maybe even IDDAH PERIOD is abused.**

IDDAH PERIOD (TERM) AND DOWRY PAID

1. Period of Divorce Iddah Due to Death: 4 Months 10 Days

وَالَّذِينَ يَتوفُونَ مِنْكُمْ وَيَذُرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُمْ فِيمَا فَعَلْنَ فِي أَنْفُسِهِنَّ بِالْمَعْرُوفِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٢٣٤﴾

234. Those who are taken in death among you and leave wives behind - they, [the wives, shall] wait four months and ten [days]. When they have fulfilled their term, then there is no blame upon you for what they do with themselves (*make up, travel or accept proposal*) in an acceptable manner. Allah is [fully] Acquainted with what you do. *Behind the rules and legal provisions in Islam, there is faith in Allah which becomes a barometer. Even though man don't know, but ALLAH KNOWS.*

2. After Iddah Women Can Marriage Again

وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَّضْتُمْ بِهِ مِنْ خِطْبَةِ النِّسَاءِ أَوْ أَكْنَنْتُمْ فِي أَنْفُسِكُمْ عَلِمَ اللَّهُ أَنَّكُمْ سَتَذْكُرُونَهُنَّ وَلَكِنْ لَا تُوَاعِدُوهُنَّ سِرًّا إِلَّا أَنْ تَقُولُوا قَوْلًا مَعْرُوفًا وَلَا تَعْرُضُوا عَقْدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابُ أَجَلَهُ وَعَلِمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنْفُسِكُمْ فَاحْذَرُوهُ وَعَلِمُوا أَنَّ اللَّهَ غَفُورٌ حَلِيمٌ ﴿٢٣٥﴾

235. There is no blame upon you for that to which you [indirectly] allude concerning a proposal to women (*women who are in iddah because of their husbands' death, or because of talaq bain, while women who are in iddah talaq raj'i must not be propose even with satire*). Or for what you

conceal within yourselves. Allah knows that you will have them in mind. But do not promise them secretly except for saying a proper saying. Do not determine to undertake a marriage contract until the decreed period reaches its end. Know that Allah knows what is within yourselves, so beware of Him. Know that Allah is Forgiving and Forbearing. **Marriage for the achievement of HAPPY, and must be done in happy ways too.**

3. If Divorced Before Consummation or Fixation of Dower: Give Her a Gift/Mut'ah

لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمُ النِّسَاءَ مَا لَمْ تَمْسُوهُنَّ أَوْ تَفْرِضُوا لَهُنَّ فَرِيضَةً وَمَتَّعُوهُنَّ عَلَى الْمَوْسِعِ قَدْرَهُ وَعَلَى الْمُقْتِرِ قَدْرُهُ مَتَاعًا بِالْمَعْرُوفِ حَقًّا عَلَى الْمُحْسِنِينَ ﴿٣٢٦﴾

236. There is no blame upon you if you divorce women you have not touched nor specified for them an obligation. But give them [a gift of] compensation - the wealthy according to his capability and the poor according to his capability. A provision according to what is acceptable. A duty upon the doers of good. **Even though they have to divorce, SETTLEMENT IS DONE in a good way.**

4. If Divorced Before Consummation, and After the Fixation of Dower: Pay 1/2 Dowry

وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ لَهُنَّ فَرِيضَةً فَرَضْتُمْ إِلَّا أَنْ يَعْفُونَ أَوْ يَعْفُوا الَّذِي بِيَدِهِ عَقْدَةُ النِّكَاحِ وَأَنْ تَعْفُوا أَقْرَبُ لِلتَّقْوَى وَلَا تَنْسُوا الْفَضْلَ بَيْنَكُمْ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣٢٧﴾

237. If you divorce them before you have touched them and you have already specified for them an obligation, then [give] half of what you specified - unless they forego the right or the one in whose hand is the marriage contract foregoes it. To forego it is nearer to righteousness. Do not forget graciousness between you. Indeed Allah, of whatever you do, is Seeing. **BELIEVER ALWAYS REMEMBER THE GOODNESS of others, not their crimes.**

OBLIGATION OF DO PRAYER EVEN IN THE DIFFICULT CONDITION

1. Although the Divorce is a Burden, Lighten It with Prayer

حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى وَقُومُوا لِلَّهِ قَانِتِينَ ﴿٣٢٨﴾

238. Maintain with care the [obligatory] prayers and [in particular] the middle prayer. Stand before Allah, devoutly obedient. *Mentioned prayer amid the divorce regulations, reminds husband and wife that prayer is a solution in overcoming divorce. If the Prophet Muhammad had a problem, then he prayed.* **THE PRAYER is SOLUTION. Among the solutions of divorce is prayer. WITH prayer ALL become BEAUTIFUL. THE PRAYER is HAPPY.**

2. Expand Remembrance & Remember Allah so that the Load Increases Lightly

فَإِنْ خِفْتُمْ فَرِجَالًا أَوْ رُكْبَانًا فَإِذَا أَمْنْتُمْ فَاذْكُرُوا اللَّهَ كَمَا عَلَّمَكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ ﴿٣٢٩﴾

239. If you fear [an enemy, then pray] on foot or riding. But when you are secure, then remember Allah [in prayer], as He has taught you that which you did not [previously] know. **PRAY, BEFORE BEING PRAYED.**

3. Always Given Living (Mut'ah) to Widows and Needs to Given Advice

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا وَصِيَّةً لِأَزْوَاجِهِمْ مَتَاعًا إِلَى الْحَوْلِ غَيْرَ إِخْرَاجٍ

فَإِنْ خَرَجْنَ فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْنَ فِي أَنْفُسِهِنَّ مِنْ مَّعْرُوفٍ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٤٠﴾

240. Those who are taken in death among you and leave wives behind - for their wives is mut'ah/a bequest: maintenance for one year without turning [them] out. But if they leave [of their own accord], then there is no blame upon you for what they do with themselves in an acceptable way. Allah is Exalted in Might and Wise. **Allah is mighty to rule and ban, WISE for decisions and provisions.**

4. Even Though Already Divorce: The Wife is Worthy To Get Mut'ah as Appropriate

وَالْمُطَلَّاتُ مَتَاعٌ بِالْمَعْرُوفِ حَقًّا عَلَى الْمُتَّقِينَ ﴿٢٤١﴾

241. For divorced women is mut'ah/a provision according to what is acceptable - a duty upon the righteous. *The purpose of giving this mut'ah to reduce the pain of divorce and separation atrocity.* **Righteous believer also can divorce, and THE DIVORCE DOES NOT TARNISH HIS RIGHTEOUS.**

These Rules are Determined So the World Knows Islam is Logical

كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٢﴾

242. Thus does Allah make clear to you His verses that you might use reason. *Islamic regulations regarding marriage and divorce are logical and reasonable.* **Common sense will come to the conclusion that ALLAH'S REGULATION IS THE BEST. If it does not arrive at that point, then find fault with that mind (healthy or sick) not in His rules.**

LIFE IS A FIGHT & A STRUGGLE

1. Life is a Fight Against Enemies: Colonialism, Ignorance, Illness & Poverty

* أَلَمْ تَرَ إِلَى الَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ وَهُمْ أُلُوفٌ حَذَرَ الْمَوْتِ فَقَالَ لَهُمُ اللَّهُ مُوتُوا ثُمَّ أَحْيَاهُمْ ﴿٢٤٣﴾
إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ ﴿٢٤٣﴾

243. Have you not considered those who left their homes in many thousands, fearing death? Allah said to them, "Die"; then He restored them to life. Allah is full of bounty to the people, but most of the people do not show gratitude. **LIFE AND DEAD THERE IN THE HAND OF ALLAH. The struggle to defend rights is a forgotten gift.**

2. All Known Fight Zone is "Uncomfortable Zone"

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿٢٤٤﴾

244. Fight in the cause of Allah, *not for self-interest let alone greedy lust.* Know that Allah is Hearing and Knowing, *who is fighting because of Allah, or because of status or position.* **THERE IS NO HIDDEN FOR ALLAH.**

3. Even though Uncomfortable, Fight Still Has Great Profits in It

مَنْ ذَا الَّذِي يُقرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ لَهُ أضعافًا كثيرةً وَاللَّهُ يَقْبِضُ وَيَبْصِطُ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٤٥﴾

245. Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? It is Allah who withholds and grants abundance. To Him you will be returned. **"A Goodly Loan" can be defined as (1) giving loans to others without interest; or (2) helping others through donations, alms, zakat, endowments, gifts or grants: with the intention of Allah. Investment with Allah is a very profitable investment. He's the owner and source of sustenance.**

4. True Winners are Those Who Steadfast in Fighting the Grief & the Danger

الْمَرَّةَ إِلَى الْمَلَأَمِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ لَّهُمْ ائْتِنَا مَلِكًا نُقَاتِلَ فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ عَلَيْكُمُ الْقِتَالُ أَلَّا تُقَاتِلُوا قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا إِلَّا قَلِيلًا مِّنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٢٤٦﴾

246. Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allah"? He said, "Would you perhaps refrain from fighting if fighting was prescribed for you?" They said, "Why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. Allah is Knowing of the wrongdoers. **One tyranny, when someone asks for what is not required, and when required is not held. KNOW YOURSELF.**

5. In Warfare, "Strategy" More Important than "Weapons"

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا قَالُوا أَنَّى يَكُونُ لَهُ الْمَلَكُ عَلَيْنَا وَنَحْنُ أَحَقُّ بِالْمَلِكِ مِنْهُ وَلَمْ يُؤْتَ سَعَةً مِّنَ الْمَالِ قَالَ إِنَّ اللَّهَ اصْطَفَاهُ عَلَيْكُمْ وَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ يُؤْتِي مَلَكَهُ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٢٤٧﴾

247. Their prophet said to them, "Indeed, Allah has sent to you Saul as a king." They said, "How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allah has chosen him over you and has increased him abundantly in knowledge and stature. Allah gives His sovereignty to whom He wills. Allah is all-Encompassing [in favor] and Knowing." **The true leaders are who want the good of the people as a whole, on the basis of knowledge, not assets. LEADER is NOT SELFISH.**

6. The Most Effective Fight Strategy is Defined in the Holy Message

وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ آيَةَ مُلْكِهِ أَنْ يَأْتِيَكُمُ التَّابُوتُ فِيهِ سَكِينَةٌ مِّنَ رَبِّكُمْ وَبَقِيَّةٌ مِّمَّا تَرَكَ آلُ مُوسَىٰ وَآلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿٢٤٨﴾

248. Their prophet said to them, "Indeed, a sign of his kingship is that the chest will come to you in which is assurance from your Lord and a remnant of what the family of Moses and the family of Aaron had left, carried by the angels. Indeed in that is a sign for you, if you are believers." **When Allah determine, HIS DETERMINATION IS THE BEST. Accept His choice.**

TIPS TO WIN IN FIGHT

1. Win the Fight is Not Determined by "Quantity" but "Quality" of Troops

فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَّمْ يَطْعَمْهُ فَإِنَّهُ مِنِّي إِلَّا مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ فَشَرِبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ فَلَمَّا جَاوَزَهُ هُوَ وَالَّذِينَ آمَنُوا مَعَهُ قَالُوا لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُّلَّفُوا لِلَّهِ لَئِنْ كُنَّا مِن فِئَةٍ قَلِيلَةٍ غَلَبَتْنَا فِئَةً كَثِيرَةً لِّأَذِّنَ اللَّهُ وَاللَّهُ مَعَ الصَّابِرِينَ ﴿٢٤٩﴾

249. When Saul went forth with the soldiers, he said, "Indeed, Allah will be testing you with a river.

So whoever drinks from it is not of me, and whoever does not taste it is indeed of me, excepting one who takes [from it] in the hollow of his hand." But they drank from it, except a [very] few of them. Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, "How many a small company has overcome a large company by permission of Allah. Allah is with the patient." **He who is patient is victorious.**

2. "Patience, Firmness, Persistence and Praying at All Times" are Ways to Win the Fight

وَلَمَّا بَرَزُوا لِجَالُوتَ وَجُنُودِهِ قَالُوا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٥٠﴾

250. When they went forth to [face] Goliath and his soldiers, they said, "Our Lord, pour upon us (1) patience and (2) plant firmly our feet and (3) give us victory over the disbelieving people." **Life needs patience and Allah's help. Patient in grief, patience in love, patience anytime and anywhere. PATIENT makes all work easy.**

Win the Fight is Greatest Grace from Allah

فَهَزَمُوهُمْ بِإِذْنِ اللَّهِ وَقَتَلَ دَاوُدُ جَالُوتَ وَآتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ وَعَلَّمَهُ مِمَّا يَشَاءُ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ الْأَرْضُ وَلَكِنَّ اللَّهَ ذُو فَضْلٍ عَلَى الْعَالَمِينَ ﴿٢٥١﴾

251. So they defeated them by permission of Allah, and David killed Goliath, and Allah gave him the kingship and prophethood and taught him from that which He willed. If it were not for Allah checking [some] people by means of others, the earth would have been corrupted. But Allah is full of bounty to the worlds. **Allah's plan is universal, and HIS LOVE FOR ALL without limits.**

The Story of "Victory of Faith" is The Repeated History

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٢٥٢﴾

252. These are the verses of Allah which We recite to you, [O Muhammad], in truth. Indeed, you are from among the messengers. **The message of the story stated above is that God's power is absolute. Among His power, He appointed MUHAMMAD TO BE THE ONE OF THE APOSTLES, HIS REPRESENTATIVE.**

PART 3

THE MESSENGERS AND THE POWER OF ALLAH

1. Privileges and Differences in the Degrees of the Apostles

* تِلْكَ الرُّسُلُ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ مِنْهُمْ مَنْ كَلَّمَ اللَّهُ وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلَ الَّذِينَ مِنْ بَعْدِهِمْ مَنْ بَعْدَ مَا جَاءَتْهُمْ الْبَيِّنَاتُ وَلَكِنْ اخْتَلَفُوا فَمِنْهُمْ مَنْ آمَنَ وَمِنْهُمْ مَنْ كَفَرَ وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلُوا وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ﴿٢٥٣﴾

253. Those messengers - some of them We caused to exceed others. Among them were those to whom Allah spoke, and He raised some of them in degree. We gave Jesus, the Son of Mary,

clear proofs, and We supported him with the Pure Spirit. If Allah had willed, those [generations] succeeding them would not have fought each other after the clear proofs had come to them. But they differed, and some of them believed and some of them disbelieved. If Allah had willed, they would not have fought each other, but Allah does what He intends. **Allah destined to grow strife and fight. For one wisdom, namely: separation between His helper and His enemy. Or UPRIGHT FIGHT and the death of the martyrs.**

2. Suggestion on Spending Wealth

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خُلَّةً وَلَا شَفَاعَةً
وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٤﴾

254. O you who have believed, spend from that which We have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession. The disbelievers - they are the wrongdoers. **SPEND OUT OF THE BOUNTIES in Allah's way, as long as they are alive. Spend out of the bounties is reject the danger in the world and the punishment in the hereafter.**

3. Verse of the Kursi: Confession of Allah's Endless Power

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

255. Allah - there is no god except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, They encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. He is the Most High, the Most Great. **"THERE IS NO OTHER GOD THAN ALLAH," say and believe, there must be peace.**

4. There is No Compulsion into Islam

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَى لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٦﴾

256. There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. Allah is Hearing and Knowing. **If ISLAM IS A JOYFUL AND HAPPY RELIGION, compulsion is not needed.**

5. Islam is the Daylight Required

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ
يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

257. Allah is the ally of those who believe. He brings them out from darknesses into the light. Those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein. **The best protector is Allah. THE WORST-FRIEND IS SATAN. Allah leads to paradise, a happy garden; the satan plunges into hell, the valley of sin.**

THE MAN WHO CAN BRING THE DEAD TO LIFE

1. The Story of Abraham and The Disbeliever King, That Persecuted Himself

الْمُرْتَلَى الَّذِي حَاجَّ إِبْرَاهِيمَ فِي رَبِّهِ أَنْ آتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّيَ الَّذِي يُحْيِي وَيُمِيتُ قَالَ أَنَا أُحْيِي وَيُمِيتُ قَالَ إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٥٨﴾

258. Have you not considered the one who argued with Abraham about his Lord [merely] because Allah had given him kingship? When Abraham said, "My Lord is the one who gives life and causes death," he said, "I give life and cause death." Abraham said, "Indeed, Allah brings up the sun from the east, so bring it up from the west." So the disbeliever was overwhelmed [by astonishment], and Allah does not guide the wrongdoing people. **Anyone who is given a position, power and wealth should not be arrogant, let alone refuse to worship Allah and even feel himself as God. MAN POWER IS LOWER compared with Allah's power.**

2. The Story of Uzair Seeing the Township into Ruin

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا إِبْرَاهِيمَ نبيًّا وَصَلَوْنَا إِلَيْهِ بِالْعِلْمِ وَجَعَلْنَا آلَ إِبْرَاهِيمَ قِبْلَةً لِمَن يَشَاءُ وَاللَّهُ شَهِيدٌ ﴿١٥٩﴾

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا إِبْرَاهِيمَ نبيًّا وَصَلَوْنَا إِلَيْهِ بِالْعِلْمِ وَجَعَلْنَا آلَ إِبْرَاهِيمَ قِبْلَةً لِمَن يَشَاءُ وَاللَّهُ شَهِيدٌ ﴿١٥٩﴾

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا إِبْرَاهِيمَ نبيًّا وَصَلَوْنَا إِلَيْهِ بِالْعِلْمِ وَجَعَلْنَا آلَ إِبْرَاهِيمَ قِبْلَةً لِمَن يَشَاءُ وَاللَّهُ شَهِيدٌ ﴿١٥٩﴾

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا إِبْرَاهِيمَ نبيًّا وَصَلَوْنَا إِلَيْهِ بِالْعِلْمِ وَجَعَلْنَا آلَ إِبْرَاهِيمَ قِبْلَةً لِمَن يَشَاءُ وَاللَّهُ شَهِيدٌ ﴿١٥٩﴾

259. Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. Look at your donkey; and We will make you a sign for the people. Look at the bones [of this donkey] - how We raise them and then We cover them with flesh." When it became clear to him, he said, "I know that Allah is over all things competent." **Allah with His Power can "stop time" for food and drink until it is durable and not rotten, while the donkey has been dead for 100 years until it is only bones, but it can come back to life. True believers believe that Allah is almighty, gives life and death.**

3. The Story of Prophet Abraham With Four Types of Birds

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ ارْنِي كَيْفَ تُحْيِي الْمَوْتَى قَالَ أُولِمُ تَأْمِنٌ قَالَ بَلَىٰ وَلَٰكِن لِّيَطْمَئِنَّ قَلْبِي قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ اجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٦٠﴾

260. Remember when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come to you in haste. Know that Allah is Exalted in Might and Wise." **THE MIGHT OF ALLAH SHOWS HIS POWER that is framed by His wisdom. If Allah is omnipotent in creating mankind and gives life to the dead, so giving them sustenance is easy.**

SPENDING THE WEALTH IN THE WAY OF ALLAH WILL DEFINITELY HAPPY

1. First Imagery, Sharing Sustenance in The Way of Allah: Multiplied 700 or more

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَتَتْ سَمْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضْعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٣٦١﴾

261. If Allah is omnipotent, Sure He is able to manifold the wealth that spent. There are 4 imagery about infaq or alms or spend and life: (1) The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. Allah multiplies [His reward] for whom He wills. Allah is all-Encompassing and Knowing. **If the land of Allah's creatures is able to multiplies yields, then ALLAH IS ABLE TO MULTIPLIES THE WEALTH THAT SPENT OF more than 700 times.**

2. Two Charity Plant Diseases: Don't Be Mention & Don't Be Hurt

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُتْبِعُونَ مَا أَنْفَقُوا مَنًّا وَلَا أَذًى لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٦٢﴾

262. Those who spend their wealth in the way of Allah and then do not follow up what they have spent with (1) reminders [of it] or (2) other injury; will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve. **Spend the substance is (1) gets multiple rewards, (2) no fear, (3) nor grieve. Added with the Prophet's words that the charity is (4) prayed for blessings by the Angels, (5) there is no word of reduced the substance that spent even increasing. SPEND THE SUBSTANCE and CHARITY in the cause of Allah, Allah has the power to give mankind sustenance.**

3. Positive Words are Better than Giving with Painful Hearts

*قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ خَيْرٌ مِّنْ صَدَقَةٍ يَتَّبِعُهَا أَذًى وَاللَّهُ غَنِيٌّ حَلِيمٌ ﴿٣٦٣﴾

263. Kind speech (*refuse in a good way*) and forgiveness (*forgive the less polite behavior of the asker*) are better than charity followed by injury. Allah is Free of need and Forbearing. **CHARITY or ALMS as MUCH as POSSIBLE and do not override with injury speech. The tongue can penetrate what the needle cannot.**

4. Second Imagery: Fake Charity

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَبْطُلُوا صَدَقَتِكُمْ بِالْمَنِّ وَالْأَذَى كَالَّذِي كَالَّذِي يُنْفِقُ مَالَهُ رِثَاءَ النَّاسِ وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَمَثَلُهُ كَمَثَلِ صَفْوَانٍ عَلَيْهِ تَرَابٌ فَأَصَابَهُ وَابِلٌ فَتَرَكَهُ صَلْدًا لَا يَقْدِرُونَ عَلَى شَيْءٍ مِّمَّا كَسَبُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٣٦٤﴾

264. O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah and the Last Day. His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. Allah does not guide the disbelieving people. **Faith and belief that SUSTENANCE is FROM ALLAH, Can prevent charity plant disease.**

5. Third Imagery: Actual Charity

وَمَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَتَثْبِيتًا مِّنْ أَنفُسِهِمْ كَمَثَلِ جَنَّةٍ بِرَبْوَةٍ

أَصَابَهَا وَأَبْلٌ فَاتَتْ أُكُلَهَا ضَعْفَيْنِ فَإِن لَّمْ يُصِبْهَا وَابِلٌ فَطَلٌّ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٣١٥﴾

265. The example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. Even if it is not hit by a downpour, then a drizzle is sufficient. Allah, of what you do, is Seeing. **The beauty of CHARITY IS LOOKING FOR ALLAH'S BLESS. Live happy in the world and happy in the hereafter.**

6. Fourth Imagery, Life is not Blessings without Charity

أَيُّدٌ أَحَدَكُمْ أَن تَكُونَ لَهُ جَنَّةٌ مِّن نَّجِيلٍ وَأَعْنَابٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ لَهُ فِيهَا مِن كُلِّ الثَّمَرَاتِ وَأَصَابَهُ الْكِبَرُ وَلَهُ ذُرِّيَةٌ ضُعَفَاءُ فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَاحْتَرَقَتْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٣١٦﴾

266. Would one of you like to have a garden of palm trees and grapevines underneath which rivers flow in which he has from every fruit? But he is afflicted with old age and has weak offspring, and it is hit by a whirlwind containing fire and is burned (*collapsing all wealth because of Allah wrath*). Thus does Allah make clear to you [His] verses that you might give thought. *Preparation to prevent Allah wrath is to live with true charity. BELIEVER is a smart person who doesn't want to waste his bounties.*

SHARING IS THE BEST LIVING INVESTMENT

1. Give the Best with Three Traits

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّن طَيِّبَاتٍ مَّا كَسَبْتُمْ وَمِمَّا أَخْرَجْنَا لَكُم مِّنَ الْأَرْضِ وَلَا تَيَمَّمُوا الْخَبِيثَ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ بِأَخْذِيهِ إِلَّا أَنْ تُغِضُوا فِيهِ وَعَلِمُوا أَنَّ اللَّهَ عَنِّي حَمِيدٌ ﴿٣١٧﴾

267. O you who have believed, spend from the good things which you have (1) earned and (2) from that which We have produced for you from the earth. (3) Do not aim toward the defective therefrom, spending [from that] while you would not take it [yourself] except with closed eyes. Know that Allah is Free of need and Praiseworthy. **CHARITY is worth and removes sin if: (1) is good and valuable, (2) obtained honorably, (3) there is no element of tyranny.**

2. Satan Makes Poor Life, Allah Makes Life Rich & Abundant

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ وَاللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٣١٨﴾

268. Satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. Allah is all-Encompassing and Knowing. **There is no word "poor" in charity, except from the whisper of the satan. Charity remove sin and bring the wealth.**

3. Peak of Inspiration: Sure Allah Give the Best

يُؤْتِي الْحِكْمَةَ مَن يَشَاءُ وَمَن يُؤْتَ الْحِكْمَةَ فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٣١٩﴾

269. He gives wisdom to whom He wills, and whoever has been given wisdom has certainly been given much good. And none will remember except those of understanding. *Goodness and evil lead to the opposite path. WISDOM can appreciate this welfare, and distinguish it from false welfare that only appears from the outside.*

4. Be Convince "What is Given" Allah Knows Well

وَمَا أَنْفَقْتُمْ مِّن نَّفَقَةٍ أَوْ نَذَرْتُمْ مِّن نَّذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٣٢٠﴾

270. Whatever you spend of expenditures or make of vows (*promise to do good to Allah, to closer to Him, either with terms or not*), indeed, Allah knows of it. For the wrongdoers there are no helpers. **Intend on behalf of Allah in giving alms or vowing, not to abuse others, by humiliating others, or hurting the recipient, or insulting anyone. ENOUGH ALLAH WHO KNOWS, because SHOW OFF is a painful tyranny.**

5. Sharing Can be by Hiding or Openly: The Important One, Because It is The Reason of Allah
 إِنَّ بُدُوا الصَّدَقَاتِ فَنِعْمًا هِيَ ۖ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَّكُمْ
 وَيُكَفِّرُ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٧٦﴾

271. If you disclose your charitable expenditures, they are good. But if you conceal them and give them to the poor, it is better for you. He will remove from you some of your misdeeds [thereby]. Allah, with what you do, is [fully] Acquainted. **Almsgiving can wash away past sins. Almsgiving actually fills the soul with faith.**

6. The Benefit of Sharing for The Reason of Allah is Return to The Giver

* لَيْسَ عَلَيْكَ هُدَاهُمْ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ ۗ وَمَا تُنْفِقُوا مِنْ خَيْرٍ فَلَا تُنْفِقُوا
 وَمَا تُنْفِقُونَ إِلَّا ابْتِغَاءَ وَجْهِ اللَّهِ ۗ وَمَا تُنْفِقُوا مِنْ خَيْرٍ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٧٧﴾

272. Not upon you, is [responsibility for] their guidance, but Allah guides whom He wills. Whatever good you [believers] spend is for yourselves, and you do not spend except seeking the countenance of Allah. Whatever you spend of good - it will be fully repaid to you, and you will not be wronged. **Help and give charity to anyone, even though to disbeliever. Giving to disbeliever, thieves, adulterers or immoral perpetrators can be a tools of da'wah, so that they embrace islam or repent. Because charity (1) good to himself, (2) to reach Allah's pleasure, (3) get the maximum reply. The instructions come from Allah.**

7. Give it to Anyone, Especially for Those in Need

لِلْفُقَرَاءِ الَّذِينَ أَحْصَرُوا فِي سَبِيلِ اللَّهِ لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ يَحْسَبُهُمُ
 الْجَاهِلُ أَغْنِيَاءَ مِنَ التَّعَفُّفِ ۖ تَعْرِفُهُمْ بِسِيمَاهُمْ لَا يَسْأَلُونَ النَّاسَ إِلْحَافًا ۗ وَمَا تُنْفِقُوا مِنْ
 خَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٧٨﴾

273. [Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. An ignorant [person] would think them self-sufficient because of their restraint, but you will know them by their [characteristic] sign. They do not ask people persistently [or at all]. Whatever you spend of good - indeed, Allah is Knowing of it. *Faith fosters a sense of solidarity and empathy. Intelligent man is man who help before asked for help. Allah knows about empathy which is conducted.*

8. What is Sharing Because of Allah: No Fear, Not Grieve and Get Paradise

الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِاللَّيْلِ وَالنَّهَارِ سِرًّا وَعَلَانِيَةً فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ
 وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٧٩﴾

274. Those who spend their wealth [in Allah 's way] by night and by day, secretly and publicly - they will have their reward with their Lord. No fear will there be concerning them, nor will they grieve. **CHARITY ANYTIME (day or night) in any way (secretly or publicly). If the intention is to reach Allah's bless, then the charity raises courage (not fear) and happiness (not grieve).**

NO WORDS IN "INTEREST" EXCEPT "LOSS"

1. Interest is Inhuman Financial Practice

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ ذَٰلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ مِثْلُ الرِّبَا وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِظَةٌ مِّن رَّبِّهِ فَانتَهَىٰ فَلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ فَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٧٥﴾

275. *Interest versus alms and charity. charity is happy, and interest is miserable.* Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity. That is because they say, "Trade is [just] like interest." But Allah has permitted trade and has forbidden interest. So whoever has received an admonition from his Lord and desists may have what is past, and his affair rests with Allah. But whoever returns to [dealing in interest or interest] - those are the companions of the Fire; they will abide eternally therein. **THE PAST, DON'T MIND; in the future do not repeat again from do shirk, sin and interest.**

2. Bless of Interest is Zero, and Bless of Sharing is Multiple

يَمْحَقُ اللَّهُ الرِّبَا وَيُرِي الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كَفَّارٍ أَثِيمٍ ﴿٢٧٦﴾

276. Allah destroys interest, and gives increase for charities. Allah does not like every sinning disbeliever, *people who lawful interest and keep doing it.* **Believers who are intelligent like to give charity and contra of interest. CHARITY MULTIPLE BY ALLAH, interest destroyed.**

3. "Blessing Life Without Interest" by Doing Five Things

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآتَوْا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٧٧﴾

277. Indeed, those (1) who believe and (2) do righteous deeds and (3) establish prayer and (4) give zakah: will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve. **WANT TO LIVE bravely and HAPPY, do five things: (1) faith, (2) do deeds of righteousness, (3) prayer, (4) zakah or regular charity.**

4. To Give up Interest by Leave it

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُمْ مُؤْمِنِينَ ﴿٢٧٨﴾

278. **Fifth: LEAVE Interest.** O you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers. **Switch interest into loan without interest, feel the courage and happiness of the soul. Happiness is not in the accumulated wealth, but in the heart that makes others happy. Believers believe in Allah is a source of sustenance. Sustenance is not only physical and material; but also spiritual, health, science, ethics, aesthetics, *sakinah*, faith and Islam. Happiness is more valuable than a stack of substance.**

5. Allah Fight Humans: If Still Interacting with Interest

فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتِغُوا فَلَكمُ رُؤُوسُ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾

279. If you do not, then be informed of a war [against you] from Allah and His Messenger. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged. **The**

perpetrator of interest will continue in inner war against Allah and the Messenger. This is more painful than physical war.

6. Two Smart Solutions: Man More Worthy Than Wealth

وَإِنْ كَانَ ذُو عُسْرَةٍ فَنَظِرَةٌ إِلَىٰ مَيْسَرَةٍ ۗ وَأَنْ تَصَدَّقُوا خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢٨٠﴾

280. (1) if someone is in hardship, then [let there be] postponement until [a time of] ease. (2) But if you give [from your right as] charity, then it is better for you, if you only knew. **EXTRAORDINARY ALTERNATIVE: Giving loans is reward, and Charity is reward.**

7. Life is The Way To Heaven: Make The Substance as a Means For It

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَىٰ اللَّهِ ۗ ثُمَّ تُوَفَّىٰ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٢٨١﴾

281. Fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly. **If advice is useless, then RESURRECTION is the LAST MESSAGE. Avoid interest, besides suffer the person in the world, it torments the person in the hereafter.**

ISLAM IS DISCIPLINE RELIGION & ADMINISTRATIVE TERMS

1. Testimony and Recording of Debt Payments is Very Important in Muamalah

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَايَنْتُمْ بِدَيْنٍ إِلَىٰ أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ ۚ وَلَا يَأْبَ كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ ۚ وَلْيُمْلِلِ الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئًا ۚ فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْطِيعُ أَنْ يُمِلَّ هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ ۚ وَاسْتَشْهِدُوا شَهِيدَيْنِ مِنْ رِجَالِكُمْ ۚ فَإِنْ لَمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكَّرَ إِحْدَاهُمَا الْأُخْرَىٰ ۚ وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا ۚ وَلَا تَسْعَمُوا أَنْ تَكْتُبُوهُ صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ۚ ذَٰلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهَادَةِ وَأَدْنَىٰ أَلَّا تَرْتَابُوا ۚ إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا ۚ وَأَشْهِدُوا إِذَا تَبَايَعْتُمْ ۚ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ ۚ وَإِنْ تَفَعَّلُوا فِائَةً فُسُوقٌ بِكُمْ ۚ وَاتَّقُوا اللَّهَ ۚ وَيَعْلَمُ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨٢﴾

282. If Allah forbids interest loans with interest and replaces an interest-free loan as an alternative, then write down the loan and pay it off on time. O you who have believed, when you contract a debt for a specified term, (1) write it down. And let a scribe write [it] between you in justice. Let no scribe refuse to write as Allah has taught him. (2) So let him write and let the one who has the obligation dictate. Let him fear Allah, his Lord, and not leave anything out of it. (3) But if the one who has the obligation is of limited understanding or weak or unable to dictate himself, then let his guardian dictate in justice. (4) Bring to witness two witnesses from among your men. If there are not two men [available], then a man and two women from those whom you accept as witnesses - so that if one of the women errs, then the other can remind her. Let not the witnesses refuse when they are called upon. Do not be [too] weary to write it, whether it is small or large, for its [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to prevent doubt between you, except when it is an immediate transaction which you conduct among yourselves.

For [then] there is no blame upon you if you do not write it. Take witnesses when you conclude a contract. Let no scribe be harmed or any witness. For if you do so, indeed, it is [grave] disobedience in you. **Fear Allah, and Allah teaches you**, Allah is Knowing of all things. *Four things in writing a debt: (1) Written correctly, (2) the dictator who owes acts as if before God, (3) if mentally deficient, be allowed represented, (4) witnessed by two witnesses.* **WRITE DOWN THE LOANS and pay it on time is fairer on the sides of Allah and STRENGTHENING TESTIMONY.**

2. Pawn is Part of the Smart Solution to Resolve Financial Problems

* وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهْنِ مَقْبُوضَةً فَإِنْ مِنْ بَعْضِكُمْ بَعْضًا فَايُودِ الَّذِي أَوْتُمِنَ أَمَانَتَهُ وَلِيَتَّقِ اللَّهَ رَبَّهُ وَلَا تَكْتُمُوا الشَّهَادَةَ وَمَنْ يَكْتُمْهَا فَإِنَّهُ آثِمٌ قَلْبُهُ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾

283. If you are on a journey and cannot find a scribe, then a security deposit [should be] taken. And if one of you entrusts another, then let him who is entrusted discharge his trust [faithfully] and let him fear Allah, his Lord. Do not conceal testimony, for whoever conceals it - his heart is indeed sinful, and Allah is Knowing of what you do. *In a loan there is a guarantee or trust.* **Values in the form of KEEPING TRUST AND MANDATE are more important than the rule of law, so sometimes there are unsecured loans. Honesty is not just a trick for self-benefit. Honesty is lived with the awareness that Allah knows it.**

PRAISE OF ALLAH FOR BELIEVERS AND THEIR PRAY

1. Intention of "Because of Allah": is the Main Capital Received Forgiveness of Heaven

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفَوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾

284. To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you show what is within yourselves or conceal it, Allah will bring you to account for it. Then He will forgive whom He wills and punish whom He wills, and Allah is over all things competent. **Faith or disbelief is a choice. Choose faith is forgiven, choose disbelief gets tortured. Allah forgiveth or punisheth. SMART BELIEVER CHOOSE FAITH AND FORGIVENESS.**

2. Prophets & Believers Believeth In: Allah, Angels, Books and Messengers

أَمَّنَ الرَّسُولُ بِمَا أَنْزَلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

285. The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." They say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination." **PRAYER IS THE SURRENDER OF BEINGS IN KHALIK. Pray doesn't have to mean asking, but can also be interpreted as praising.**

3. Sure that Allah's Request in the "Able" Frame

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا

طَاقَةَ لِنَابِهِ عَنَّا وَغَفَرْنَا وَاَرْحَمْنَا اَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٣٨٦﴾

286. *Inspiration that inspires Islamic enthusiasm:* Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. Pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." **Believers hope that THEIR DEED IS ACCEPTED, BECAUSE THE MERCY OF ALLAH. How sad do deeds but not accepted.**

ĀLI ‘IMRĀN (MADANIYYAH)

KELUARGA IMRAN, THE FAMILY OF IMRAN

Surah 3 : 200 verses

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, Most Gracious, Most Merciful.

QURAN ELIMINATE OF PREVIOUS SCRIPTURES

1. Study with Theory "The Blank Glass" in Front of Allah

التَّوْرَةِ

1. *Alif Lām Mīm.* **LIMITATION OF MAN KNOWLEDGE** in the presence of Allah's revelation. Revelation is a guidance that invites people to reason and understand life in honor and truth, not shaken by those who reject faith.

2. The Highlight of Knowledge is "Lā ilāha illa Allah"

اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ ﴿١﴾

2. Allah, there is no god but He,-the living, the Self-subsisting, Eternal. **ALLAH WHO HAS ETERNAL LIFE.** When His creature dies, He keeps live to take care of His creatures.

3. The Best Friend in Life is The Holy Quran

نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَاَنْزَلَ التَّوْرَةَ وَالْاِنْجِيلَ ﴿٣﴾

3. He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel. **Godly life becomes sweeter when He sent down guidance in the form of the Quran, which is happy.**

4. Rejecting the Quran Message is Suffer

مَنْ قَبِلْ هُدًى لِّلنَّاسِ وَاَنْزَلَ الْفُرْقَانَ ﴿٤﴾ اِنَّ الَّذِيْنَ كَفَرُوْا بِآيٰتِ اللّٰهِ لَهُمْ عَذَابٌ شَدِيْدٌ وَّاللّٰهُ عَزِيْزٌ ذُوْا نِقْمٍ ﴿٥﴾

4. Before, as guidance for the people, and He revealed the Furqan (*Quran is distinguishes between the right and wrong*). Indeed, those who disbelieve in the verses of Allah will have a severe punishment. Allah is exalted in Might, the Owner of Retribution. **WHEN STAY AWAY FROM ALLAH'S GUIDANCE: LIFE WILL BE EMPTY, and miserable in the Hereafter.**

5. Allah Knows Everything: Take a Smart Solution from Allah Through the Quran

اِنَّ اللّٰهَ لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَاءِ ﴿٥﴾

5. Indeed, Allah is He from whom nothing in the earth nor in the heaven (*small or big, of man movement or others*) is hidden. **ALL UNDER HIS OWNERSHIP AND HIS POWER.**

QURAN IS SOLUTION OF LIFE

1. Allah the Creator, Almighty and Wise is Revelator of the Quran

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَآ إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١﴾

6. *Proof of Allah's power:* It is He who forms you in the wombs however He wills. There is no god except Him, the Exalted in Might, the Wise. **FOLLOWING ALLAH'S GUIDANCE IS FOLLOWING THE DIRECTION of the Almighty and Wise.**

2. Muhkam and Mutashabih are Sourced from Allah

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِّنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٧﴾

7. It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise/*muhkamat* (the clear and explicit verse means, easy to understand)- they are the foundation of the Book - and others unspecific/*mutashabihat* (verses containing some sense, hard to understand or only Allah knows). As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [for discord]. No one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." No one will be reminded except those of understanding. **UNDERSTANDING THE QURAN IS UNDERSTANDING THE GUIDANCE. THAT IS EASY TO UNDERSTAND.** The interpretation is allowed as long as it does not seek discord or slander. Rational believers happy to follow Allah's guidance.

3. The Sentence of Wisdom in the Quran is "Give Your Guidance O Allah"

رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

8. Who say, "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower. **Allah's guidance and instruction are *hibah* and the most beautiful gifts. DEVIATE IS DISASTER.**

4. Believers Believe 100% Allah's Promise in the Quran is True and Real

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٩﴾

9. Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise." **GUIDANCE besides beneficial in the world, it is also useful in the hereafter. Among the important instructions are: (1) Allah never fails in His promises, (2) the resurrection is certain.**

THE DISBELIEVER WEALTH USED TO FIGHT ISLAM IS USELESS

1. The Wealth that Given to Defeat Faith Must be Wasted

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ﴿١٠﴾

10. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. It is they who are fuel for the Fire. **DISBELIEF to Allah makes wealth and children become dangerous in the world and the hereafter.**

2. The Dangers of Wealth is in the Hand of the Disbelievers

كَدَّابِ اِل فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَاَخَذَهُمُ اللّٰهُ بِذُنُوبِهِمْ وَاللّٰهُ شَدِيدُ الْعِقَابِ ﴿١١﴾

11. [Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allah seized them for their sins. Allah is severe in penalty. **PHARAOH as prototype of HUMAN who is REBEL, get pleasure, but still resist. He lives suffer in the world and the hereafter. The events that happen today are part of history that continues to repeat.**

3. The Disbeliever lost both in the World and the Hereafter

قُلْ لِلَّذِينَ كَفَرُوا سَعْتٌ غَابِرَةٌ وَتُجْرَبُونَ اِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ ﴿١٢﴾

12. Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place." **SMART BELIEVER DOES NOT MAKE THE PURPOSE OF LIFE ENDED IN HELL.**

4. Allah Definitely Defends Believers and Defeats Disbelievers

فَدَكَانَ لَكُمْ آيَةٌ فِي فَعْتَيْنِ اَلتَّقَاتِ فِئَةٌ تُقَاتِلُ فِي سَبِيلِ اللّٰهِ وَاُخْرٰى كَافِرَةٌ يَرَوْنَهُمْ

مِثْلَيْهِمْ رَاٰى الْعَيْنُ وَاللّٰهُ يُؤَيِّدُ بِنَصْرِهِ مَن يَشَاءُ اِنَّ فِي ذٰلِكَ لَعِبْرَةً لِّاُولِي الْاَبْصَارِ ﴿١٣﴾

13. Already there has been for you a sign in the two armies which met in *Badr war*. *Badr is the name of a place that located in south Madinah.* One fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision. **Badr is one proof of Allah's help for believers. ALLAH'S HELP IS STILL THERE'S UP TO NOW.**

ISLAM SEE "WOMEN, SONS AND TREASURE" WAYS TO HIS BLESS

1. Allah Blesses Good Treasure in the Good Believer

رِئِنَ لِلنَّاسِ حُبُّ الشَّهَوٰتِ مِنَ النِّسَاءِ وَالْبَنِيْنَ وَالْقَنَاطِيْرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ

الْمُسَوَّمَةِ وَالْاَنْعَامِ وَالْحَرْثِ ذٰلِكَ مَتَاعُ الْحَيٰوةِ الدُّنْيَا وَاللّٰهُ عِنْدَهُ حَسَنُ الْمَاٰبِ ﴿١٤﴾

14. Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle (*animals of the types camel, cow, goat, and sheep*) and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return. **World pleasure and happiness are two things that believers look for. He is happy by enjoying the world that Allah created for him, and he is happy because NEAR TO ALLAH THE CREATOR OF EVERYTHING.** *Disbeliever is in enjoy but not happy. He enjoys the world, but does not neat to Allah. His heart is difficult because of pursues the false purpose of life (the world).*

2. "Woman, Sons and Treasure" are the Way to Paradise

* قُلْ اُوْنِبْتُكُمْ بِخَيْرٍ مِّنْ ذٰلِكُمْ لِلَّذِيْنَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِيْ مِنْ تَحْتِهَا الْاَنْهَارُ

خٰلِدِيْنَ فِيْهَا وَاَزْوَاجٌ مُّطَهَّرَةٌ وَرِضْوَانٌ مِّنَ اللّٰهِ وَاللّٰهُ بِصِيْرٍ بِالْعِبَادِ ﴿١٥﴾

15. Say, "Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. Allah is Seeing of His servants - **BECOME A BELIEVER IS THE BEST CHOICE IN THE WORLD and HEREAFTER.** Being a believer makes you and other people happy.

3. Six Characteristics of Believer Who is Blessed

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا أَمْنَا فَأَغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ ﴿١٦﴾

16. Those (1) who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire," **Being a believer is not a human without sin; being a believer if sinful or not sinful, STILL ASK FORGIVENESS.**

3. This Six Characteristics More Important than "Woman, Sons and Treasure"

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَانِتِينَ وَالْمُتَّقِينَ وَالْمُسْتَعْفِرِينَ بِالْأَسْحَارِ ﴿١٧﴾

17. (2) The patient, *firmness and self-control*, (3) the true *in word and deed*, (4) the obedient, (5) those who spend *in the way of Allah*, (6) and those who seek forgiveness in the early hours of the morning. **Faith should lead believers to these six characters: prayer, patience, honesty, obedience, giving and pray for forgiveness.**

DA'WAH TO ISLAM AS RELIGION THAT ALLAH BLESSED

1. The Statement of Allah about His Absolute Oneness

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ﴿١٨﴾

18. Allah witnesses that there is no god except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no god except Him, the Exalted in Might, the Wise. **PEAK OF FAITH IS BELIEVE IN THE ONENESS ALLAH.**

2. Islam is Religion that Allah Blessed

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعِيًّا ۚ بَيْنَهُمْ وَمَنْ يَكْفُرُ بِآيَاتِ اللَّهِ فَإِنَّهُ سَريِعُ الْحِسَابِ ﴿١٩﴾

19. Indeed, the religion in the sight of Allah is Islam. Those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. Whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. **If being a believer is to be a person who is happy and joy in the world and hereafter, then FOLLOWING ISLAM is the BEST OFFER from Allah the creator.**

3. Invitations to Anyone (Include Christians and Jews) to Follow Islam

فَإِنْ حَاجُّوكَ فَقُلْ أَسَمْتُ لِلَّهِ وَجْهِي ۗ وَالَّذِينَ اتَّبَعَتْكُمْ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ ؕ أَسَمْتُ فَإِنْ أَسَمُوا فَقَدِ اهْتَدَوْا ۗ وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ ۗ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿٢٠﴾

20. So if they argue with you, say, "I have submitted myself to Allah [in Islam], and [so have] those who follow me." Say to those who were given the Scripture and [to] the unlearned (*a person who doesn't know how to read and write. Or people who are not given the Scripture*), "Have you submitted yourselves?" If they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. Allah is Seeing of His servants. **Being a believer becomes a happy human and HAPPY IN THE WORLD AND HEREAFTER, because he gets guidance in living life. When believers call person to became muslim actually he wants to share happiness; but if the message of happiness is rejected, believers no need to be discouraged. It is enough for him that Allah knows his good intentions in da'wah.**

JEWISH CRIME

1. Retaliation Against People Who Slay the Prophet

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ
بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٦١﴾

21. Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment. **AGAINST THE POWER OF ALLAH will only lead to GRIEVOUS in the world and in the hereafter.**

2. Disbelieve and kill the Prophet, must be Worthless in the World and the Hereafter

أُولَئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٦٢﴾

22. They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers. **IF ALLAH BE ENEMY, WHO CAN BE A HELPER for against Him!?**

3. Jews Turned Back from Allah's Law

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يُتَوَلَّوْنَ فِرَقًا مِمَّنْهُمْ وَهُمْ
مُعْرِضُونَ ﴿٦٣﴾

23. Do you not consider, those who were given a portion of the Scripture? They are invited to the Scripture of Allah that it should arbitrate between them; then a party of them turns away, and they are refusing. **Jews is the type of man who oppose the power of Allah: loss of the world and the hereafter.**

4. Feel Safe in Hell and Deluded in Religion are Lie or Inventing

ذَلِكَ بِأَنَّهُمْ قَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَاتٍ وَعَرَّهُمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ ﴿٦٤﴾

24. That is because they say, "Never will the Fire touch us except for a few numbered days," and [because] they were deluded in their religion by what they were inventing. **Falsehood will reveal, if the time comes, in the world before in the hereafter.**

4. In the Hereafter All Deeds will be Rewarded

فَكَيْفَ إِذَا جُمِعُوا لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿٦٥﴾

25. So how will it be when We assemble them for a Day about which there is no doubt? Each soul will be compensated in full for what it earned, and they will not be wronged. **The truth sounds: every soul is rewarded according to faith and deed. BELIEVERS ENTER HEAVEN AND HAPPY, DISBELIEVERS ENTER HELL AND SUFFER.**

THE AUTHORITY OF ALLAH IN GIVING POWER

1. Six Proofs of Allah's Power in Give The Sovereignty and Withdrawest It

قُلِ اللَّهُمَّ مَلِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مَن تَشَاءُ وَتَنْزِعُ الْمَلِكَ مِمَّن تَشَاءُ وَتُعِزُّ مَن تَشَاءُ وَتُذِلُّ مَن
تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦٦﴾

26. Say, "O Allah, Lord of power and rule, (1) You give power to whom You will and (2) You take power away from whom You will. (3) You honor whom You will and (4) You bring low whom You will. In Your hand is all good. Indeed, You are over all things competent. **Give power, take power off, endue with honour and bring low are all good, if you live with Allah.**

The Prophet Muhammad was good because of be with Allah, even though he was accused of being madman, poet and witch. Let the dog barks, the caravan away. KEEP DO GOOD, show the best attitude.

2. The Five Powers of Allah In This Universe And Life

تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

27. (1) You cause the night to enter the day, and (2) You cause the day to enter the night; and (3) You bring the living out of the dead, and (4) You bring the dead out of the living. (Some mufasir give for example this verse by removing chicks from eggs, and eggs from chicks). (5) You give provision to whom You will without account." **WITH ALLAH The Giver of unaccountable sustenance is HAPPY LIFE.** *Sustenance can be in the form of faith, Islam, science, health, blessing, piety, life partner and sons, and substance.*

PROHIBITION ON DISBELIEVER'S SIDE WHO IS HOSTILE ISLAM

1. Prohibition of Making "Disbeliever Who is Hostile Islam" as Protectors

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَاتُ وَيَحْذَرُكُمْ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ ﴿٢٨﴾

28. Let not the believers take the disbelievers as allies rather than the believers. Whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. Allah warns you of Himself, and to Allah is the [final] destination. **If faith is the main thing in life, then all relationships and friendship will automatically go along with those who are in faith with us. BAD ASSOCIATION CAN DAMAGE FAITH.**

2. Allah Knows What is Hidden in the Disbelievers Heart of Hatred

قُلْ إِنْ تَخْفَوْنَ مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يُعَلِّمَهُ اللَّهُ وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٩﴾

29. Say, "Whether you conceal what is in your breasts or reveal it, Allah knows it. He knows that which is in the heavens and that which is on the earth. Allah is over all things competent." **Making "Disbeliever Who is Hostile Islam" as loyal friends or leaders is sure to be known by Allah. Allah automatically protect this religion and this world from being corrupted. BAD COMMUNICATIONS WILL DAMAGE GOOD MANNER.**

3. Everything has Done will be Presented & Rewarded

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحَضَّرًا وَمَّا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيَحْذَرُكُمْ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٣٠﴾

30. "On The Day when every soul will find what it has done of good present before it, and what it has done of evil, it will wish that between itself and that evil was a great distance. Allah warns you of Himself, and Allah is Kind to His servants." **Allah's love for mankind, when He warned them about the last day in this world, to prepare themselves as best as possible. Early warning of danger is a manifestation of love.**

PROOF OF LOVE TO ALLAH SWT

1. Following the Prophet Muhammad is Proof of Love

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٣١﴾

31. Say [o Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. Allah is Forgiving and Merciful." **FOLLOWING THE PROPHET MUHAMMAD IS A PART OF PROOF OF LOVE TO ALLAH.**

2. Being Obedient and Being a Good Muslim is Proof of Love

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكٰفِرِينَ ﴿٣٢﴾

32. Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers. *Obeying the Prophet Muhammad is a part of inseparable from obeying Allah.* **THE BEST MODEL IS THE PROPHET OF MUHAMMAD.**

THE VIRTUE OF FAITH IS EDUCATING CHILDREN: STORY OF IMRAN'S FAMILY

Three Reasons The Importance of Faith: 1. Noble Faith throughout the Ages

* إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرٰهِيْمَ وَآلَ عِمْرٰنَ عَلَى الْعٰلَمِيْنَ ﴿٣٣﴾

33. Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds-. **That is what happened to the prophetic groups: Adam, Noah, Abraham, or not a prophet like Imran's family.**

2. One Faith is One Brother

ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٣٤﴾

34. Descendants, some of them from others. Allah is Hearing and Knowing. **Brotherhood based on faith is stronger than brotherhood based on offspring nasab.**

3. Educating Towards Pious or Worthy People

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

35. Remember, when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing." **Sincere devotion of mother, if her child is intended and educated to be a PIOUS SERVANT that is devoted to Allah.**

4. There are Two Ways to Educate Child: a. Pray

فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطٰنِ الرَّجِيْمِ ﴿٣٦﴾

36. But when she delivered her, she said, "My Lord, I have delivered a female." Allah was most knowing of what she delivered, "The male is not like the female. I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]." **Pray is a believer's weapon. Educating child towards pious is right way so child can be prevented from the temptations of Satan. Start from pray.**

b. Submit EDUCATION to Experts in Their Fields

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ

عِنْدَهَا رِزْقًا قَالَ يَمْرُؤُا لِي لَكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

37. So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her sustenance. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account." **Vision of faith education: "If faith is attached, sustenance is not a problem."**

OPTIMISM PRAY FROM PROPHET ZECHARIAH & BELIEVERS

1. Not Only Have Child, But Must Have "Good Child"

هَٰلِكَ دَعَاكَ رَبُّكَ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٢٨﴾

38. At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication." **Pray, He is Heareth and Grant. PRAYER IS AN IMPORTANT DEVICE in Worship.**

2. There is Always Hope Behind Every Prayer

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِنَ الصَّالِحِينَ ﴿٢٩﴾

39. So the angels called him while he was standing in prayer in the chamber, "Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous." *Witnessing the arrival of a prophet who was created with the word "kun" (be) without father; namely Prophet Jesus as.* **The most important thing is not have child, but the most important thing is to EDUCATE CHILD TO BE PIOUS AND CLOSE TO ALLAH.**

3. According to Man it is Impossible, Sometimes it is Real for Allah

قَالَ رَبِّ اِنِّي يَكُونُ لِي غُلْمٌ وَقَدْ بَلَغَنِي الْكِبَرُ وَاِمْرَاتِي عَاقِرٌ قَالَ كَذٰلِكَ اللّٰهُ يَفْعَلُ مَا يَشَاءُ ﴿٣٠﴾

40. He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?" The angel said, "Such is Allah; He does what He wills." **THERE WAS NOTHING IMPOSSIBLE AS LONG AS ALLAH WITH YOU, with a note: what He gave was the best of His choice.**

4. Among the Tips to Accept Prayer are Dhikr and Tasbih (Exalt)

قَالَ رَبِّ اجْعَلْ لِي آيَةً قَالَ آيَتُكَ اَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ اَيَّامٍ اِلَّا رَمَزًا وَاذْكُرْ رَبَّكَ كَثِيْرًا وَسَبِّحْ بِالْعَشِيِّ وَالْاِبْكَارِ ﴿٤١﴾

41. He said, "My Lord, make for me a sign." He Said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. Remember your Lord much and exalt [Him with praise] in the evening and the morning." **The requirement for the prayer to be granted is to increase the number of dhikr & exalt.**

ACCORDING TO ISLAM: MARY IS HOLY WOMAN WHO DELIVERED CHILD

1. Mary is the Noble and Holy Woman

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ اصْطَفٰكَ وَطَهَّرَكَ وَاصْطَفٰكِ عَلَى نِسَاءِ الْعَالَمِيْنَ ﴿٤٢﴾

42. Remember, when the angels said, "O Mary, indeed Allah has chosen you and purified you

and chosen you above the women of the worlds." **FAITH MAKES SOMEONE NOBLE, EITHER WOMEN OR MEN.**

2. Mary is Pious Servant, Who Obeys Worship

يَمْرِمُ أَفْنِي لِرَبِّكِ وَاسْجُدِي وَارْكَعِي مَعَ الرَّاكِعِينَ ﴿٤٣﴾

43. "O Mary! worship Thy Lord devoutly: prostrate thyself, and bow down (in prayer) with those who bow down." **Faith is proven by work the righteous, the peak of charity: DEVOTION TO ALLAH and prayer.**

3. Mary was Taken Care of by Zechariah after the Lottery

ذٰلِكَ مِنْ اَنْبَاءِ الْغَيْبِ نُوحِيهِ اِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يُلْقَوْنَ اَفْلَامُهُمْ اِيَهُمْ يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ اِذْ يَخْتَصِمُونَ ﴿٤٤﴾

44. That is from the news of the unseen which We reveal to you, [O Muhammad]. You were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed. *There are some mufasir who interpret arrows. This means that lottery is done by throwing arrows.* **This story of faith proves that the POWER of ALLAH HAS EXIST SINCE THE PAST, now and forever.**

THE STORY OF JESUS, MARY'S SON AND ITS MIRACLES

1. Jesus Born without Father is Proof of Allah's Power

اِذْ قَالَتِ الْمَلٰٓئِكَةُ يَمْرِمُ اِنَّ اللّٰهَ يُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اَسْمُهُ الْمَسِيْحُ عِيسَى ابْنُ مَرْيَمَ وَجِيْهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِيْنَ ﴿٤٥﴾

45. Remember, when the angels said, "O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah]. **Believers who are NEAR TO ALLAH will become reputable and honorable human beings in the world and in the hereafter.**

2. The First Miracle of the Prophet Jesus was Speaking While at Cradle

وَيَكْتُمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصّٰلِحِيْنَ ﴿٤٦﴾

46. "He will speak to the people in the cradle and in maturity and will be of the righteous." **Being righteous means being useful. THE BEST MAN IS THE MOST USEFUL FOR MANY PEOPLE.**

3. The Birth of Prophet Jesus was a Miracle from Allah

قَالَتْ رَبِّ اَنْىٰ يَكُوْنُ لِيْ وَلَدٌ وَّلَمْ يَمَسْسَنِيْ بَشَرٌ قَالَتْ كَذٰلِكَ اَللّٰهُ يَخْلُقُ مَا يَشَاءُ اِذَا قَضٰى اَمْرًا فَاِنَّمَا يَقُوْلُ لَهُ كُنْ فَيَكُوْنُ ﴿٤٧﴾

47. She said, "My Lord, how will I have a child when no man has touched me?" The angel said, "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is. **Sensory miracles are gone, but THE POWER OF ALLAH IS ETERNAL.**

4. Tasks of the Prophets and Believers are Teaching the Scriptures and Wisdom

وَيُعَلِّمُهُ الْكِتٰبَ وَالْحِكْمَةَ وَالتَّوْرٰتِ وَالْاِنْجِيْلَ ﴿٤٨﴾

48. " He will teach him the books (*sent down by Allah in addition to the wisdom and the Gospel*) and wisdom and the Torah and the Gospel. **Prophet Jesus received the Gospel from Allah, as previously the Prophet Moses received the Torah. These two holy books ended with the sending of the Prophet Muhammad with the Quran. ETERNAL MIRACLES ARE THE QURAN, as the closing scriptures of the Torah and the Gospel.**

JESUS IS THE PROPHET; NOT GOD NOR SON OF GOD

1. Four Miracles do not Make Prophet Jesus Become God

وَرَسُولًا إِلَىٰ بَنِي إِسْرَائِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ إِنِّي أَخْلَقْتُ لَكُمْ مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُمْ بِمَا تَأْكُلُونَ وَمِمَّا تَدَّخِرُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ ﴿٤٩﴾

49. Make him a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that: (1) I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. (2) I cure the blind and the leper, and (3) I give life to the dead - by permission of Allah. (4) I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers. **The miracle comes from Allah, the purpose is to worship Allah, not to worship the carrier of miracles. THE PROPHET IS ALLAH'S MESSENGER, AND HE IS NOT GOD.**

2. The Prophet Jesus Completed the Teachings of the Prophet Moses

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَإِلَّا حَلَّ لَكُمْ بَعْضَ الَّذِي حُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا ۗ ﴿٥٠﴾

50. I have come confirming what was before me of the Torah, and to make lawful for you some of what was forbidden to you. I have come to you with a sign from your Lord, so fear Allah and obey me. **THE EXISTENCE OF THE APOSTLE ONE WITH ANOTHER: MUTUAL EXPANDING.**

3. The Peak of Jesus's Teachings is Monotheism

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُّسْتَقِيمٌ ﴿٥١﴾

51. "Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path." **All have the same VISION: "Worship Allah, as the straight path."**

PROPHET JESUS BETWEEN SUPPORTERS & BLASPHEMERS

1. Always Found Loyal or Supportive Friends in Kindness

* فَلَمَّا أَحَسَّ عَيْسَىٰ مِنْهُمْ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ۗ أَمَّا بِاللَّهِ وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ ﴿٥٢﴾

52. But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?" The disciples said, "We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him]. **The best friends are loyal friends. Loyal friends are Muslims who have faith and build FRIENDSHIP ON FAITH.**

2. Good Supporters are Those who are Loyal and Follow the Teachings of Allah

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٥٣﴾

53. Our Lord, we have believed in what You revealed and have followed the messenger Jesus, so write us down among the witnesses [to truth]." **Friends are PRAY EACH OTHER, and witness to the power of faith. They pray in front of and behind them. An extraordinary friend is a friend who prays for the person who betrayed him, or stabbed him in the back: kindness and forgiveness and abundance of mercy from Allah.**

3. Blasphemers in Every Era Always Do Planned/Makar

﴿٥٤﴾ وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

54. The disbelievers planned, but Allah planned. Allah is the best of planners. **AGAINST ALLAH DEFINITELY LOSE AND PERISH. When Allah delays retaliation, it does not mean He forgets.**

4. Allah will definitely Save the Prophet & Believers

﴿٥٥﴾ إِذْ قَالَ اللَّهُ يٰعِيسَى ابْنِ مَرْيَمَ اذْكُرْ بَيْنَكَ وَمَنْ تَبِعَكَ مِنْ الَّذِينَ كَفَرُوا جَعَلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

55. Remember when Allah said, "O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ. **Among the proofs of the VICTORY OF ALLAH and the believers is the story of Jesus.**

5. The Disbelievers as an Obstacle must be Tormented

﴿٥٦﴾ فَأَمَّا الَّذِينَ كَفَرُوا فَاَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَاصِرِينَ

56. "As for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers." **Punishment or torment for disbelievers not only in the hereafter, but also in the world. When the world becomes the goal of life, life is tormented. AS TOOL, the world is fine; but cruel to be a goal.**

6. Believers Who Spread Goodness Must Be Happy

﴿٥٧﴾ وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يَهْدِي الظَّالِمِينَ

57. But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers. **Believers are happy because they have achieved the LIFE PURPOSE of "Rida ALLAH" through righteous deeds.**

7. The Happy Believer & the Destruction Disbelievers is Clearly stated in the Quran

﴿٥٨﴾ ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

58. This is what We recite to you, of Our verses and the precise and wise message. **THE TOP OF INSPIRATION IS FEAR ALLAH.**

THE BIRTH OF JESUS IS THE MIRACLE THAT DOESN'T MAKE HIM BE A GOD

1. Jesus' Birth Like Adam's Birth

﴿٥٩﴾ إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ

59. Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was. **The birth story of Jesus is the same as the birth of ADAM, as a miracle that shows the power of Allah. Not to worship Jesus for Adam's mistakes.**

2. The Source of Real Truth Comes from Allah: Don't Doubt

﴿٦٠﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُمْتَرِينَ

60. The truth is from your Lord, so do not be among the doubters. **Truth comes from Allah, Educator, Guide and Protector. If you still doubt with His truth, who can be trusted after Him? FAITH IS NO DOUBT.**

3. Supplicate proof that the Prophet Muhammad was indeed the Messenger of Allah

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ
وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكٰذِبِينَ ﴿٦١﴾

61. Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]." *Mubalahah or supplicate is each party among those who differ in opinion prays to Allah earnestly, so that Allah will cursed the lying part. The Prophet invited the Christian Najran to supplicate or muhabalah, but they did not dare and this proved the truth of the Prophet Muhammad. DARE BECAUSE TRUE, FEAR BECAUSE SIN.*

4. The Story of Jesus in the Quran is True Narration

إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٦٢﴾

62. Indeed, this is the true narration. And there is no god except Allah. And indeed, Allah is the Exalted in Might, the Wise. **The story and history of the world has proven that the TOP OF TRUTH IS THE ONENESS ALLAH. He is exalted in power and wise.**

5. Claim Jesus "God" or "Son of God" is Disbelief

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ ﴿٦٣﴾

63. But if they turn away, then indeed - Allah is Knowing of the corrupters. **DISBELIEVER IS MISCHIEF: BROKEN FAITH, BROKEN MINDSET.**

TEACHING TO THE MONOTHEISM RELIGION "MILLATU IBRAHIM"

1. The Message of All Prophets & Samawi Religion in Its Time is Tawhid

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا
وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ ﴿٦٤﴾

64. Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]." **AGREEMENT OF SAMAWI'S RELIGION IS BELIEVE IN ALLAH THE ONE and not associating Him.**

2. Prophet Abraham Cannot Be Blamed

يَا أَهْلَ الْكِتَابِ لِمَ تُحَاجُّونَ فِي إِبْرَاهِيمَ وَمَا أُنزِلَتِ التَّوْرَةُ وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ ﴿٦٥﴾

65. O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason? *Jews and Christians each consider the Prophet Abraham as part of their group. Then Allah denied them with the reason that Prophet Abraham came before them. The followers of Prophet Abraham are people who believe Allah the One. MONOTHEISM, ONE AND SINGLE IS EASY AND EASIER.*

3. Allah, All-knowing Establishes That He is One

هَآئِنَّمْ هُوَ لَآءِ حَآجَّتُمْ فِيمَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تُحَآجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ
لَا تَعْقِلُونَ ﴿٦٦﴾

66. Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? Allah knows, while you know not. *Arguing, dispute and fighting are man sign who is not intelligent. Being a believer is to be a man with WIDE RANGE OF BLESS FROM ALLAH'S GUIDANCE.*

4. Abraham is not Jewish, nor Christian but Muslim

﴿١٧﴾ مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

67. Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. He was not of the polytheists. *Actually the Jews brought by Moses and the Christians brought by Jesus were Muslims and their religion was also Islam. However, when the people changed the core of their teachings to polytheism, Islam came to explain the true message of tawhid. This tawhid has been brought by Adam, Abraham, Moses, Isa and all the prophets. JEWS AND CHRISTIANS ARE RATED NOT A PART OF ISLAM who believe in the One God.*

5. Pure Abrahamic Teachings are the same as those of the Prophet Muhammad

﴿٢٨﴾ إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ آمَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

68. Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. Allah is the ally of the believers. **The followers of Abraham are human beings who have FAITH IN ALLAH and believe Allah is the one. This is in accordance with Islam that carry by the Prophet Muhammad.**

ATTITUDE OF THE PEOPLE OF THE SCRIPTURE TO MUSLIM

1. The People of the Scripture Like to MISLEAD the Believers

﴿٢٩﴾ وَدَّتْ طَّائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

69. A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive it not. **Efforts to lead astray Muslims are useless. FAITH IS IN THE HEART, and nobody can force someone.**

2. The People of the Scripture still DISBELIEF after Witnessing the Divine Power

﴿٣٠﴾ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ

70. O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [to their truth]? **Being the owner of samawi book is to be the person who knows the top of truth, namely: BELIEVE ALLAH IS THE ONE and not associate with Jesus.**

3. The People of the Scripture is MIXING the Truth with the Falsehood

﴿٣١﴾ يَا أَهْلَ الْكِتَابِ لِمَ تَلْسُونَهُ الْحَقَّ بِالْبَاطِلِ وَتَكْمُونَ الْحَقَّ وَأَنْتُمْ تَعْمُونَ

71. O People of the Scripture, why do you confuse the truth with falsehood and conceal the truth while you know [it]? **People who spite with people who are close to Allah always hinder that truth by faking it. Spite is a fire in the soul that will burn all goodness. Believer doesn't spite.**

4. The People of the Scripture BETWEEN Faith & Disbelief

﴿٣٢﴾ وَقَالَتْ طَّائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمِنُوا بِالَّذِي أُنزِلَ عَلَى الَّذِينَ آمَنُوا وَجَهَ النَّهَارِ وَكُفُّوا أَيْدِيَهُمْ أَيْدِيَهُمْ يَرْجِعُونَ

72. A faction of the People of the Scripture say to each other, "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will abandon their religion. **Every FAVOR there must be spite. Moreover, that favor leads you to happiness in the world and in the hereafter.**

5. Smart Solution is TO BE MUSLIM

وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ قُلْ إِنَّ الْهُدَىٰ هُدَىٰ اللَّهِ أَن يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيْتُمْ أَوْ يُحَاجُّوكُمْ عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٧٣﴾

73. Do not trust except those who follow your religion." *To people who are same religious to you (Jews/Christians) so that they do not become converts to Islam. Or to Muslims who come from your religion to shake their faith and return to disbelief.* (1) Say, "Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" (2) Say, "Indeed, [all] bounty is in the hand of Allah - He grants it to whom He wills. Allah is all-Encompassing and Wise." **Two IMPORTANT MESSAGES: (1) Allah's guidance is very important, (2) bounties from Allah, do not be envy but grateful.**

6. Allah With Muslims Bestow His MERCY & Bounties

يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٧٤﴾

74. He selects for His mercy whom He wills. Allah is the possessor of great bounty. **SUSTENANCE IS EVERYTHING ALLAH GIVE THAT IS USED BY MANKIND. Sustenance: physical, spiritual, wealth and health, aesthetics and ethics, faith and science. Faith is the greatest sustenance from Allah. Believers must be happy with their faith.**

THE BEAUTIFUL HONESTY VS THE BITTER FALSEHOOD

1. Honesty is a Necessity by Regardless of Place and Time

* وَمَنْ أَهْلِ الْكُتُبِ مَنَ إِنْ تَأْمَنَهُ بَقِطَارٍ يُؤَدِّمُ إِلَيْكَ وَمِنْهُمْ مَنَ إِنْ تَأْمَنَهُ بِيَدِينَارٍ لَا يُؤَدِّمُ إِلَيْكَ إِلَّا مَا دُمَّتْ عَلَيْهِ فَإِمَّا ذَلِكَ بِيَانَهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّمِّنَ سَبِيلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكُذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٥﴾

75. Among the People of the Scripture is he who, if you entrust him with a great amount of wealth, he will return it to you. Among them is he who, if you entrust him with a single silver coin, he will not return it to you unless you are constantly standing over him demanding it. That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it]. **Being a believer is to be honest. HONESTY IS HIGH AND THERE IS NOTHING TO MATCH IT.**

2. Those who Fulfill their Commitments and Fear Allah are sure to be Loved by Allah

بَلَىٰ مَنْ أَوْفَىٰ بِعَهْدِهِ وَاتَّقَىٰ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧٦﴾

76. But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him. **HONEST IS A SUCCESSFUL CAPITAL LIVING IN THE WORLD AND HEREAFTER. Honesty comes from faith and piety. Be honest with yourself and others, and be honest to Allah The Creator and Owner. Honest and pious believer are characteristics of people who are loved by Allah.**

3. Selling Faith with Disbelief is Tormented

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلَاقَ لَهُمْ فِي الْآخِرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ يَوْمَ الْبَيْعَةِ وَلَا يَرْكَبُ فِيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٧﴾

77. Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will

have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment. **SELLING FAITH WITH DISBELIEF, only to gain the profit of the mortal world is harmful: SUFFERING in the world, tormented in the hereafter.**

4. Falsifying the Scriptures (Torah and Gospel) is a High Crime

وَأَنَّ مِنْهُمْ لَفِرْقًا يَلُونُ أَلْسِنَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكُذِبَ وَهُمْ يَعْلَمُونَ ﴿٧٨﴾

78. Indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. They say, "This is from Allah," but it is not from Allah. They speak untruth about Allah while they know! **THE BAD INTENTION and deed that causes LIE IN THE NAME OF ALLAH ARE EXTRAORDINARY CRIME.**

THE DUTIES OF THE PROPHETS: INVITES TO WORSHIP ONLY TO ALLAH

1. A Prophet Will Not Tell to Worship Himself

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ كُونُوا رَبَّانِيِّينَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾

79. It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied." **The top of lies in the name of Allah is invites man to worship other than Allah. MAN (SUCH AS THE PROPHET OF JESUS) DOES NOT WORTH TO BE LORD.**

2. The Prophet Never Said "Angels and Prophets are God"

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾

80. Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims? **THE TOP OF LIE is to instruct man to become UNBELIEF, AFTER FAITH IN ISLAM.**

3. Promises of the Prophets to Allah about Prophethood of Muhammad

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَإِنَّا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾

81. [Recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you must believe in him and support him." Allah said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses." **The prophets raised and supported each other. True believer is believer who is raising one another rather than destroying and bringing down.**

4. The Message of the Prophets: "Against One God is the same as leaving Islam"

فَمَنْ تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٨٢﴾

82. Whoever turned away after that - they were the defiantly disobedient. **Destroying fellow Muslims is a characteristic of man who have been separated from the bond with Allah (DISOBEDIENT).**

5. The Prophets Invite Human to Obey (Muslims) to Allah

﴿۸۳﴾ أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْمَرْنَا فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿۸۳﴾

83. So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned? **INTELLIGENT MAN DEFINITELY CHOOSE ISLAM AS RELIGION.**

PROPHETS RELATED IN ISLAM

1. All Messages of the Prophet are the Same, "Submit to Allah"

﴿۸۴﴾ قُلْ أَمَنَّا بِاللَّهِ وَمَا أُنزِلَ عَلَيْنَا وَمَا أُنزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نَفَرِقَ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ﴿۸۴﴾

84. Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him." **ISLAM is a religion that BELIEVES in ALLAH, the Quran, and in the Prophets as an example of the power of faith.**

2. Without Islam All Charity Wasted & Lost

﴿۸۵﴾ وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿۸۵﴾

85. Whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers. **NOT ACCEPT ISLAM IS ACCEPT LOST.**

3. People Unjust: Given Guidance Even Choose Disbelief

﴿۸۶﴾ كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿۸۶﴾

86. How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? Allah does not guide the wrongdoing people. **BEING THE APOSTATE IS SAME WITH PERSECUTE YOURSELF: living in a world without Allah's guidance.**

4. Coming out of Islam is Cursed

﴿۸۷﴾ أُولَٰئِكَ جَزَاءُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿۸۷﴾

87. Those - their recompense will be that upon them is the curse of Allah and the angels and the people, all together. **Allah, angels and humans must curse apostates.**

5. Disbelievers are Torture Permanently in Hell

﴿۸۸﴾ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿۸۸﴾

88. Abiding eternally therein. The punishment will not be lightened for them, nor will they be relieved. **THE TOP OF THE CURSE IS STAY IN HELL FOREVER.**

6. Still there are Chances to enter Paradise for Those who Repent

﴿۸۹﴾ إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿۸۹﴾

89. Except for those who repent after that and correct themselves. For indeed, Allah is Forgiving and Merciful. **THE REPENTANCE IS THE BEST WAY OUT FOR THE APOSTATE OR SINFUL.**

7. Disbelieve after Believing then Disbelieve again is the same as Mock Repentance

إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ زَادُوا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ وَأُولَٰئِكَ هُمُ الضَّالُّونَ ﴿٩٠﴾

90. Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray. **Repent is not accepted for APOSTATE who MOCK RELIGION. If religion has been made with mockery and ridicule, what else can be expected from the sincerity of the intention behind repentance!?**

8. Die in the Disbelief State "All Good Values = Big Zero & Penalty Grievous"

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلَّةٌ مِنَ الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَىٰ بِهِ ۗ وَأُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَاصِرِينَ ﴿٩١﴾

91. Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers. **Die in DISBELIEF state is VERY PATHETIC, penalty grievous.**

PART 4

ALLAH DENIALS TO WRONG OPINION OF PEOPLE OF THE SCRIPTURE

1. CHARITY is Assessed if Intended Because Allah

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

92. Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. Whatever you spend - indeed, Allah is Knowing of it. **The Mabruur or the filial or the good is give the best because they want to reach Allah's bless. It is enough for Allah to reply 700 fold - from charity and righteousness that is done - as motivation in charity and righteousness. THE TOP OF MOTIVATION ACHIEVE ALLAH'S BLESS.**

2. Denial of the Prohibition of Jewish that Related to FOOD

*كُلُّ الطَّعَامِ كَانَ حَلَالًا لِبَنِي إِسْرَائِيلَ إِلَّا مَا حَرَّمَ إِسْرَائِيلُ عَلَىٰ نَفْسِهِ مِنْ قَبْلِ أَنْ تُنَزَّلَ التَّوْرَةُ ۗ قُلْ فَأَنزِلُوا بِالَّتَّوْرَةِ فَاتْلُوهَا إِن كُنْتُمْ صَادِقِينَ ﴿٩٣﴾

93. All food was lawful to the Children of Israel except what Israel had made unlawful to himself before the Torah was revealed. (After the law was revealed, there were several foods which were forbidden to them as punishment. The names of the foods are called in that. Next see an-Nisā' (4): 160 and al-An'ām (6): 146) Say, [O Muhammad], "So bring the Torah and recite it, if you should be truthful." **Lawful food is important, because you are what you eat. LAWFUL FOOD IS HEALTHY AND MAKE HEALTHY.**

3. Legalizing the Unlawful and Forbidding the Lawful are Wrongdeed

فَمَنْ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٩٤﴾

94. Whoever invents about Allah untruth after that (untruth to Allah is to say that before the law was revealed, Allah had forbidden some foods to the Children of Israel) - then those are [truly]

the wrongdoers. **Untruth to Allah is tyranny and wrongdoers. ALLAH DOES NOT NEED MAN. But man really need Allah, the Creator and Owner of this nature.**

4. The Pure Teaching of ABRAHAM is Not To Associate Allah

قُلْ صَدَقَ اللَّهُ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٩٥﴾

95. Say, "Allah has told the truth. So follow the religion of Abraham, inclining toward truth; and he was not of the polytheists." **Life is based on faith in Allah and does not associate with Him. FAITH to Him is happy, and He is the SOURCE OF HAPPINESS.**

DENIAL RELATED TO THE FIRST HOUSE OF WORSHIP

1. The First Worship's House is MAKKAH

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبْرَكًا وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

96. Indeed, the first House of worship established for mankind was that at Makkah - blessed and a guidance for the worlds. *The People of the Scripature says that the first house of worship was built in Baitulmaqdis, therefore Allah denied it. Allah's house is Makkah, it is blessing and source of guidance. THE MASJID IS THE MOST HAPPY PLACE. Find happiness in His house.*

2. THREE FUNCTIONS of Mecca

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا ۗ وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۗ وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

97. In it are clear signs such as (1) the standing place of Abraham. (2) whoever enters it shall be safe. (3) due to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way ([1] provision, [2] transportation equipment, [3] healthy, [4] safe trip, [5] abandoned family get guaranteed life). But whoever disbelieves - then indeed, Allah is free from need of the worlds. *There are two definitions of the word "kafara". First, whoever does not recognize the pilgrimage as the pillar of Islam from Allah, then he is "a disbelief out of Islam". Second, whoever admits that the pilgrimage is as the pillar, but does not want to go even though he is able, is called "kufri of delicious".* **ABRAHAM'S TOMB IS A PROOF of perseverance in work. True believers work professionally and keep learning.**

3. ALLAH Becomes the Witness of Everything

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ ﴿٩٨﴾

98. Say, "O People of the Scripture, why do you disbelieve in the verses of Allah while Allah is Witness over what you do?" **Being a believer is not denying the verse and the power of Allah, but FAITH AND BELIEVE IN HIM.**

4. Against Allah is LOSS

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَن سَبِيلِ اللَّهِ مَنْ آمَنَ تَبْغُوتَهَا عَوجًا وَانْتُمْ شُهَدَاءُ ۗ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٩﴾

99. Say, "O People of the Scripture, why do you avert from the way of Allah those who believe, seeking to make it seem deviant, while you are witnesses to the truth? Allah is not unaware of what you do." **Anyone has seen that ALLAH'S WAY IS STRAIGHT, EASY, HAPPY, but Disbelief tries to crook, bother, and suffer.**

THE NECESSITY OF MANTAINING ISLAMIC UNITY

1. Listen THE WHISPER OF THE ENEMY Can Destabilize Unity

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا فَرِيقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كُفْرِينَ ﴿١٠٠﴾

100. O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] disbelievers. **Following the People of the Scripture who is disbeliever caused believe to be disbelief.**

2. It Is Very Illogical "Unity of Faith" is Destroyed in The Presence of Quran & Muhammad

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ ۗ وَمَنْ يَعْتَصِم بِاللَّهِ فَقَد هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

101. How could you disbelieve while to you are being recited the verses of Allah and among you is His Messenger? Whoever holds firmly to Allah has indeed been guided to a straight path. **Believers will not be disbeliever if they always read the Quran, which leads them to the determination of faith. If life needs guidance, then GUIDELINE IS FOUND IN THE QURAN**

3. BELIEVE & FEAR ALLAH are The Right Solution to Remain United in Islam

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾

102. O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]. **Islam must be followed. Being a Muslim who believe is very happy: in the world and in the hereafter. If there are Muslims who are unhappy, ask themselves, because Allah has determined that BELIEVER IS DEFINITELY HAPPY.**

4. UNITY is Favor, and Devided is Curse

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ فُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

103. Hold firmly to the rope of Allah all together and do not become divided. Remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. You were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided. **Muslims are brothers and sisters, and BROTHERHOOD OF LIFE IS A HAPPY FAVOUR.**

5. In Order for Everyone is Happy, Da'wah Must Keep on Shouting

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۗ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

104. Let there be [arising] from you a nation inviting to all that is good (*Islam*), enjoining what is right (*Makruf/right is all deeds that closer to Allah*); and forbidding what is wrong (*munkar/wrong is all deeds that distance themselves from Allah*), and those will be the successful. *The word "minkum" can mean that da'wah is fardhu ain (mandatory for all) or fardhu kifayah (mandatory for some).* **The perfection of brotherhood is INVITING EACH OTHER INTO right, preventing wrong.**

6. Once Again It Is Affirmed That SEPARATION & Hostility is the Dreadful Penalty

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِن بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۗ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾

105. Do not be like the ones who became divided and differed after the clear proofs had come to them. Those will have a great punishment. **Believers will not disputations on the principles of religion, moreover separate and hostile. BELIEVERS IS HOLDING ON PRINCIPLES, and tolerance on mercy branches. Different on the branch do not cause separation or even hostility.**

THE FACES OF BELIEVERS AND DISBELIEVERS IN HEREAFTER

1. Disbelievers Must SUFFER in the World & the Hereafter

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾

106. On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject." **BE DISBELIEVER AFTER BELIEVER IS A TORTURE DEEDS. The disbelievers symbolized by black, because of darkness, sin, forsake, misery that removed from the mercy and light of Allah.**

2. HAPPY & Radiant Believers is Allah's Mercy

وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾

107. But as for those whose faces will turn white, they will be within the mercy of Allah. They will abide therein eternally. **BEING BELIEVER IS TO BE A HAPPY PERSON. White is the color of Allah's light, which symbolizes happiness, and majesty.**

3. This Final Decision is NO INJUSTICE

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ ﴿١٠٨﴾

108. These are the verses of Allah. We recite them to you in truth. Allah wants no injustice to the worlds. **Determination of Allah: DISBELIEVERS TORTURED in the world and the hereafter; BELIEVERS ARE HAPPY in the world and the hereafter. Whatever the pleasure of disbeliever is essentially suffer and torture. Whatever the sadness of believer is essentially happiness.**

4. Allah The Owner of Heaven & Earth, All RETURNS to Him

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۗ وَاِلَى اللّٰهِ تُرْجَعُ الْاُمُورُ ﴿١٠٩﴾

109. To Allah belongs whatever is in the heavens and whatever is on the earth. To Allah will all matters be returned. **THE PROVISION OF ALLAH IS DEFINITELY, because He is the owner and Ruler of everything.**

THE ADVANTAGES OF BEING MUSLIMS

1. Muslims are Da'wah PEOPLE

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفٰسِقُونَ ﴿١١٠﴾

110. You are the best nation produced as an example for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient. **MUSLIMS: THE BEST of PEOPLES. Man is considered good if he wants that good to be spread to everyone.**

2. Although there are Tortures & Obstacles, But Its All TRIVIAL & Temporary

لَنْ يَضُرُّوكُمْ اِلَّا اَذًى ۗ وَاِنْ يُقَاتِلُوْكُمْ يُؤَلُّوْكُمْ اِلَّا اَدْبَارًا ۗ تَعْلٰمٌ لِّبٰصِرِيْنَ ﴿١١١﴾

111. They will not harm you except for some annoyance. If they fight you, they will show you their backs; then they will not be aided. **WITH ALLAH all trifling annoyance and tests are small and temporary. Far from Allah, make man lose and not entitled to get help from Him.**

3. To Stay Strong & Survive: HOLD the Tie Rope to Allah & Believer

صُرِّبَتْ عَلَيْهِمُ الذَّلَّةُ أَيَنْ مَا تُقْفُوا إِلَّا بِحَبْلِ مِنَ اللَّهِ وَحَبْلِ مِنَ النَّاسِ وَبَاءَ وَبَغَضِبِ مِنَ اللَّهِ وَصُرِّبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكُمْ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقِّ ذَلِكُمْ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١١٢﴾

112. They have been put under humiliation by Allah wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. They have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed. **CHOOSING DISBELIEF is to choose brittle and thin of hanging rope.**

4. Among of The People of the Scripture are CONVERTED TO ISLAM

* لَيْسُوا سَوَاءً مِنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾

113. They are not [all] the same; among the People of the Scripture is a community standing in obedience (*is a group of People of the Scripture who have converted to Islam*), reciting the verses of Allah during periods of the night and prostrating in prayer. **Not all PEOPLE OF THE SCRIPTURE are disbelief, there are among the People of the Scripture are a portion that converted to Islam and became Muslims.**

5. Four Smart Human Types

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ ﴿١١٤﴾

114. (1) They believe in Allah and (2) the Last Day, and (3) they enjoin what is right and forbid what is wrong and (4) hasten to good deeds. And those are among the righteous. **ISLAM IS: BELIEVE IN ALLAH AND THE LAST DAY; DO RIGHT AND SUGGEST GOOD DEEDS.**

6. Mulla's Good Deed Can Be Up to the Highest Level (Takwa)

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿١١٥﴾

115. Whatever good they do - never will it be removed from them. Allah is Knowing of the righteous. **Man is the creature that tend to goodness.**

"LIFE AND DISBELIEVER PROPERTY" HAS NEVER BEEN BLESSED

1. It is Sad, if Wealth and Children end up in Hell

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِي عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾

116. Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally. **But goodness cannot be saved them from the torments of hell, if there is no FAITH IN ALLAH.**

2. Alms and Kindness "Disbelief" are Useless, due to Disbelief

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنفُسُهُمْ يَظْلِمُونَ ﴿١١٧﴾

117. The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. Allah has

not wronged them, but they wrong themselves. **ALL THE GOODNESS OF THE Disbelievers ARE WASTE and empty due to their denial to Allah.**

PROHIBITED TO MAKE DISBELIEVERS AS TRUST FRIENDS

1. Disbelievers Desire to RUIN BELIEVERS

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا بَطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُوا مَا عَنْتُمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تَحْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾

118. O you who have believed, do not take as intimates those other than yourselves, for they will not spare you any ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason. **Making the Disbeliever who those RUIN ISLAM as a true friend will distress and destroy themselves.**

2. Don't Get to The Point That LOVE is Unrequited

هَآئِنْتُمْ أَوْلَاءُ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ وَإِذَا لَقُوكُمْ قَالُوا آمَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ قُلْ مُوتُوا بِغَيْظِكُمْ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١١٩﴾

119. Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. When they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts." **Sometimes we never run out thought, why become a believer, to be a human who is always hated!? WHAT IS A HAPPY BELIEVERS MUST BE HATED!?**

3. Don't Make Friends with Those STABBING from Behind

إِن تَمَسَّسْكُمُ حَسَنَةٌ تَسُوهُمْ وَإِن تَضْرِبْكُمُ سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِن تَصْبِرُوا وَتَتَّقُوا لَا يَضْرِبْكُمُ كَيْدُهُمْ شَيْئًا إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ ﴿١٢٠﴾

120. If good touches you, it distresses them; but if harm strikes you, they rejoice at it. If you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah is encompassing of what they do. **Disbeliever hatred WILL NOT WORRIED a happy believer's heart.**

FIGHTING SPIRIT: INSPIRATION OF THE STORY OF BADAR WAR

1. Sometimes Loving Allah must SACRIFICE Love of Others

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقَاعِدَ لِلْقِتَالِ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٢١﴾

121. Remember when you, [O Muhammad], left your family in the morning to post the believers at their stations for the battle of Uhud - and Allah is Hearing and Knowing. **STRUGGLE sometimes must leave loved ones, for greater love (Allah).**

2. Even Though There are Back off from The Struggle, The Believer REMAINS Persistent

إِذْ هَمَّتْ طَّآئِفَتَانِ مِنكُمْ أَن تَفْشَلَا وَاللَّهُ وَلِيَهُمَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٢٢﴾

122. Remember when two parties among you were about to lose courage (*Banī Salamah from Khazraj and Bani Haritsah from Aus*), but Allah was their ally; and upon Allah the believers should rely. **If you want to ask for help, ASK FOR HELP AND TRUST IN ALLAH, He is the Creator, Owner and Ruler.**

3. Believers Believe in Allah's HELP

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾

123. Already had Allah given you victory at the battle of Badr while you were few in number. (*The condition of the Muslims is weak, because they are few and the equipment is lack*). Then fear Allah; perhaps you will be grateful. *Victory is not only seen from the number and equipment, but victory is achieved after permission and trust in Allah.* **GRATEFUL TO ALLAH cannot be measured by words, it must be shown in behavior.**

4. Allah's Help Can be in the Form of "ANGELS"

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُمَدِّدَ رَبُّكُمْ بِثَلَاثَةِ آفٍ مِنَ الْمَلَائِكَةِ مُنَزَّلِينَ ﴿١٢٤﴾

124. Remember, when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?" **REINFORCE OF ALLAH can make win the believers, with or without angels.**

5. Allah's Help Can be in the Form of "Optimistic Attitudes and Relieved"

بَلَىٰ إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمَدِّدْكُمْ رَبُّكُمْ بِخَمْسَةِ آفٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ ﴿١٢٥﴾

125. Yes, if you remain patient and conscious of Allah and the enemy come upon you attacking in rage, your Lord will reinforce you with five thousand angels having marks of distinction. **SUCCESS KEY IS FIRM AND ACT ARIGHT. Firm while still trying effort to the maximum, surrender to Allah. Rest assured, "Allah's help is near."**

6. Believers are Sure, "VICTORY is from Allah"

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

126. Allah made it not except as a sign of good tidings for you and to reassure your hearts thereby. There is no victory except from Allah, the Exalted in Might, the Wise. **Victory starts from FACING THE PROBLEM WITH A PEACEFUL AND ASSURANCE TO YOUR HEART. Believers have peace capital.**

7. Disbelievers must be LOSE and INFAMY

لِيَقْطَعَ طَرَفًا مِّنَ الَّذِينَ كَفَرُوا أَوْ يَكْتَسِبْتَهُمْ فَيَقْبَلُوا خَائِبِينَ ﴿١٢٧﴾

127. *Allah help you in Badr war and give help, that He might cut down a section of the disbelievers or suppress them so that they turn back disappointed. The killing of 70 disbelievers leaders and captive of 70 other people.* **EVIDENCE OF VICTORY FAITH CAN BE SEEN IN EVERY LINE OF LIFE.**

WAR AND INTEREST (RIBA): LIKE COINS THAT HAVE TWO SIDES

1. Not Affairs of Believers: are the Disbelievers Accepted Repent or Tortured

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ ﴿١٢٨﴾

128. Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or forgive them or punish them, For indeed, they are wrongdoers. *The history of sent down of this verse, because the Prophet Muhammad prayed to save some of the disbelievers leader and destroy others.* **For disbelievers to be believers is find the gold opportunity. THE REPENTANCE IS THE DOOR OF that opportunity.**

2. Allah the Owner of Heaven and Earth: He is Oft-forgiving and Gives Torture

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ يَغْفِر لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿١٢٩﴾

129. To Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He wills and punishes whom He wills. Allah is Forgiving and Merciful. **Allah the one ruler: He can forgive those who repent or torture the disbelievers. REPENTANCE MEANS ACHIEVE FORGIVENESS FROM ALLAH AND ALLAH'S LOVE.**

3. Prohibition of Doing Interest and Commands for Piety

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣٠﴾

130. O you who have believed, do not consume interest, doubled and multiplied, but fear Allah that you may be successful. *Nasi'ah interest is forever forbidden, though not multiplied. INTEREST PERSON ARE LOSS AND DON'T PIETY.*

4. Interest or Riba Identic of Hell to Watch Out for

وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ ﴿١٣١﴾

131. Fear the Fire, which has been prepared for the disbelievers. *Interest person can be identified as kufr the favour. He is disbeliever out of Islam, if he is allowed what is forbidden by Allah.*

WORK "BECAUSE OF ALLAH" ANYTIME AND ANYWHERE

1. Obey Means to Reach Allah's Mercy & Love

وَاطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾

132. Obey Allah and the Messenger that you may obtain mercy. **OBEY TO ALLAH and APOSTLES IS ONE UNITY** in gaining His love and mercy.

2. Goals in Work are HAPPY for being Forgiven and Entering Paradise

* وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴿١٣٣﴾

133. Hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous. **BLESSED THE BELIEVERS WHO PIETY, because Allah's forgiveness and mercy make him worthy of entering heaven.**

3. Two Forms of Intelligence: a. SPIRITUAL and b. EMOTIONAL

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاطِمِينَ الْغَيْظَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

134. (3) Who spend [in the cause of Allah] during ease and hardship and (1) who restrain anger and (2) who pardon the people - and (3) Allah loves the doers of good. *Numbers 1, 2, and 3 are the minimum stages leading to maximum emotional intelligence. Spiritual is seen in doing good because of Allah (Muhsin). REPLACING BADNESS WITH GOODNESS IS THE BEST, followed by forgiveness and the closing is: restrain anger.*

c. ADVERSITY Intelligence

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرِ الذُّنُوبَ

إِلَّا اللَّهُ ثُمَّ لَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٣٥﴾

135. Those who, when they commit an immorality (*the great sin that results not only in self but also in others, such as adultery, interest*), or wrong themselves by transgression (*committing sin which results in only befall yourself big or small*), remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? Who do not persist in what they have done while they know. **Being man sometimes falls into a big sin, but BELIEVERS who is piety fastly REPENT AND DOES NOT CONTINUE IT.**

d. INTELLECTUAL Intelligence

أُولَئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِنْ رَبِّهِمْ وَجَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَنَعَمَ أَجْرَ الْعَمَلِينَ ﴿١٣٦﴾

136. Those - their reward is forgiveness from their Lord and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers. **Believers who have 4 intelligences are entitled to get forgiveness and gardens in Paradise.**

QURAN INSPIRING TO WIN

1. Look at the History of Life: Fighting Allah Must Be Perish

فَدَخَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ﴿١٣٧﴾

137. Similar situations [as yours] have passed on before you, so proceed throughout the earth and observe how was the end of those who denied. *Among the Sunnah of Allah are the punishments of Allah in the form of calamities, disasters that are inflicted on those who deny the apostle.* **For those who endure in DISBELIEF and great sin, then FINALLY IS SUFFERING.**

2. The Quran Inspires Happiness and Eliminates Grief

هَذَا بَيَانٌ لِلنَّاسِ وَهُدًى وَرَمْعٌ لِّلْمُتَّقِينَ ﴿١٣٨﴾

138. This Quran is a clear statement to all the people, and a guidance, and instruction for those fear of Allah. **QURAN as ALLAH'S WORD has explained that faith is happy and disbelief is miserable, but only the believer who is piety makes it guide and lesson.**

3. Faith is High and Peace

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمُ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٣٩﴾

139. So do not weaken and do not grieve. You will be superior if you are [true] believers. **The victory of faith is created in the TRUE and respectable ATTITUDE, not feeling sad and not feeling weak.**

4. Lose and Win is Normal in Life, but Believers Must Win

إِنْ يَمَسَّكُمْ فَرْحٌ فَقَدْ مَسَّ الْقَوْمَ فَرْحٌ مِّثْلُهُ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ

أَمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۗ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٤٠﴾

140. If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers. **The glory and destruction of Allah is rotated if someone is "me", but BECOME BELIEVERS SURE WIN.**

5. "Trials and Exams" Part of Life to Select the Faith

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكٰفِرِينَ ﴿١٤١﴾

141. That Allah may purify the believers [through trials], and destroy the disbelievers. **EXAM of glory and destruction aims to assess who is worthy of being a true believer.**

ENTHUSIASM FIGHT SPIRIT

1. Life needs SERIOUSNESS/Jihad and patience

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ ﴿١٤٢﴾

142. Or do you think that you will enter Paradise, while Allah has not yet made evident those of

you, who jihad/fight in His cause, and made evident those who are steadfast? *Jihad means: (1) Fighting to uphold Islam and protect Muslims; (2) Fighting lust; (3) Giving property to the good of Islam and Muslims; (4) Eradicate crime and uphold the truth. HEAVEN CAN BE ACHIEVED WITH PATIENCE AND FIGHT.*

2. FIGHTING in the Battlefield & in a Peaceful Atmosphere

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾

143. You had certainly wished for martyrdom before you encountered it, and you have [now] seen it [before you] while you were looking on. **Being a martyr, honorable in the world and noble in the hereafter. MARTYR is TRUE BELIEVER.**

3. PASSED AWAY In Struggle is Standart, But The Reward is Paradise (Extraordinary)

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ

عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

144. Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? He who turns back on his heels will never harm Allah at all; but Allah will reward the grateful. *Prophet Muhammad is a man who was appointed by Allah to be a messenger. many were the messenger that passed away because of being killed, some were due to ordinary illness. Therefore, Muhammad is the Prophet who will also pass away like the previous messengers. Whoever worships Muhammad, he has passed away; and whoever worships Allah, then ALLAH LIVES and NEVER PASS AWAY.*

LIFE ORIENTATION IS HAPPY IN THE WORLD AND HEREAFTER

1. Life Orientation is Happy in WORLD or Happy in HEREAFTER

وَمَا كَانَتْ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا ﴿١٤٥﴾ وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ

يُرِدْ ثَوَابَ الْآخِرَةِ نُؤْتِهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ ﴿١٤٥﴾

145. It is not [possible] for one to die except by permission of Allah at a decree determined. Whoever desires the reward of this world - We will give him thereof; and whoever desires the reward of the Hereafter - We will give him thereof. And we will reward the grateful. **Choose the world, or the hereafter and the world, each choice must be continued with FAITH AND DEED.**

2. Clear Life Orientation Makes ACTIONS Become REAL

وَكَأَيِّنْ مِنْ نَبِيِّ قَاتَلَ مَعَهُ رِثْيُونٌ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا

وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾

146. How many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. Allah loves the steadfast. **FIRM AND STEADFAST CAN MAKE BELIEVERS NOT WEAK WHEN FACING DISASTERS AND ENEMIES.**

3. Pray and Effort are The Power of the Warriors Who Blaze Happiness

وَمَا كَانَ قَوْلُهُمْ إِلَّا الْآنَ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾

147. Their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs, and plant firmly our feet, and give us victory over the disbelieving people." **Believers are strong because they depend on the Almighty Allah in PRAYER and PRAY.**

4. The Believers Who Have a Good Life Orientation are "Happy in World and Hereafter"

فَاتَّهَمُ اللَّهُ تَوَابَ الدُّنْيَا وَحَسَنَ تَوَابِ الْآخِرَةِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾

148. So Allah gave them the reward of this world and the good reward of the Hereafter. Allah loves the doers of good. **BELIEVERS HAPPINESS IS GUARANTEED by ALLAH, not only in the hereafter, but also in this world.**

WARNING TO BEWARE OF THE DISBELIEVER'S TEACHING

1. The Disbelievers More MISLEAD than Help

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا يُرَدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا حِيسْرِينَ ﴿١٤٩﴾

149. O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] become losers. **Once again it is emphasized BE APOSTATE AFTER FAITH IS A LOSS.**

2. ALLAH IS THE TRUE HELPER for Believers

بَلِ اللَّهُ مَوْلَاكُمْ ۖ وَهُوَ خَيْرُ النَّاصِرِينَ ﴿١٥٠﴾

150. But, Allah is your protector, and He is THE BEST HELPERS.

3. The Disbeliever is AFRAID & Coward, Because there is no Faith

سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ ۗ وَيَسْ مَثْوَى الظَّالِمِينَ ﴿١٥١﴾

151. We will cast terror into the hearts of those who disbelieve for what they have associated with Allah of which He had not sent down [any] authority. Their refuge will be the Fire, and wretched is the residence of the wrongdoers. **BECOME Disbeliever BECOMES COWARD, because he is disbelief in Allah The creature of nature.**

4 LESSONS FROM DEFEAT IN UHUD WAR

1. The Provisions are "AGAINST ALLAH is Lose", Even though he is Friend of Prophet

وَلَقَدْ صَدَقَكُمُ اللَّهُ وَعْدَهُ إِذْ تَحُسُّونَهُم بِإِذْنِهِ ۖ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَزَّعْتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِمَّا بَعَدَ مَا أَرَاكُمْ مَا تُحِبُّونَ ۚ مِنْكُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْكُمْ مَنْ يُرِيدُ الْآخِرَةَ ۚ

ثُمَّ صَرَّفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ۖ وَلَقَدْ عَفَا عَنْكُمْ ۗ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ ﴿١٥٢﴾

152. Allah had certainly fulfilled His promise to you when you were killing the enemy by His permission, until [the time] when you lost courage and fell to disputing about the order [given by the Prophet] and disobeyed after He had shown you that which you love. Among you are some who desire this world, and among you are some who desire the Hereafter. Then he turned you back from them [defeated] that He might test you. He has already forgiven you, and Allah is the possessor of bounty for the believers. **The defeat in Uhud war was a lesson that AGAINST THE ORDER OF MESSENGER IS MISTAKE AND LOSE.**

2. The Last Defeat Not To Grieve

۞ إِذْ تَصْعَدُونَ وَلَا تَلَوْنَ عَلَىٰ أَحَدٍ وَالرَّسُولُ يَدْعُوكُمْ فِي أَخْرَابِكُمْ فَأَتَابَكُمْ غَمًّا

بِعَمَلِكُمْ لَكَيْلًا تَحْزَنُوا عَلَىٰ مَا فَاتَكُمْ وَلَا مَا أَصَابَكُمْ ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٥٣﴾

153. [Remember] when you [fled and] climbed [the mountain] without looking aside at anyone,

while the Messenger was calling you from behind. So Allah repaid you with distress upon distress, so you would not grieve for that which had escaped you of victory and spoils of war, or for that which had befallen you of injury and death. Allah is fully Acquainted with what you do. **Do not be sad about what you have missed, as long as ALLAH WITH you.**

3. CLOSE to Allah, the Difficult Become Easy

ثُمَّ أَنْزَلَ عَلَيْكُم مِّن بَعْدِ الْغَمِّ أَمْنَةً نَّعَاسًا يُغْشَى طَائِفَةً مِّنكُمْ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَل لَّنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي أَنفُسِهِم مَّا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هُنَا قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾

154. Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. Allah is Knowing of that within the breasts. **Believers as humans can be distress, but the distress is not long, distress sometimes an expression of regret. Whereas Disbelievers and HYPOCRITES are always haunted by feeling down and sad.**

4. If False and Sinful: Ask Forgiveness and Self-Introspection

إِنَّ الَّذِينَ تَوَلَّوْا مِنكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ ﴿١٥٥﴾

155. Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But Allah has already forgiven them. Indeed, Allah is Forgiving and Forbearing. **Believer is not free from mistakes and sins; but the difference is, he asks forgiveness immediately. The principle of believers if it is wet wiped immediately, IF FALSE THEN ASK FORGIVENESS IMMEDIATELY.**

INSTILL SOUL OF SACRIFICE AND FIGHT

1. Do Good and the Best: Don't be Afraid of Death & Intimidation

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُزًى لَوْ كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١٥٦﴾

156. O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. It is Allah who gives life and causes death. Allah is Seeing of what you do. **Being a believer becomes a person who has a desire for goodness and is consistent in fight. He knew that death was in God's hands. He is the giver of life and death. Most importantly, how to die and then go to paradise.**

2. Three Advantages of Die as a Result of Seriousness in Spreading Goodness & Fight

وَلَيْنَ قُتِلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مُتُّمْ لَمَغْفِرَةٌ مِّنَ اللَّهِ وَرَحْمَةٌ خَيْرٌ مِّمَّا يَجْمَعُونَ ﴿١٥٧﴾

157. If you are killed in the cause of Allah or die - (1) then forgiveness from Allah and (2) mercy are better than whatever they accumulate [in this world]. **The reward of fight -in the sense of fight or peace- are forgiveness and love of Allah. Being a believer becomes a happy human being himself and his family, so it is easy to think and help others.**

3. Forgiveness, Mercy and Ridha Allah is more Valuable than Anything

وَلَيْنَ مُتُّمْ أَوْ قُتِلْتُمْ لَإِلَى اللَّهِ تُحْشَرُونَ ﴿١٥٨﴾

158. (3) whether you die or are killed, unto Allah you will be gathered. **The reward of fight is better than the world and its contents, because all belong to Allah, and return to Him.**

3 CHARACTERS OF WORK: "CAUSE OF ALLAH" (3H)

1. Work with Wholeheartedly (HEART)

فِيمَا رَحِمَهُ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

159. So by mercy from Allah, [O Muhammad], (1) you were lenient with them. (2) If you had been rude [in speech] and harsh in heart, they would have disbanded from about you. (3) So pardon them and ask forgiveness for them and (4) consult them in the matter (*matters of war and other worldly matters, such as political, economic, social affairs and others*). (5) When you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him]. **CHARISMATIC LEADERS are leaders who are (1) affection, (2) patient, (3) forgiving, and (4) love to have discussion, and (5) close to Allah.**

2. Work Smartly (HEAD)

إِن يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِن يَخْذَلْكُمْ فَمَن ذَا الَّذِي يَنْصُرُكُم مِّن بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١٦٠﴾

160. If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? Upon Allah let the believers rely. **THE SENSE OF WORKERS arrived at the STRENGTHS of FAITH In Allah as evidenced by the victory of believers. Victory against enemies (demons): enemies from outside (opponents of Allah) or enemies from within (lust).**

3. Work as Tooth and Nail (HAND)

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَامَةِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾

161. It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. Whoever betrays, [taking unlawfully], will come with what he took on the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged. **PROPHET AND BELIEVERS WORKER ARE HONEST and not betray. What you plant you reap.**

KERJA MENGHARAP RIDHA ALLAH

1. Whatever The Traits of The Work: Intend Because Allah

أَفَمِنْ اتَّبَعَ رِضْوَانَ اللَّهِ كَمَنْ بَاءَ بِسَخِطٍ مِّنَ اللَّهِ وَمَأْوَهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ ﴿١٦٢﴾

162. Is one who pursues the pleasure of Allah like one who brings upon himself the anger of Allah and whose refuge is Hell? Wretched is the destination. **BETRAYED means ready to accept the Anger of Allah and His hell.**

2. Work "because Allah" is Noble and get Paradise

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ وَاللَّهُ بِصِيْرِهِمْ يَاعْمَلُونَ ﴿١٦٣﴾

163. They are [varying] degrees in the sight of Allah, and Allah is Seeing of whatever they do. **BECOME A LEADER IS LOOKING FOR BLESS OF ALLAH, which is happy.**

3. The Guide Works "Because Allah" is the Quran

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

164. Certainly did Allah confer great favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error. **HAPPY CAN BE ACHIEVED BECAUSE OF MINDSET THAT ASSOCIATED ON ALLAH'S GUIDANCE, which He poured in the Quran, and exemplified in hadith. Happiness grows in the heart and cannot be imprisoned.**

4 LESSONS FROM FAILURE

1. AGAINST the Rules is Lost

أَوَلَمْ أَصَابَكُم مُّصِيبَةٌ قَدْ أَصَبْتُمْ مِثْلَيْهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٥﴾

165. Why is it that when a single disaster struck you *on the day of Uhud*, although you had struck the enemy in the battle of Badr with one twice as great, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is over all things competent. **THE BASE OF EVERY DISASTER is when man BREAKING ORDERS and ignore discipline.**

2. The Lost is Given by Allah as A LESSON

وَمَا أَصَابَكُمْ يَوْمَ الْتَقَى الْجَمْعَيْنِ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ ﴿١٦٦﴾

166. What struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers. **The disaster was not with the permission of Allah, because He wanted to test and FILTER the FAITH of man who embraced Islam.**

3. If You Lose a Game, Don't Lose A LESSON

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَاتَّبَعْنَاكُمْ هُمْ لِلْكَفْرِ يَوْمَئِذٍ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ ﴿١٦٧﴾

167. That He might make evident those who are hypocrites. For it was said to them, "Come, fight in the way of Allah or [at least] defend." They said, "If we had known [there would be] fighting, we would have followed you." They were nearer to disbelief that day than to faith, saying with their mouths what was not in their hearts. Allah is most Knowing of what they conceal. *This speech was intended as a mockery, because they saw the Prophet did not know the strategy of fighting, because he did war when the number of Muslims was small.* **HYPOCRITES were DECEIVE THEMSELF. They are happy when other man have trouble, and feels difficult when other man happy. Their heart hurt and Allah adds the hurt; in the hereafter, hypocrites are the lowest hell dwellers.**

4. Die with GLORY Better than Life in Insult

الَّذِينَ قَالُوا لِأَخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قَاتَلُوا قُلُوبًا فَادَرِيْءُوا عَنَ أَنْفُسِكُمْ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٦٨﴾

168. Those who said about their brothers while sitting [at home], "If they had obeyed us, they would not have been killed." Say, "Then prevent death from yourselves, if you should be truthful." **Hypocrites feel that they will not die, even though every living man must die and return to Allah. Smart humans will not think of being HYPOCRISY and carrying out hypocrisy.**

7 THINGS ABOUT THE REWARD OF MARTYR

1. Die In Upholding the Noble Values in the Way of Allah

وَلَا تَحْسَبَنَّ الَّذِينَ قَاتَلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ ﴿١٦٩﴾

169. Never think of those who have been killed in the cause of Allah as dead. Rather, they are (1) alive, (*Only Allah knows how to live in that other realm*). (2) with their Lord, receiving provision. **MARTYR IS THE MOST ENJOYING DEAD. Honored in the world, and glorious in the hereafter. The believer's ambition is to be martyred. If Allah asks, than life is cheap.**

2. SEVEN Achieved by the Martyrs

فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ ۗ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿١٧٠﴾

170. (3) Rejoicing in what Allah has bestowed upon them of His bounty, and (4) they receive good tidings about those [to be martyred] after them who have not yet joined them. (*His friends who are still alive and still fight in the way of Allah*). (5) That there will be no fear concerning them, (6) nor will they grieve. **The pleasure of martyr felt in an excited and joyful heart, until MOTIVATE TO ALL MAN be MARTYR.**

3. The Culmination of what Martyrs achieved was Reaching Allah Reward

*يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ ﴿١٧١﴾

171. (7) They receive good tidings of favor from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost. **There is no "dead in vain" in fight/jihad.**

4. FOUR Traits of the Martyrs

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ ﴿١٧٢﴾

172. Those [believers] (1) who responded to Allah and (2) the Messenger after injury had struck them *in Uhud war*. (3) For those who did good among them and (4) feared Allah is a great reward. **Fight/jihad follows the rules of Allah and the Messenger and continues to do right and fear Allah. JIHAD IS SPREADING GOODNESS.**

5. Martyrs Still OPTIMISTIC and Believe in Allah

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾

173. Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs." **FAITH STRENGTHEN SOULS AND BODY.**

6. The Highest Victory achieves Allah's Pleasure (Ridha)

فَانْقَلَبُوا بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ لَّمْ يَمَسَّسْهُمْ سُوءٌ وَلَا تَبِعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ ﴿١٧٤﴾

174. So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty. **FAITH AND FIGHT/JIHAD HAVE A GOAL TO FOLLOW PLEASURE OF ALLAH, He replies with great grace.**

7. Pleasure/Ridha of Allah Makes Peace of Heart, without Afraid

إِنَّمَا ذُكِرَ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَاءَهُ ۗ فَلَا تَخَافُوهُمْ وَخَافُوا مِنِّي إِن كُنْتُمْ مُؤْمِنِينَ ﴿١٧٥﴾

175. That is only Satan who frightens you of his supporters. So fear them not, but fear Me, if you are indeed believers. **What makes men afraid of struggle is THE EVIL ONE and LUST.**

THE QURAN MOTIVATION THAT PACIFY THE HEART

1. UNBELIEF Cannot Hurt Allah

وَلَا يَخْزِيكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَصُرُوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ الْأَلْبَابَ لَهُمْ حُطَّاتٌ فِي الْأَخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٧٦﴾

176. Do not be grieved, [O Muhammad], by those who hasten into disbelief. Indeed, they will never harm Allah at all. Allah intends that He should give them no share in the Hereafter, and for them is a great punishment. **Fighting Allah must be lost and tormented. TRUE HAPPINESS WHEN MAN DEVOTE TO ALLAH.**

2. APOSTASY Doesn't Harm Allah

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَصُرُوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٧﴾

177. Indeed, those who purchase disbelief [in exchange] for faith - never will they harm Allah at all, and for them is a painful punishment. **AGAINST ALLAH WILL NOT HARM ALLAH AT ALL.**

3. DELAY Torture for Disbelievers and Apostates so that the torments increase

وَلَا يَخْسِبَنَّ الَّذِينَ كَفَرُوا أَمْثَلِ لَهُمْ خَيْرٌ لَّأَنفُسِهِمْ ۗ إِنَّمَا نُمَلِّئُهُمْ لِيُزِدُوا إِتْمَانًا وَلَهُمْ عَذَابٌ مُّهِينٌ ﴿١٧٨﴾

178. Let not those who disbelieve ever think that [because] We extend their time (*of enjoyment, extending life and letting them fall in sin*) it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment. **ALLAH DELAYS TORTURE NOT MEANS HE FORGETS IT.**

4. Allah in Favor of Believers

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ ۗ وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَىٰ

الْغَيْبِ وَلَكِنَّ اللَّهَ يُجَيِّبُ مِن رُّسُلِهِ مَن يَشَاءُ ۗ فَأَمُونُوا بِاللَّهِ وَرُسُلِهِ ۗ وَإِن تَوَمَّنُوا وَتَقُولُوا فَلَكَمُ أَجْرٌ عَظِيمٌ ﴿١٧٩﴾

179. Allah would not leave the believers in that [state] you are in (*the condition of the Muslims mixed with the hypocrites*) until He separates the evil from the good. Nor would Allah reveal to you the unseen. But instead, Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward. *Among the apostles, the Prophet Muhammad was chosen by Allah by giving him the privilege of knowledge to respond to the contents of the man heart, so that he could determine who among them truly believed and who were hypocrites or unbelief.* **VICTORY OF FAITH LOOKS DEFINITELY AT THE HEREAFTER AND IN THE WORLD. Believers must win, and disbelievers must lose.**

6 THINGS OF WITHHOLD, LIES AND THEIR PUNISHMENT

1. There is No Kindness from Withhold

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَّهُمْ بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَالْاَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٨٠﴾

180. Let not those who greedily withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. To Allah belongs the heritage of the heavens and the earth. Allah, with what you do, is fully Acquainted. **The believers DARE TO SACRIFICE THEIR SOUL, BODY, WEALTH. Proof of faith is not miserly.**

2. Suggestions for Sharing Does Not Mean Allah and Islam as Lord & Religion are Poor

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْاَنْبِيَاءَ بِغَيْرِ حَقٍّ وَنَقُولُ ذُوقُوا عَذَابَ الْحَرِيقِ ﴿١٨١﴾

181. Allah has certainly heard the statement of those [Jews] who said, "Indeed, Allah is poor, while we are rich." We will record what they said and their killing of the prophets without right and will say, "Taste the punishment of the Burning Fire. **FAITH WAS PRODUCE PASSION OF WORK, to be able to give the results to others. Believers believe that Allah is Almighty and want believers to be rich and share.**

3. Sharing Suggestions is the Kindness Accomplished by the Doer

ذٰلِكَ بِمَا قَدَّمْت اَيْدِيكُمْ وَاِنَّ اللّٰهَ لَيْسَ بِظٰلِمٍ لِّلْعٰبِدِٖنَ ﴿١٨٢﴾

182. That is for what your hands have put forth. Because Allah is not ever unjust to [His] servants. **Poverty and torture in the Hereafter arises from self-tyranny. ALLAH HAS BEEN GUIDED TO THE HAPPY WAY** easily and clearly. Men even looking for a difficult and winding path of suffering.

4. The Proof that the Prophets are True is the Monotheistic Doctrine they Convey

الَّذِينَ قَالُوا اِنَّا اتَّخَذْنَا اللّٰهَ عَهْدًا لِّبِنَا اَلَّا نُوْمِنَ لِرِسُوْلٍ حَتّٰى يٰتِنَا بِقُرْبٰنٍ تٰكُلُهُ النَّارُ قُلْ قَدْ جَاءَكُمْ رُسُلٌ مِّنْ قَبْلِى بِالْبَيِّنٰتِ وَبِالَّذِى قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ اِنْ كُنْتُمْ صٰدِقِيْنَ ﴿١٨٣﴾

183. [They are] those who said, "Indeed, Allah has taken our promise not to believe any messenger until he brings us an offering which fire [from heaven] will consume." Say, "There have already come to you messengers before me with clear proofs and [even] that of which you speak. So why did you kill them, if you should be truthful?" **PROOF OF SELF-TYRANNY IS ALWAYS MAKING A SCAPEGOAT OF EVERY MISTAKE.**

5. Refusal of the People to the Prophets and Da'i is Not New

فَاِنْ كَذَّبُوْكَ فَقَدْ كَذَّبَ رُسُلٌ مِّنْ قَبْلِكَ جَاءُوْ بِالْبَيِّنٰتِ وَالزُّبُرِ وَالْكِتٰبِ الْمُنِيْرِ ﴿١٨٤﴾

184. Then if they deny you, [O Muhammad] - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture. **For the Prophet Muhammad and believers, REFUSED Da'wah and the invitation OF GOODNESS ARE NOT A NEW case.**

6. Every Kindness Will Be Rewarded with Kindness in the World & the Hereafter

كُلُّ نَفْسٍ ذٰبِقَةٌ لِّلْمَوْتِ وَاِنَّمَا تُؤَفَّقُونَ اَجْوَرَكُمْ يَوْمَ الْقِيَامَةِ فَمَنْ زُحِرَ عَنِ النَّارِ وَاَدْخَلَ

الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿١٨٥﴾

185. *Three important messages in this verse* (1) Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. (2) So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. (3) What is the life of this world except the enjoyment of delusion. **(1) Enough death as a message of goodness to remember. (2) The victory is saved from hell and entered into heaven. (3) the world does not worthy of being a life goal.**

4 THINGS ABOUT TEST LADDER TOWARDS SUCCESS

1. Believers Must Be Tested: the Medicine is PATIENT & FEAR

* لَسَلَوْتُمْ فِيْٓ اَمْوَالِكُمْ وَاَنْفُسِكُمْ وَاَنْتُمْ تَسْمَعُوْنَ مِنَ الَّذِيْنَ اَوْتُوْا الْكِتٰبَ مِنْ قَبْلِكُمْ وَمِنَ الَّذِيْنَ اَشْرَكُوْا الَّذِيْ كَثِيْرًا وَاِنْ تَصْبِرُوْا وَتَتَّقُوْا فَاِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْر ﴿١٨٦﴾

186. You will surely be tested in your possessions and in yourselves. You will surely hear from those who were given the Scripture before you and from those who associate others with Allah much abuse. But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination. **In the world, mankind be tried and tested to assess the level of patience and piety. PIETY AND PATIENT ARE SIGN OF PERFECT FAITH.**

2. THE SCRIPTURES are a Source of Inspiration for Success

وَإِذْ أَخَذَ اللهُ مِيثَاقَ الَّذِيْنَ اَوْتُوْا الْكِتٰبَ لَشَبَّيْنَهُ لِّلنَّاسِ وَلَا تَكْتُمُوْنَهُ فَنَبَدُوْهُ وَّرَآءَ ظُهُورِهِمْ وَاَشْتَرُوْا بِهٖ ثَمَنًا قَلِيْلًا فِىْٓ سَ مَا يَشْتَرُوْنَ ﴿١٨٧﴾

187. Remember, when Allah took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it." But they threw it away behind their backs and exchanged it for a small price. Wretched is that which they purchased. **DO NOT IMITATE the People of the Scripture: read the scriptures but not making it source of inspiration.**

3. Rejoice at "Success that Forgetting Allah", is TORTURE

لَا تَحْسَبَنَّ الَّذِيْنَ يَفْرَحُوْنَ بِمَا اَتَوْا وَيُحِبُّوْنَ اَنْ يُحْمَدُوْا بِمَا لَمْ يَفْعَلُوْا فَلَا تَحْسَبْتَهُمْ بِمَفَارِقٍ مِّنَ الْعَذَابِ وَاِنَّ لَهُمْ عَذَابٌ اَلِيْمٌ ﴿١٨٨﴾

188. Never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do - never think them [to be] in safety from the punishment, and for them is a painful punishment. **JOY IN SIN IS FOOLISH AND FALSE EXCITEMENT.**

4. Allah Cause All Success: He is the Owner and the Ruler

وَلِلّٰهِ مُلْكُ السَّمٰوٰتِ وَاَلْاَرْضِ وَاَللّٰهُ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿١٨٩﴾

189. To Allah belongs the dominion of the heavens and the earth, and Allah is over all things competent. **ALLAH IS THE RULER OF NATURE AND HE IS ALMIGHTY.**

5 RESULTS OF REFLECTION AND HOPE

1. Smart is Always Reflection on Allah Creation

اِنَّ فِيْ خَلْقِ السَّمٰوٰتِ وَاَلْاَرْضِ وَاخْتِلَافِ الْيَلِّ وَالنَّهَارِ لَآيٰتٍ لِّاُولِي الْاَلْبَابِ ﴿١٩٠﴾

190. Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding. **This is part of GLORY OF ALLAH which is so great and His kindness to humans.**

2. Remember Allah in ANY CONDITION

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾

191. Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire. **The top of intelligence is recognition: (1) Allah's creations are perfect; (2) self weakness, to possibly fall into sin. THE INTELLIGENT PEOPLE IF HE HAS SIN, HE REPENTS.**

3. Going to Hell is Definitely Disgraced

رَبَّنَا إِنَّكَ مَنْ تَدْخُلُ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾

192. Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers. **GO TO HELL IS SHAME. The intelligent believer aspires to happiness in the world and the hereafter.**

4. FIVE HOPES in the Pray of the Believer

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّعْ مَعَ الْأَبْرَارِ ﴿١٩٣﴾

193. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so (1) forgive us our sins and (2) remove from us our misdeeds and (3) cause us to die with the righteous. **THE REQUESTS OF FAITH: (1) forgive sin, (2) blot out the iniquities, (3) take our soul in a righteous state.**

5. Allah Never Fail in the Promise

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا نُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

194. Our Lord, and (4) grant us what You promised us through Your messengers and (5) do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise." *Fourth and fifth requests: give us what you conveyed through messengers and not be embarrassed. Life with disgraced is a life that suffers despite having wealth and position, especially if it is DISGRACED ON THE DAY OF JUDGMENT.*

6. Allah Will Surely Answer every Prayer, so Be Optimistic

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُمْ مِّنْ بَعْضٍ ۗ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتِلُوا لَأُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَأُدْخِلَنَّهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ ﴿١٩٥﴾

195. Their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward." *Man come from man and woman, so woman also come from man and woman. Man and woman are both mankind, NO EXCELLENCE ABOUT ASSESSMENT OF FAITH AND DEED between both.*

TEMPORARY HAPPINESS VERSUS ETERNAL HAPPINESS

1. Don't be Deceived about the SPARKLING Life of Disbelievers

لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ﴿١٩٦﴾

196. Be not deceived by the [uninhibited] movement of the disbelievers throughout the land. **Disbeliever Pleasure is not proof that they are happy. THE ULTIMATE OF HAPPINESS WHEN ALLAH AS A PURPOSE. Possessions or other than Allah are a tools and good helpers, but the employers or miserable goals.**

2. Looks Enjoy, even though Its Essence SUFFERS

مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ ۗ وَيَسَّ الْمِهَادُ ﴿١٩٧﴾

197. It is but a small enjoyment; then their final refuge is Hell, and wretched is the resting place. **There is no meaning of temporary pleasure if the ends with a lifetime of regret in the hell. THE Disbeliever WAS SUFFERING IN THE WORLD AND ETERNAL MISERY IN THE HEREAFTER. Believers are happy in faith and Islam.**

3. Believers in any Condition must be Happy

لَكِنِ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْآبِرَارِ ﴿١٩٨﴾

198. But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. That which is with Allah is best for the righteous. **Believers who fear in Allah is live happily in the world and in the hereafter. Happiness is eternal, as the river water continues to flow. THE TOP OF HAPPINESS WHEN LIVE WITH ALLAH.**

4. If Someone is Outside Islam, then "Convert" is a Smart Choice in Life

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنزِلَ إِلَيْكُمْ وَمَا أَنْزَلَ إِلَيْهِمْ خُشِعِينَ لِلَّهِ لَا يَشْرُونَ بآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا ۗ أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ ۗ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩٩﴾

199. Indeed, among the People of the Scripture are those (1) who believe in Allah and (2) what was revealed to you and what was revealed to them, (3) being humbly submissive to Allah. (4) They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account. **Anyone has the right and may enter Islam. THE CHARACTERISTICS OF ISLAM: (1) believe in Allah, (2) believe in the Quran, (3) solemn, (4) the verse Allah is the source of life guidance. Those who do this must be happy in the world and in the hereafter.**

5. Believers Keep Persevere, Endure, Close Allah and Fear Him

يَا أَيُّهَا الَّذِينَ آمَنُوا اصْبِرُوا وَاصْبِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

200. O you who have believed, (1) persevere and (2) endure and (3) remain stationed and (4) fear Allah, that you may be successful. **The successful man does not have a sentence in his dictionary "patience has a limit." For him: "PATIENCE IT IS UNLIMITED". Four tips for success: persevere, endure, close to Allah, and fear Allah. Patient means persevere, steadfast, firm, refrain, never give up. If the enemy is patient, the believer must extra patient. Patient believers must be happy, lucky and win.**

AN-NISĀ' (MADANIYYAH)

WANITA, WOMEN

Surah 4: 176 verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful.

FEAR ALLAH IS THE PRINCIPLE OF SAKINAH FAMILY

1. Noble Life with FAITH and FEAR ALLAH

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ﴿١﴾

1. O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. Fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer. **All our mutual rights and duties are referred to Allah. MAN IS HIS CREATURES; all His will is a measure of all goodness; and all man duties are adjusted according to His will.**

2. REAL LIFE WITHOUT DAMAGING

وَاتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَتَّبِعُوا الْحَيْثَ بِالطَّيِّبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا كَبِيرًا ﴿٢﴾

2. Give to the orphans their properties, and do not substitute the defective [of your own] for the good [of theirs]. Do not consume their properties into your own. Indeed, that is ever a great sin. **BEING a protector DOES NOT DAMAGE, because the fence does not eat plants**

3. POLYGAMY is Islamic Solutions: When there are More Women

وَإِنْ خِفْتُمْ أَلَّا تَقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلثَ وَرُبْعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ آذَنٌ أَلَّا تَعُولُوا ﴿٣﴾

3. If you fear that you will not deal justly with the orphan girls, then marry those that please you of other women, two or three or four. But if you fear that you will not be just, then marry only one or those your right hand possesses. That is more suitable that you may not incline to injustice. *Fair requested is in fulfilling the outward and inward of wife needs. Islam allows the polygamy. Before this verse has sent down, polygamy already existed, and it was also carried out by the prophets before the Prophet Muhammad.* **MARRIAGE (monogamy or polygamy) is not something to be afraid or as lust, but it is something that should be honored in the highest sense.**

4. Giving DOWER is Respect

وَآتُوا النِّسَاءَ صَدُقَاتِهِنَّ نِحْلَةً فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُنَّ حِينًا مَرَاتًا ﴿٤﴾

4. Give the women upon marriage their bridal gifts graciously. But if they give up willingly to you anything of it, then take it in satisfaction and ease. *Dowry, the size of which is determined by the agreement of both parties, because the gift must be carried out sincerely.* **ISLAM PLACES MARRIAGE AND WOMEN IN THE NOBLE PLACE, starting from giving dower as a form of respect.**

5. Children Need to take Care Early in Faith and Skills to Looking for Sustenance

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَمًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٥﴾

5. Do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness. *Orphans who is not yet adult or an adult who cannot manage his property needs attention.* **FROM MARRIAGE WILL BE BORN OFFSPRING WHO MUST BE EDUCATED even though both parents are gone.**

6. Islamic rules between Caregivers, Orphans and Witnesses

وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُوهَا إِسْرَافًا وَبِدَارًا أَن يَكْبَرُوا ۗ وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۖ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۗ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا ﴿٦﴾

6. Test the orphans [in their abilities] until they reach marriageable age. Then if you perceive in them sound judgement, release their property to them. Do not consume it excessively and quickly, [anticipating] that they will grow up. Whoever, [when acting as guardian], is self-sufficient should refrain [from taking a fee]; and whoever is poor - let him take according to what is acceptable. Then when you release their property to them, bring witnesses upon them. Sufficient is Allah as Accountant. *Test and train the orphans about religion, their efforts, behavior and so on until it is known that the child can be trusted and independent.* **RELIGIOUS EDUCATION AND LIVE SKILLS SHOULD BE GIVEN TO CHILDREN SINCE THE EARLY AGE.**

4 BASIC PRINCIPLES OF INHERITANCE LAW

1. The Inheritance as a PROVISION from Allah

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدِينَ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرَ ۗ نَصِيبًا مَّفْرُوضًا ﴿٥﴾

7. For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, be it little or much - an obligatory share. *Man and woman get inheritance in Islam.* **Believers do not make the competition of inheritance as a door to breakup of family harmony. Inheritance is a love form of the giver of inheritance to the recipient.**

2. SHARING with Three Groups Who Did Not Get Inheritance

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَارْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ﴿٨﴾

8. When (1) other relatives (*who do not have inheritance rights from inheritance*) and (2) orphans and (3) the needy are present at the time of division, then provide for them something out of the estate and speak to them words of appropriate kindness. *A testament or the giving of a minimum may not more than one third of the inheritance.* **SHARING IS BEAUTIFUL. Will not be poor people who share. Sharing adds to the fortune and blessings of the angels every morning.**

3. Believers Leave Inheritance to the GENERATION OF FEAR ALLAH

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعْفًا خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا ﴿٩﴾

9. Let those executors and guardians fear injustice as if they themselves had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice. **Our children and grandchildren are our hope, EDUCATE THEM BY FAITH and fear Allah.**

4. Prohibited from Obtaining Property In ILLEGAL WAY (Source of Inheritance)

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا ﴿١٠﴾

10. Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze. **A pious believer does not seek sustenance from the source of the forbidden property, even if it makes his offspring happy. HAPPINESS IS LOCATED IN LAWFUL RESOURCES.**

INHERITANCE DISTRIBUTION SCHEME

1. THREE SCHEMES of Inheritance Distribution: Sons, Daughters & Parents

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثِيَيْنِ فَإِن كُنَّ نِسَاءً هُوَ فَهِنَّ تُرِثْنَ مِمَّا تَرَكَتِ وَأَنَّ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ وَلَا بَوَاءَ لَهَا لِوَالِدِهَا وَمِنْهُمَا السُّدُسُ مِمَّا تَرَكَتِ إِن كَانَ لَهُ وَلَدٌ فَإِن لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبُوهُ فَلِأُمِّهِ الثُّلُثُ فَإِن كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ مِن بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ وَأَبَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿١١﴾

11. Allah instructs you concerning your children: (1) for the male, what is equal to the share of two females. (2) But if there are only daughters, two or more, for them is two thirds of one's estate. If there is only one, for her is half. (3) For one's parents, to each one of them is a sixth of his estate if he left children. But if he had no children and the parents alone inherit from him, then for his mother is one third. If he had brothers or sisters, for his mother is a sixth, after any bequest he may have made or debt. Your parents or your children - you know not which of them are nearest to you in benefit. These shares are an obligation imposed by Allah. Indeed, Allah is ever Knowing and Wise. *The share of men is twice that of women, because men's duties are heavier than women, such as the obligation to pay a dowry and provide a living (See an-Nisā' (4): 34).* **ALLAH'S PROVISION IN INHERITANCE ARE BEST. He is wise. 1. A will with a maximum of 1/3 inheritance and debt paid. 2. The inheritance must not be held by one heir.**

2. THREE SCHEMES for Husband, Wife & Brother

* وَلَكُمْ نِصْفُ مَا تَرَكَتِ زَوَاجُكُمْ إِن لَّمْ يَكُنْ لَهُنَّ وَلَدٌ فَإِن كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبُعُ مِمَّا تَرَكَتِ مِن بَعْدِ وَصِيَّةٍ يُوصِيَتِ بِهَا أَوْ دَيْنٍ وَلَهُنَّ الرُّبُعُ مِمَّا تَرَكَتِ إِن لَّمْ يَكُنْ لَكُمْ وَلَدٌ فَإِن كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكَتِ مِن بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ وَإِن كَانَ رَجُلٌ يُورِثُ كَلَّةً أَوْ امْرَأَةً وَوَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِن كَانُوا أَكْثَرَ مِن ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِن بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍّ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٢﴾

12. (4) For you is half of what your wives leave if they have no child. But if they have a child, for you is one fourth of what they leave, after any bequest they [may have] made or debt. (5) For the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave, after any bequest you [may have] made or debt. (6) If a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth. But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. *Such as: (a). Inherit more than 1/3 of the inheritance. (b). Willing with the intention of reducing inheritance. Even if less than 1/3 if there is an intention to reduce inheritance rights, also not allowed.* [This is] an ordinance from Allah, and Allah is Knowing and Forbearing. **DECEPTION in reaching for anything definitely is NOT GOOD.**

3. OBEY THE RULES of Inheritance Make You Happy and Enter Paradise in the Hereafter

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١٣﴾

13. These are the limits set by Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens in Paradise under which rivers flow, abiding eternally therein; and that is the great attainment. **THE GREAT VICTORY IS NOT FIGHT OVER Inheritance SUBSTANCE, but obedient to Allah who establishes inheritance laws and respects inheritance recipients.**

Who Eat the Inheritance Illegally will Surely Suffer

وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ ﴿١٤﴾

14. Whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment. **WHEN THE INHERITANCE SUBSTANCE IS CONTESTED by not heeding Allah's commands and His limits, THEN LIFE WILL SUFFER IN THE WORLD, and be tormented in the Hereafter. Despicable and humiliated.**

BASIC FOR SETTING THE GUILTY OF LEWDNESS AND REPENT

1. Accusation Set Based on 4 Witnesses

وَالَّتِي يَأْتِيَنَّ الْفَاحِشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنْكُمْ فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿١٥﴾

15. Seize people's substance is prohibited, as well as seizing the honor of people outside the prohibited marriage. Those who commit unlawful sexual intercourse of your women (adultery, homosexuality, and lesbians) - bring against them four witnesses from among you. If they testify, confine the guilty women to houses until death takes them or Allah ordains for them another way. It is by descending an-Nur (24): 2, about the law of flagellation. **ADULTERY IS PROHIBITED, because marriage as an alternative that so honorable. Why are there still man looking for the bad and leaving the good!?**

2. Adulterer is PUNISHED or REPENT

وَالَّذِينَ يَأْتِيَنَّهَا مِنْكُمْ فَادُّوهُمَا فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرَضُوا عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا ﴿١٦﴾

16. The two who commit it among you, dishonor them both. But if they repent and correct themselves, leave them alone. Indeed, Allah is ever Accepting of repentance and Merciful. *If you have committed major sins such as adultery, homosexuals and lesbians, repent. NO LATE WORDS IN REPENT. EVEN THOUGH HAS DONE A BIG SIN AND POLYTHEISM.*

3. TWO WAYS of Good Repentance are: as Soon as Possible and Learn About Islam

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾

17. The repentance accepted by Allah is only for those who do wrong in ignorance or carelessness and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise. **(1) REPENT as soon as possible, and (2) learn about Islam to understand why Allah forbid and ordered.**

4. The Repentance of Disbeliever or Intentionally PLAYING ISLAM is Not accepted

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّى إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْإِسْلَامَ وَلَا

الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾

18. But repentance is not accepted of those who continue to do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment. **IF SIN IS CONSIDERED NORMAL and without any regret; if death is in front of then repent, then this kind of repentance is useless.**

3 WAYS TO TREAT A WIFE

1. Three Things Husband Interaction with Wife

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا آتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَى أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ﴿١٩﴾

19. O you who have believed, (1) it is not lawful for you to inherit women by compulsion. (2) Do not make difficulties for them in order to take back part of what you gave them unless they commit a clear immorality. (3) Live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah makes therein much good. *This verse does not mean that the inheritance of women is not permissible. According to some Jahiliah Arab customs when a person dies, the oldest child or other family member inherits the widow. The widow may be married alone or married to another person whose dowry is taken by the testator or not allowed to remarry. These three cases (taking the widow of a deceased husband, asking for what is given, and being rude) ARE FORBIDDEN because this is a shameful act and CRIME AGAINST WOMEN AND WIFE.*

2. What is Given is Not Feasible to be Asked Again

وَإِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَآتَيْتُمْ أَحَدَهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا آتَاخُذُونَهُ بُهْتَانًا وَإِنَّمَا مُبِينًا ﴿٢٠﴾

20. But if you want to replace one wife with another and you have given one of them a great amount in gifts, do not take back from it anything. Would you take it in injustice and manifest sin? **WHAT HAS BEEN GIVEN ARE NOT FEASIBLE TO BE ASKED AGAIN, especially giving to your wife.**

3. "Enjoying the Wife" Reason for Not Taking the Dowry that Has Been Given

وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا ﴿٢١﴾

21. How could you take it while you have gone in unto each other and they have taken from you a solemn covenant? *Islam allows divorce, although marriage is a strong agreement that needs to be respected. RESPECT THE MARRIAGE IN A WAY NOT TO TAKE WHAT YOU HAVE GIVEN..*

5 MARRIAGE REGULATIONS

1. Fifteen Women Whose Cannot Be Married

وَلَا تَنْكِحُوا مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا ﴿٢٢﴾

22. (1) Do not marry those women whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful to Allah and was evil as a way. **Our father's wife is our mother, both of them ARE OUR PARENTS WHO MUST BE RESPECTED.**

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبَنَاتُكُمْ وَأَخَوَاتُكُمْ وَعُمَّتُكُمْ وَخَالَاتُكُمْ وَبَنَاتُ
 الْأَخِ وَبَنَاتُ الْأَخِ وَأُمَّهَاتُ الْمَنِّ وَالرَّضَاعَةِ وَأُمَّهَاتُ
 نِسَائِكُمْ وَرَبَائِبِكُمُ الَّتِي فِي حُجُورِكُمْ مِّنْ نِّسَائِكُمُ الَّتِي دَخَلْتُمْ بِهِنَّ فَإِنَّ لَكُمْ
 تَكْوِينًا دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِّنْ أَصْلَابِكُمْ
 وَأَن تَجْمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٢٣﴾

23. Prohibited to you for marriage are (2) your mothers, (3) your daughters, (4) your sisters, (5) your father's sisters, (6) your mother's sisters, (7) your brother's daughters, (8) your sister's daughters, (9) your milk mothers who nursed you, (10) your sisters through nursing, (11) your wives' mothers, and (12) your step-daughters under your guardianship born of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. (13) Also prohibited are the wives of your sons who are from your own loins, and (14) that you take in marriage two sisters simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful. **Of many women, Allah only forbids these 15 types, the aim is to REALIZE GOODNESS and ease for humans. He is thankful.**

PART 5

﴿٢٤﴾ وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ كَتَبَ اللَّهُ عَلَيْكُمْ وَإِجْلٌ لَّكُمْ مَا وَرَاءَ
 ذَلِكُمْ أَنْ تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرِ مُسَافِحِينَ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ
 فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا تَرَاضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٢٤﴾

24. Also prohibited to you are (15) all married women, except those your right hands possess. This is the decree of Allah upon you. And lawful to you are all others beyond these, provided that you seek them in marriage with gifts from your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy of marriage from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise. *Adding, reducing or not paying at all the stipulated dowry is okay, if you are mutual willing.* **BELIEVER'S HOUSEHOLD WAS BUILT ON THE BASIC OF RELIGION OR LIKE EACH OTHER.**

2. Married with Slave is LAWFUL

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكَحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَا مَلَكَتْ أَيْمَانُكُمْ
 مِّنْ فِتْيَتِكُمُ الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِّنْ بَعْضٍ فَاذْكُوهُنَّ بِأَذْنِ أَهْلِهِنَّ
 وَأَتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ مُحْصَنَاتٍ غَيْرِ مُسْفِحَاتٍ وَلَا مَتَّخِذَاتِ أَخْدَانٍ فَإِذَا أُحْصِنَ فَإِنَّ
 أَتَيْنَ بِفَاحِشَةٍ فَعَلَيْهِنَّ نِصْفُ مَا عَلَى الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَلِكَ لِمَنْ حَشِيَ الْعَنَتَ مِنْكُمْ وَأَنْ
 تَصْبِرُوا خَيْرٌ لَّكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٢٥﴾

25. Whoever among you cannot find the means to marry free, believing women, then [he may marry] from those whom your right hands possess of believing slave girls. Allah is most knowing about your faith. You believers are of one another. So marry them with the permission of their

people and give them their due compensation according to what is acceptable. They should be chaste, neither of those who commit unlawful intercourse randomly nor those who take secret lovers. But once they are sheltered in marriage, if they should commit adultery, then for them is half the punishment for free unmarried women. This allowance is for him among you who fears sin, but to be patient is better for you. Allah is Forgiving and Merciful. **SOMEONE FAITH CAN BE SEEN FROM THE GOOD DEEDS**, there is also the intention behind that only Allah knows. In all matters, faith in Allah and patience in take action are good deeds. Those who are patient must be successful, lucky, win and be happy. Patience is not waiting, but acting on time.

3. Allah's Decision is WISE

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٢٦﴾
 26. Allah wants to make clear to you the lawful from the unlawful, and guide you to the good practices of those before you and to accept your repentance. Allah is Knowing and Wise. **If you have did adultery or sin, repent; ALMIGHTY ALLAH IS RECEIVER OF REPENT.**

4. Marriage is the Most Effective Solution to Prevent the Lust

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا ﴿٢٧﴾
 27. Allah wants to accept your repentance, but those who follow their passions want you to digress into a great deviation. **ALLAH's love makes GOODNESS and peace in the heart, while criminals want humans to sink into the valley of evil and be swept away in the mud of sin.**

5. Humans Are Very Weak in Against The Lust, so Get Married

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخَلَقَ الْإِنْسَانَ ضَعِيفًا ﴿٢٨﴾
 28. Allah wants to lighten for you your difficulties; and mankind was created weak. *In the Shari'ah, among others may marry a slave or polygamous if the conditions are sufficient.* **Human weakness towards their partner become strength of power when it is channeled through the door of marriage.**

ISLAM PROTECTS MALE AND WOMEN'S RIGHTS

1. Three Ways to Gaining Property Rights

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ وَلَا تَقْتُلُوا أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾

29. O you who have believed, (1) do not consume one another's wealth unjustly (*like: interest, gambling, stealing, bribery, prohibited buying and selling*) but (2) only in lawful business by mutual consent. (3) Do not kill yourselves or one another. Indeed, Allah is to you ever Merciful. **Obtaining property rights (1) eating lawful property, (2) trading on pleasure, (3) not committing suicide. Allah with compassion guarantees the protection of human rights with His commands and prohibitions.**

2. Breaking the Three Things Above, only Making Life Hard

وَمَنْ يَفْعَلْ ذَلِكَ عُدْوَانًا وَظُلْمًا فَسَوْفَ نُصَلِّيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾
 30. Whoever does that in aggression and injustice - then We will drive him into a Fire. That, for Allah, is always easy. **Violating the protection of human rights by suicide, cheating and pursuing illicit assets will cause suffering in the world and be tormented in the hereafter. Making criminals and sinners torment is easy for Allah. Mentioned, so that humans choose happiness is not torture.**

3. Stay Away from Major Sins is Noble

﴿٢١﴾ **إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلَ كَرِيمًا**

31. If you avoid the major sins which you are forbidden, (such as: associating Allah, magic, killing forbidden humans, interest, eating the substance of orphans, running away from merdan war, accusing adultery and others). We will remove from you your lesser sins and admit you to a noble entrance into Paradise. **ACHIEVING THE ALLAH'S BLESS AND ENTER THE HEAVEN are the goal and the hope of believers who live in this world.**

4. The Provision of Every Human Has Been Determined: Work, Pray and Don't be Envy

﴿٢٢﴾ **وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَى بَعْضٍ لِلرِّجَالِ نَصِيبٌ مِّمَّا كَسَبُوا وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا**

كَسَبْنَ وَسَأَلُوا اللَّهَ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٢٢﴾

32. *Two messages of life:* (1) do not wish for that by which Allah has made some of you exceed others. For men is a share of what they have earned, and for women is a share of what they have earned. (2) Ask Allah of his bounty. Indeed Allah is ever, of all things, Knowing. **INTELLIGENT BELIEVER HAS A POSITIVE MIND PATTERN in seeing every event. This makes it (1) love to Allah (pray) and (2) not be envy with anyone.**

5. Do Fair

﴿٢٣﴾ **وَلِكُلِّ جَعَلْنَا مَوَالِي مِمَّا تَرَكَ الْوَالِدِ وَالْأَقْرَبُونَ وَلِلذَّيْنِ عَقَدْتُمْ آيْمَانَكُمْ فَأُولَئِكَ نَصِيبُهُمْ**

إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ﴿٢٣﴾

33. For all (man and woman), We have made heirs to what is left by parents and relatives. To those whom your oaths have bound to you - give them their share. Indeed Allah is ever, over all things, a Witness. **LIFE WILL BE BEAUTIFUL IF IT IS BUILT WITH JUSTICE**

2 RULES FOR LIVING AS HUSBAND AND WIFE

1. The Husband as a Protector because of this: 1. Personality

﴿٢٤﴾ **الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ**

قَتِيَّتٌ حَفِظَتْ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَهَاجِرُوهُنَّ

فِي الْمَضَاجِعِ وَاضِرُّوهُنَّ فَإِنْ أَطَعَكُمْ فَلَا تَتَّبِعُوا عَلَيْهِنَّ سَبِيلًا إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ﴿٢٤﴾

34. Men (husband) are in charge of women (wife) by right of what Allah has given one over the other and what they spend for maintenance from their wealth. So righteous women are devoutly obedient, guarding in the husband's absence what Allah would have them guard. But those wives from whom you fear arrogance - (1) first advise them; then if they persist, (2) forsake them in bed; and (3) finally, strike them. But if they obey you once more, seek no means against them. Indeed, Allah is ever Exalted and Grand. **PROTECTIVE HUSBAND because (1) personality and (2) living. A good wife (1) remains faithful and harmonious in the presence and absence of husband, (2) in addition to maintaining self-respect as instructed by Allah. FOUR STEPS TO FACING FAMILY CLASH: (1) advice, (2) separate beds, (3) non-painful physical corrections, (4) inter-family consultations (QS 4:35).**

2. Four Regulations Regarding Nusyuz Wife

﴿٢٥﴾ **وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا**

يُوفِّقُ اللَّهُ بَيْنَهُمَا إِنْ شَاءَ اللَّهُ كَانَ عَلَيْهِمْ خَيْرًا ﴿٣٥﴾

35. If you fear dissension between the two, (4) send an arbitrator from his people and an arbitrator from her people. If they both desire reconciliation, Allah will cause it between them. Indeed, Allah is ever Knowing and Acquainted with all things. **A plan for resolving family clashes is carried out without much noise, and through twists and legal wiles, with the help of Allah both parties will be able to REACH THE POINT OF HARMONY.**

7 OBLIGATIONS TO ALLAH AND MANKIND

1. Worship Allah & DO GOOD Especially to the Nine Groups

*وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ مُخْتَالًا فَخُورًا ﴿٣٦﴾

36. *The subject of islamic teachings:* (1) Worship Allah and associate nothing with Him, (2) do good- (a) to parents, and (b) to relatives, (c) orphans, (d) the needy, (e) the near neighbor, (f) the neighbor farther away, (g) the companion at your side, (h) the traveler, and (i) those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful. **THE MAIN ISLAM TEACHING are (1) serve Allah and (2) do good to others, especially 9 people above. Pride is one reason why all charity, compassion and generosity cannot develop.**

2. It is Prohibited to do Stingy

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿٣٧﴾

37. Who are stingy and enjoin upon other people stinginess and conceal what Allah has given them of His bounty - and We have prepared for the disbelievers a humiliating punishment. **Stinginess looks at other people as low, even though himself is despicable.**

3. Charity is Prohibited because of Cheerful and Arrogant

وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِيَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا ﴿٣٨﴾

38. Those who spend of their wealth to be seen by the people and believe not in Allah nor in the Last Day. He to whom Satan is a companion - then evil is he as a companion. **Just as bad as being stinginess with GENEROSITY TO BE SEEN BY PEOPLE. The act is only hypocrisy, without compassion for humans and love for Allah.**

4. Share BECAUSE OF ALLAH, and seek The Reward of the Hereafter

وَمَاذَا عَلَيْهِمْ لَوْ آمَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ﴿٣٩﴾

39. What harm would come upon them if they believed in Allah and the Last Day and spent out of what Allah provided for them? Allah is ever, about them, Knowing. **SUSTENANCE in the sense of physical, mental, spiritual or everything related to life and its growth comes from Allah. FAITH IN ALLAH AND IN HEREAFTER SHOULD RELIEVE THE BELIEVER TO CHARITY.**

5. Allah Multiplies Sharing REWARD

إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ وَإِنْ تَكَ حَسَنَةً يُضْعِفْهَا وَيُؤْتِ مِنْ لَدُنْهِ أَجْرًا عَظِيمًا ﴿٤٠﴾

40. Indeed, Allah does not do injustice, even as much as an atom's weight; while if there is a good deed, He multiplies it and gives from Himself a great reward. *No matter how small the goodness that must come from a clean heart. Believers believe that every substance donated is NOT RUN OUT, EVEN ADD in the world and reward in the Hereafter.*

6. The Charity Giver CLOSE to the Prophet

﴿٤١﴾ فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَى هَؤُلَاءِ شَهِيدًا ۗ

41. So how will it be when We bring from every nation a witness and we bring you, [O Muhammad] against these people as a witness? **BELIEVER PREPARED SELF to welcome this happy day to meet the Prophet Muhammad, by faith and charity.**

7. Disbelievers and Misers are EMBARRASSED and Insulted

﴿٤٢﴾ يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُوا الرَّسُولَ لَوْ تُسَوَّىٰ بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا ۗ

42. That Day, those who disbelieved and disobeyed the Messenger will wish they could be covered by the earth. They will not conceal from Allah a single statement. **The hope of Disbeliever in the hereafter is to become dust, because their presence is only a torment for themselves.**

3 INNER & OUTER HOLINESS IN THE PRAYER

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ

تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا ۗ

43. O you who have believed, (1) do not approach prayer while you are intoxicated until you know what you are saying or (2) in a state of janabah, except those passing through [a place of prayer], until you have washed [your whole body]. (3) If you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women (*touch skin, or mix as husband and wife*), and find no water, then seek clean earth and wipe over your faces and your hands with it. Indeed, Allah is ever Pardoning and Forgiving. **Three things that need to be done before prayer: (1) not drunk (this is forbidden before being drunk), (2) not *junub*, (3) ablution or *tayamum*. ISLAM IS HOLY AND CLEAN, Allah loves cleanliness and purity.**

DISBELIEVER ARE UNCLEANNES SPIRITUAL AND THREATS FOR THEM

1. The Disbelievers Buy DIGRESSION With Faith

﴿٤٤﴾ أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِنَ الْكِتَابِ يَشْتُرُونَ الضَّلَلَةَ وَيُرِيدُونَ أَنْ تَضِلُّوا السَّبِيلَ ۗ

44. Have you not seen those who were given a portion of the Scripture, purchasing error [in exchange for it] and wishing you would lose the way? **An Inner chaste person always rejects holiness that is good for his life.**

2. Satan is ENEMY, and Allah is a Protector

﴿٤٥﴾ وَاللَّهُ أَعْلَمُ بِأَعْدَابِكُمْ وَكَفَىٰ بِاللَّهِ وَلِيًّا وَكَفَىٰ بِاللَّهِ نَصِيرًا ۗ

45. Allah is most knowing of your enemies; and sufficient is Allah as a protector, and sufficient is Allah as a helper. *The greatest enemy of mankind is satan and who tempts people to become humans who disbelieve in Allah, go against His commands, and carry out His prohibitions. For good people, the MINDSET that he must plant for the first time is "making Allah as a protector."*

3. The Disbeliever PLAYED the Scriptures and Denounced Religion

مَنْ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَاسْمَعْ غَيْرَ مُسْمِعٍ وَرَاعِنَا لَيًّا بِالسِّنِّهِمْ وَطَعْنًا فِي الدِّينِ ۗ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَاسْمَعْ وَأَنْظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمًا وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾

46. Among the Jews are those who distort words from their proper usages (*change the meaning, place, or add and subtract words*) and say, "We hear and disobey" and "Hear but be not heard" and "Ra'ina," (*pay attention to us. See QS 2: 104*) twisting their tongues and defaming the religion. If they had said [instead], "We hear and obey" and "Wait for us to understand," it would have been better for them and more suitable. But Allah has cursed them for their disbelief, so they believe not, except for a few. **Hear and do the best is the key to success. DENOUNCE GOODNESS IS THE BEGINNING OF FAILURE.**

4. "True People of the Scripture" is FAITH in Allah, Muhammad and The Quran

يَا أَيُّهَا الَّذِينَ آؤُتُوا الْكِتَابَ أَمْوَأْ بِمَا نَزَّلْنَا مُصَدِّقًا لِمَا مَعَكُمْ مِنْ قَبْلِ أَنْ نَطْمِسَ وُجُوهًا فَنَرُدَّهَا عَالَىٰ أَدْبَارِهَا أَوْ نَلْعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ السَّبْتِ ۗ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا ﴿٤٧﴾

47. O you who were given the Scripture, believe in what We have sent down [to Muhammad], confirming that which is with you, before We obliterate faces and turn them toward their backs or curse them as We cursed the sabbath-breakers. And ever is the decree of Allah accomplished. **Sometimes ANIMALS ARE BETTER than humans, if life is just destructive.**

5. Polytheism is High-level CRIME

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۗ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدِ افْتَرَىٰ إِثْمًا عَظِيمًا ﴿٤٨﴾

48. Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. He who associates others with Allah has certainly fabricated a tremendous sin. **THE MOST BAD CRIMES ARE BETRAYAL, by placing Allah's creatures as His rivals. If kufr is caused by foolishness, then repents, because Allah's love is always open.**

PEOPLE WHO NOT INNER CHASTE & THREAT FOR THEM

1. The Sanctity Faith Comes From Allah

الَّذِينَ يَزُكُّونَ أَنفُسَهُمْ بِاللَّهِ يُزَكِّيهِمْ مِنْ يَشَاءُ وَلَا يظْلَمُونَ فَيَبْغُوا ﴿٤٩﴾

49. Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and injustice is not done to them, [even] as much as a thread [inside a date seed]. **PRETEND TO BE HOLY or claiming holy exactly they who are far from sanctity and cleanliness.**

2. It Is Impossible the Holy Faith People Against Allah

أَنْظُرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا ﴿٥٠﴾

50. Look how they invent about Allah untruth, and sufficient is that as a manifest sin. **Against ALLAH as GOD, the Lord of heaven and earth means fighting the One who gave life to him.**

3. Believers Must SUPPORT Other Believers

الَّذِينَ آمَنُوا تَتَجَافَىٰ جُنُوبُهُمْ عَلَىٰ جُنُوبِ الَّذِينَ آمَنُوا ۗ وَالَّذِينَ كَفَرُوا تَتَجَافَىٰ جُنُوبُهُمْ عَلَىٰ جُنُوبِ الَّذِينَ كَفَرُوا ۗ وَالَّذِينَ آمَنُوا سَابِقًا ﴿٥١﴾

51. Have you not seen those who were given a portion of the Scripture, who believe in superstition and false objects of worship, and say about the disbelievers, "These are better guided than the believers as to the way"? **Even though the facts are reversed, the true Islam still remains TRUE.**

4. Disbeliever is CURSED and Life Without Helper

أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ وَمَنْ يَلْعَنِ اللَّهُ فَلَنْ تَجِدَ لَهُ نَصِيرًا ﴿٥١﴾

52. Those are the ones whom Allah has cursed; and he whom Allah curses - never will you find for him a helper. **AGAINST MUHAMMAD DOESN'T GET HELP EVEN DISPELLED.**

5. Disbelievers are Identical to STINGINESS

أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمَلِكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ﴿٥٢﴾

53. Or have they a share of dominion? Then if that were so, they would not give the people even as much as the speck on a date seed. **THE BEST OF HUMAN WHO LIVES to GIVE BENEFIT FOR OTHERS.**

4 CORE SO THAT BELIEVERS DO NOT SPITEFUL

1. Spiteful Person is Not Worthy of Being ROLE MODEL

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ آتَيْنَا آلَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَآتَيْنَاهُمْ مَلَكًا عَظِيمًا ﴿٥٣﴾

54. Or do they envy people for what Allah has given them of His bounty? But we had already given the family of Abraham the Scripture and wisdom, and conferred upon them a great kingdom. **Among the worst forms of selfishness are MISER, SPITEFUL AND ENVY.**

2. The Spiteful Person is Burning With JEALOUS Fire and Burning in the Hell

فَمِنْهُمْ مَّنْ آمَنَ بِهِ وَمِنْهُمْ مَّنْ صَدَعَتْهُ وَكُفِيَ بِجَهَنَّمَ سَعِيرًا ﴿٥٤﴾

55. Some among them believed in it, and some among them were averse to it. Enough is Hell for a burning Fire. **THE SPITEFUL AND Envy are like the FIRE THAT BURNS FROM INSIDE, which is hell.**

3. TORTURE in Hell No Word "Stop"

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصَلِّيهِمْ نَارًا ۖ كَمَا نَصَّجَتْ جُلُودُهُمْ بَدَنَهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۗ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٥﴾

56. Indeed, those who disbelieve in Our verses - We will drive them into a Fire. Every time their skins are roasted through, We will replace them with other skins so they may taste the punishment. (Science says that the pain lies in the nerves in the skin. The skin here is a symbol of a painful torment.) Indeed, Allah is ever Exalted in Might and Wise. **SUFFERING IN HELL IS ETERNAL. NO FINAL WORD IN HELL'S TORTURE. It is illustrated that 1 day in hell = 50,000 years in the world. Smart believers will not sacrifice faith that happy just to gain momentary pleasure.**

4. Believers Live in HEAVEN Forever

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۗ لَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَوَدَّخَاهُمْ ظِلًّا ظَلِيلًا ﴿٥٦﴾

57. But those who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they abide forever. For them therein are purified spouses, and We will admit them to deepening shade. **Spiritual happiness, more and more in its meaning. Symbolized by shelter in the garden, the farther people go inside, the cooler it feels. THE TOP OF HAPPINESS IS THE HEAVEN GARDEN IN HEREAFTER.**

4 BASIC OF GOVERNMENT

1. The MANDATE is Implemented, 2. JUSTICE is Enforced

﴿ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴾ ٥٨

58. Indeed, Allah commands you to (1) render trusts to whom they are due and (2) when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing. **THIS LIFE IS A MANDATE and do fair. Perform the mandate and justice as well as possible in the name of Allah, the giver of the mandate and the justice.**

3. OBEY the Rules of Allah & the Messenger, 4. REFER to the Quran & Hadith

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴾ ٥٩

59. O you who have believed, (3) obey Allah and obey the Messenger and those in authority among you. (4) If you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result. **Obeying Allah, the Messenger and government can be expected that life can walk above the truth. Humans must respect and obey such a power.**

Tagut's Government is Government that Makes "SATAN'S WHISPER" State Reference

﴿ أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّحَكَّمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا ﴾ ٦٠

60. Have you not seen those who claim to have believed in what was revealed to you, [O Muhammad], and what was revealed before you? They wish to refer legislation to Taghut, while they were commanded to reject it; and Satan wishes to lead them far astray. *The tagut's government that is always hostile to the Prophet Muhammad and the Muslims.* **MAKE FRIENDS WITH SATAN IS THE WORST OF THE FRIENDSHIP.**

Tagut's Government is ANTI GOD

﴿ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا ﴾ ٦١

61. When it is said to them, "Come to what Allah has revealed and to the Messenger," you see the hypocrites turning away from you in aversion. *The country of Indonesia and other Muslims country "which is believe in Allah" cannot be called Tagut's government.* **The evil character of hypocrisy will apply throughout the era. THE TOP OF HYPOCRISY IS MISGUIDED.**

BELIEVERS TASK: ISLAMIZE THE HYPOCRISY

1. Hypocrisy is the ENEMY in the blanket

﴿ فَكَيْفَ إِذَا أَصَابَتْهُمُ مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا ﴾ ٦٢

62. So how will it be when disaster strikes them, because of what their hands have put forth, and then they come to you swearing by Allah, "We intended nothing but good conduct and accommodation." **HYPOCRISY is always claimed to be pious person, but they are secretly conspire. The Tyranny becomes the grip of the hypocrites. In this way their interests are guaranteed.**

2. Hypocrisy Needs To Be ADVISED To Faith Honestly

أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنفُسِهِمْ قَوْلًا بَلِيغًا ﴿٦٣﴾
 63. Those are the ones of whom Allah knows what is in their hearts, so turn away from them but admonish them and speak to them a far-reaching word. **THE PIOUS PEOPLE WILL STAY AWAY FROM EVERYTHING WILES OF HYPOCRISY.** He would not hesitate to show them a good way of life. And try to convey with words that can penetrate their heart and invite them back to Allah.

3. Hypocrisy Repentance SINCERELY Will Be Accepted By Allah

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا ﴿٦٤﴾
 64. We did not send any messenger except to be obeyed by permission of Allah. If, when they wronged themselves, they had come to you, [O Muhammad], and asked forgiveness of Allah and the Messenger had asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful. **If a HYPOCRISY REPENTS, no creature is worth to prevent it.**

"Sincere Repentance" is Seen from FOLLOWING the Teachings of Islam

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا ﴿٦٥﴾
 65. But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in full, willing submission. **TESTING THE TRUTH OF FAITH IS NOT ONLY WITH VERBAL RECOGNITION, but happily accepts every Islamic teaching.** His mindset has reached the point of every Islamic teaching that leads to happiness.

5 THINGS "SACRIFICE IN THE WAY OF ALLAH IS FINDING A HEAVEN"

1. The Believer is FAITHFUL in Sacrificing Body and Soul For Religion and Nation

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنفُسَكُمْ أَوْ اخْرَجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ تَثْبِيثًا ﴿٦٦﴾
 66. If We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position for them in faith. **The highest value of faith is if someone with VOLUNTEER wants to sacrifice his life, residence and all the things he loves in the way of Allah.**

2. The Reward of Fighters is Great in HEAVEN

وَإِذَا لَاتِيَهُمْ مِنْ لَدُنَّا أَجْرًا عَظِيمًا ﴿٦٧﴾
 67. Then We would have given them from Us a great reward. **A little GOODNESS, like USD 1, will be rewarded by Allah with Trillions of dollars.**

3. PLACE of Advantage from a Struggle and Sacrifice

وَلَهَدَيْنَاهُمْ صِرَاطًا مُسْتَقِيمًا ﴿٦٨﴾
 68. We would have guided them to a straight path. **There are FOUR BENEFITS FROM HUMAN OBEDIENCE TO ALLAH: 1. Benefit for themselves, 2. Strengthen faith, 3. Earn reward from Allah, 4. Straight path.**

4. The FOUR Types of Humans Who Get GRACE

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصَّادِقِينَ وَالشُّهَدَاءِ
وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا ﴿٦٩﴾

69. Whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favor of (1) the prophets, (2) the steadfast affirmers of truth, (3) the martyrs and (4) the righteous. Most excellent are those as companions. **Even the person with the lowest social level during his faith and doing good he will be accepted as FAMILY OF BELIEVERS in a beautiful fellowship, full of mercy with four levels. Namely: 1. the highest level is the prophets. 2. a person who is sincere and a lover of truth, risking his personality like that of Abu Bakr as-Siddiq. 3. Honorable troops who were martyred witnessed the truth. 4. A large number of pious people.**

5. Being a Good Believer and Ready to Sacrifice is the Most Beautiful GIFT from Allah

ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى بِاللَّهِ عَلِيمًا ﴿٧٠﴾

70. That is the bounty from Allah, and sufficient is Allah as Knower. **For believers it is enough that Allah knows his condition which is meaningless. With His knoweth so believers will receipt into happy family.**

6 PREPARATIONS SHOULD BE READY TO FORCE THE ENEMY

1. Life is a STRUGGLE that Needs to be Prepared

يَا أَيُّهَا الَّذِينَ آمَنُوا خُذُوا حِذْرَكُمْ فَانفِرُوا ثُبَاتٍ أَوِ انفِرُوا جَمِيعًا ﴿٧١﴾

71. O you who have believed, take your precaution and [either] go forth in companies or go forth all together. **There is no battle carried out without struggle and vigilance.**

2. Believers Ready to Fight for DEFENDING RELIGION

وَإِنْ مِنْكُمْ لَمَنْ لَيُبَطِّئَنَّ فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالَ قَدْ أَنْعَمَ اللَّهُ عَلَيَّ إِذْ لَمْ أَكُنْ مَعَهُمْ شَهِيدًا ﴿٧٢﴾

72. Indeed, there is among you he who lingers behind; and if disaster strikes you, he says, "Allah has favored me in that, I was not present with them." **People who still have doubts in thoughts or actions will separate themselves from the group of worshipers. If the congregation gets misfortune, he feels grateful that he is not among the congregation. Conversely, if they get a victory instead of rejoicing for the common good, they feel sorry for not getting spoils of war.**

3. The Struggle Is NOT to Look for TREASURES of War Plunder

وَلَيْنِ أَصَابَكُمْ فَضْلٌ مِنَ اللَّهِ لَيَقُولَنَّ كَأَنْ لَمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزًا عَظِيمًا ﴿٧٣﴾

73. But if bounty comes to you from Allah, he will surely say, as if there had never been between you and him any affection. "Oh, I wish I had been with them so I could have attained a great attainment." **That is the FEARING THOUGHTS AND TRAVELERS THAT JUST ENJOY YOURSELF. Such humans cannot be expected to be a source of strength for their congregation**

4. Fighting For One Noble Duty is "ALLAH'S BLESS and HEAVEN"

* فَلْيَقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الدُّنْيَا بِالْآخِرَةِ وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ
أَوْ يَغْلِبْ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿٧٤﴾

74. So let those fight in the cause of Allah who sell the life of this world for the Hereafter. He

who fights in the cause of Allah and is killed or achieves victory - We will bestow upon him a great reward. **It should be noted that, here there is only one choice: "Martyrdom or victory! TRUE FIGHTERS DO NOT KNOW LOSS.**

5. The War is to ELIMINATED the COLONIALISM in the world

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾

75. What is the matter with you that you fight not in the cause of Allah, and for the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?" **Their request to get a protector and helper was finally fulfilled when MUHAMMAD IS CHOSEN as APOSTLE to bring back the independence and peace in Mecca.**

6. Believers Fight in THE WAY OF ALLAH

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧٦﴾

76. Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak. **LIFE IS A CHOICE: with God or with Satan. Together with God is strength and happiness, with Satan is weakness and suffering.**

4 ATTITUDE OF BELIEVER & HYPOCRISY IN FACING THE WAR

1. Believers Ready to FIGHT, and Hypocrisy Afraid to Fight

الَّذِينَ آمَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧٦﴾

77. Have you not seen those who were told, "(1) Restrain your hands [from fighting] and (2) establish prayer and (3) give zakah"? But then when fighting was ordained for them, at once a party of them feared men as they fear Allah or with [even] greater fear. They said, "Our Lord, why have You decreed upon us fighting? If only You had postponed it for us for a short time." Say, (1) The enjoyment of this world is little, and (2) the Hereafter is better for he who fears Allah. (3) Injustice will not be done to you, even as much as a thread inside a date seed." **THREE HAPPINESS (happiness of the world, hereafter and fair) are achieved because of Allah, through the door of prayer, spend charity and strive. Hypocrisy fears man more than God. The believer has three LIFE GUIDELINES that are interrelated: (1) the world is not the goal, (2) the hereafter is the place of eternal happiness, and (3) Allah never wrongs. To LOVE ALLAH means LOVING EACH OTHERS.**

2. DEATH is a Must for Every Life

إِن مَّا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُّشِيدَةٍ وَإِنْ نُصِبْتُمْ حَسَنَةً يَقُولُوا هَٰذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ نُصِبْتُمْ سَيِّئَةً يَقُولُوا هَٰذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَمَالِ هَٰؤُلَاءِ الْقَوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًا ﴿٧٨﴾

78. Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them,

they say, "This is from you." Say, "All things are from Allah." So what is the matter with those people that they can hardly understand any statement? **The consequent of HYPOCRISY is never consistent. If a disaster occurs due to their own ignorance, then they blame others. But if they get good luck, they claim that God loves them because of their great service.**

3. All KINDNESS Come From Allah; and All Ugliness Come From Yourself

مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنْ نَفْسِكَ وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَى بِاللَّهِ شَهِيدًا ﴿٧٩﴾
79. What comes to you of good is from Allah, but what comes to you of evil, [O man], is from yourself. And We have sent you, [O Muhammad], to the people as a messenger, and sufficient is Allah as Witness. **Blaming REPRESENTATIVES OF ALLAH because bad luck that befalls humanity is even more unfair. Allah came to save people from disaster.**

4. Who Obeys the Messenger means Obeying God

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ وَمَنْ تَوَلَّى فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ﴿٨٠﴾

80. He who obeys the Messenger has obeyed Allah; but those who turn away - We have not sent you over them as a guardian. **Messenger SENT TO guide, teach and show the right path. He did not force people: to do good or prevent them from doing bad things.**

3 THINGS ABOUT "QURAN SOURCES OF THE POWER OF FAITH"

1. HYPOCRISY is the Most Dangerous Internal Enemy

وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِنْهُمْ غَيْرَ الَّذِي تَقُولُ وَاللَّهُ يَكْتُبُ مَا يُبَيِّنُونَ فَأَعْرَضَ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ﴿٨١﴾

81. They say, "[We pledge] obedience." But when they leave you, a group of them spend the night determining to do other than what you say. But Allah records what they plan by night. So leave them alone and rely upon Allah. Sufficient is Allah as Disposer of affairs. **When people trust people who are not right, they are more likely to obstruct than help. But Allah is wise and omnipotent, so the best step is to TRUST EVERY HUMAN EXAMINATION. Allah is the best human protector.**

2. Strength of Believers When They Hold on to the Quran

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

82. Then do they not reflect upon the Quran? If it had been from any other than Allah, they would have found within it much contradiction. **Perfection of the quran has been recognized beyond any scripture. But how will humans be able to explain it without regard to the perfection of Allah's purpose? If only in terms of human views, of course there would be a lot of conflicting things.**

3. Thanks to Allah's Grace that the Believers WIN Against Satan

وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْأَمْنِ أَوْ الْخَوْفِ أَذَاعُوا بِهِ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَى أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعْتُمُ الشَّيْطَانَ الْأَقْلِيَّةَ ﴿٨٣﴾

83. When there comes to them information about public security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who can draw correct conclusions from it would have known about it. If not for the favor of Allah upon you and His mercy, you would have followed Satan, except for a few. **Such haphazard news, true or false, can lead to the courage of the enemy. The best way is to GIVE ALL THE NEWS quietly directly TO AUTHORIZED PARTIES to conduct an investigation.**

4 MINDSET AND SPIRIT OF WAR IN THE WAY OF ALLAH

1. War is Part of ALLAH's GRACE

فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ يَكْفِكَ بِأَسِ الدِّينِ كَفْرًا
وَاللَّهُ أَشَدُّ بِأَسًا وَأَشَدُّ تَنكِيلًا ﴿٨٤﴾

84. So fight in the cause of Allah; you are not held responsible except for yourself. Encourage the believers to join you that perhaps Allah will restrain the military might of those who disbelieve. Allah is greater in might and stronger in exemplary punishment. *This verse relates to the reluctance of most of the people of Medina to join in the war with the Prophet to Badr. So this verse comes down which commands that the Prophet Muhammad go to war even if alone. The COURAGE OF MUHAMMAD is as famous as his wisdom. The Prophet and Da'i should have been very gentle and trusting to Allah.*

2. The Big Reward of the Fighting is in the PARADISE

مَنْ يَشْفَعْ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ
اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿٨٥﴾

85. Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. Ever is Allah, over all things, a Keeper. **On this short occasion of life, JUSTICE and ALLAH'S WORD sometimes do not always appear open in the eyes. Humans are required to believe, that if he helps the righteous struggle, then he will gain victory. On the contrary, humans are not worthy of helping evil struggles, because he will surely accept the consequences of his crimes. Do not be deceived by those who appear only, for the power of Allah is all above.**

3. Life is Doing the BEST in the Name of ALLAH

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَىٰ كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

86. When you are greeted with a greeting, greet in return with one better than it, or at least return it in a like manner. Indeed, Allah is ever, over all things, an Accountant. *The command to fight in the truth is also the command to instill friendliness and intimacy in our attitudes throughout the ages. Friendliness and familiarity must be given without being asked; and when replying, as far as possible the reply exceeds what he received, or at least the same. Because ALL HUMANS ARE ALLAH'S CREATIONS who love each other.*

4. Believers Believe that Allah is The One, AND HEAVEN IS TRUTH

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لِيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ﴿٨٧﴾

87. Allah - there is no god except Him. He will surely assemble you for account on the Day of Resurrection, about which there is no doubt. Who is more truthful than Allah in statement. **If the Allah's words is not trusted and not used as guidance, whose words can be used as a guide. True believers makes allah's word as a source of inspiration. Read, practice and feel happiness.**

HOW TO FACE HYPOCRISY?

1. If Hypocrisy Continues To Choose Error, THE BELIEVER RELEASES RESPONSIBILITY

* فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ وَاللَّهُ أَرَكَّهُمْ بِمَا كَسَبُوا أَتْرِيدُونَ أَنْ تَهْتَدُوا مِنْ أَضَلِّ اللَّهُ وَمَنْ
يُضِلِّ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ﴿٨٨﴾

88. What is the matter with you that you are two groups concerning the hypocrites, while Allah has made them fall back into error and disbelief for what they earned. Do you wish to guide those whom Allah has sent astray? He whom Allah sends astray - never will you find for him a way of guidance. *Believers are divided into two: 1 defending hypocrites and 2 opposing hypocrites. The Believer SHOULD BE AWARE in dealing with hypocrites, without having to take firm action against them. But if they attack Believers once again, they must be treated as enemies.*

2. If the Hypocrites want Believers to be Apostates, then WAR THEM

وَدُّوا لَوْ تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِن تَوَلَّوْا فَخُذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا مِنْهُمْ وِلِيَاءَ وَلَا نَصِيرًا ﴿٨٩﴾

89. They wish you would disbelieve as they disbelieved so you would be alike. So do not take from among them allies until they emigrate for the cause of Allah. But if they turn away, then seize them and kill them wherever you find them and take not from among them any ally or helper. **BETRAYAL is more evil than just an enemy, he pretends to be a member of the community to be able to spy on us, while at that time he works to help the enemy.**

3. Islam Recognizes the Existence Of SANCTUARIES

إِلَّا الَّذِينَ يَصِلُونَ إِلَى قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّبْتَأٌ أَوْ جَاءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَن يُقَاتِلُوكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمْ وَلَوْ شَاءَ اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوكُمْ فَإِنِ اعْتَرَلُوكُمْ فَلَمَّ يُقَاتِلُوكُمْ وَالْقَوَا إِلَيْكُمْ السَّلَامُ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ﴿٩٠﴾

90. Except for those who take refuge with a people between yourselves and whom is a treaty or those who come to you, their hearts strained at the prospect of fighting you or fighting their own people. If Allah had willed, He could have given them power over you, and they would have fought you. So if they remove themselves from you and do not fight you and offer you peace, then Allah has not made for you a cause for fighting against them. *This verse is the basis of sanctuary law. Even though the hypocrites are already in such a position, but it is humanitarian and the WISE ATTITUDE is prioritized to treat them in a gentle manner.*

Two Ways to Treat Hypocrisy

سَتَجِدُونَ آخَرِينَ يُرِيدُونَ أَن يَأْمَنُوكُمْ وَيَأْمَنُوا قَوْمَهُمْ كُلٌّ مَّارَدُوا إِلَى الْفِتْنَةِ أُرْكَسُوا فِيهَا فَإِن لَّمْ يَعْتَرِلُوكُمْ وَيُلْقُوا إِلَيْكُمْ السَّلَامَ وَيَكْفُوا أَيْدِيَهُمْ فَخُذُوهُمْ وَاقْتُلُوهُمْ حَيْثُ نَفَقْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُّبِينًا ﴿٩١﴾

91. You will find others who wish to obtain security from you and to obtain security from their people. Every time they are returned to the influence of disbelief, they fall back into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you overtake them. And those - We have made for you against them a clear authorization. **The best way to deal with TWO-FACED HUMANS is: (1) do not let them be in our midst. (2) Treat them as blatant enemies.**

3 LAWS RELATED TO KILLING

1. Three Sanctions for a Killer by ACCIDENT

وَمَا كَانَ لِمُؤْمِنٍ أَن يَقتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَن قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُّؤْمِنَةٍ وَدِيَةٌ

مُسْلِمَةً إِلَىٰ أَهْلِهَا إِلَّا أَنْ يَصَدَّقُوا فَإِنْ كَانَ مِنْ قَوْمٍ عَدَوِّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَذِيَّةٌ مُسْلِمَةٌ إِلَىٰ أَهْلِهَا وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِّنَ اللَّهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾

92. Never is it for a believer to kill a believer except by mistake (*accidentally, as happened in the Uhud war*). Whoever kills a believer by mistake - then (1) the freeing of a believing slave and (2) a compensation payment presented to the deceased's family is required, unless they give up their right as charity. But if the deceased was from a people at war with you and he was a believer - then only the freeing of a believing slave; and if he was from a people with whom you have a treaty - then a compensation payment presented to his family and the freeing of a believing slave. Whoever does not find [one or cannot afford to buy one] - then [instead], a fast for two months consecutively, [seeking] acceptance of repentance from Allah. Allah is ever Knowing and Wise. **LIFE IS ABSOLUTELY HOLY IN THE MEANING OF UKHUWAH ISLAMIAH.**

2. The Law of Killing CONSCIOUSLY is Hell

وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾

93. But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment. **KILL is HELL. In the world they are punished by qishash.**

3. The Law of Killing Disbelievers Whose have been SYAHADAT

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ آتَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمٌ كَثِيرَةٌ كَذَلِكَ كُنْتُمْ مِّن قَبْلُ فَمَنْ بَلَغَ عَلَيْكُمْ فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿٩٤﴾

94. O you who have believed, when you go forth [to fight] in the cause of Allah, investigate; and do not say to one who gives you [a greeting of] peace "You are not a believer," aspiring for the goods of worldly life; for with Allah are many acquisitions. You [yourselves] were like that before; then Allah conferred His favor upon you, so investigate. Indeed Allah is ever, with what you do, Acquainted. **What can make one's deed futile is because it has been carried away by a sense of spiritual pride. He felt he was not like other people, he forgot, except for the ALLAH'S GRACE, that he too could fall into sin. A believer, if he really wants to serve Allah, he will see more of his spiritual values.**

5 THINGS ABOUT "STRIVE & EXILE"

1. DIFFERENCE Between Those Who Strive & Who Don't Strive Because Uzur, & Without Uzur

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرَ أُولِي الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً ۗ وَلَا وَعَدَ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى الْقَاعِدِينَ أَجْرًا عَظِيمًا ﴿٩٥﴾

95. Not equal are those believers remaining at home - other than the disabled - and the mujahideen, [who strive and fight] in the cause of Allah with their wealth and their lives. Allah has preferred the mujahideen through their wealth and their lives over those who remain [behind], by degrees. To

both Allah has promised the best [reward]. But Allah has preferred the mujahideen over those who remain [behind] with a great reward. **In times of war, when people have to give everything even their lives for the same cause, they should be rated as glorious than just staying at home, even in good faith and doing other small tasks of assistance.**

2. Who Strive is NOBLE, because Achieved Forgiveness and Allah's Love

دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٩٦﴾

96. Degrees of high position from Him and forgiveness and mercy. And Allah is ever Forgiving and Merciful. **A reward accompanied by the forgiveness and mercy of Allah, has a high spiritual value, as evidence of the strive that has been blessed by Him.**

3. Hijrah / MOVE Required from Bad to be Better

إِنَّ الَّذِينَ تَوَفَّيْنَاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا لِمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ قَالُوا أَلَمْ تَكُنْ أَرْضَ اللَّهِ وَاسِعَةً فَتُهَاجِرُوا فِيهَا قَالُوا لَئِن لَّمْ يَأْتِكُمْ مَأْوَهُمْ جَهَنَّمُ وَسَاءَتْ مَصِيرًا ﴿٩٧﴾

97. Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." The angels will say, "Was not the earth of Allah spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination. **ALLAH'S EARTH IS VERY BROAD TO HIJRAH in ordinary places that Muslims are persecuted and oppressed. Islam does not say: "Do not fight evil." Instead, he tells people to fight continuously to fight evil. A crime group that will be exterminated, should not be avoided, but position must be set, because from there he can eradicate it.**

4. Old Men, Women and Children May Not Migrate and Not Fight

إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانَ لَيْسَ تَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ﴿٩٨﴾

98. Except for the oppressed among men, women and children who cannot devise a plan nor are they directed to a way for *do hijrah*. **If by physical ways, mentally and morally unable to fight well, he must be satisfied enough to PATIENT FACED THE CRIME and then protect himself from similar things. With His grace and love, Allah will always know and forgive believers' weaknesses.**

5. In Weak Conditions Not Hijrah is Forgiven

فَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُو عَنْهُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٩٩﴾

99. For those it is expected that Allah will pardon them, and Allah is ever Pardoning and Forgiving. **ISLAM and THE REPENT DOOR WAS OPEN FOR THEM WHOSE HAVE SINS, even though they were polytheists and disbelievers.**

5. The Reward of the Hijrah is EASE of Life and Heaven

* وَمَنْ يُهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَاعِمًا كَثِيرًا وَسَعَةً ۗ وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿١٠٠﴾

100. Whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. Whoever leaves his home as an emigrant to Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful. **MOVING FROM SIN, polytheism and disbelief TOWARDS FAITH in Allah and His Messengers, meaning MOVE TO LIVE HAPPY IN THE WORLD AND HEREAFTER.**

OBLIGATIONS OF DO PRAYER IN ANY CONDITION

1. For Travelers/Musafir May Do QASAR or a SHORT Prayer

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا ﴿١١﴾

101. When you travel throughout the land, there is no blame upon you for shortening the prayer, [especially] if you fear that those who disbelieve may disrupt [or attack] you. Indeed, the disbelievers are ever to you a clear enemy. *The meaning of qashar/a short here is prayer which is four raka'ahs made into two raka'ahs. ALWAYS THERE ARE EASY IN EVERY TROUBLE, struggling and trying, because life is a struggle. The struggle against disease, laziness, ignorance, shallowness of faith and disbelief.*

2. Procedures for the Prayer of KHAUF/War in the Period of Muhammad's Life

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَآئِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَآئِفَةٌ أُخْرَى لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أذىٌ مِّنْ مَّطَرٍ أَوْ كُنْتُمْ مَرْضَى أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٢﴾

102. When you are among them and lead them in prayer, let a group of them stand [in prayer] with you and let them carry their arms. When they have prostrated, let them be [in position] behind you and have the other group come forward which has not [yet] prayed and let them pray with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack. But there is no blame upon you, if you are troubled by rain or are ill, for putting down your arms, but take precaution. Indeed, Allah has prepared for the disbelievers a humiliating punishment. *The way of Khauf prayer in this verse is done specifically when the Prophet is still alive. Vigilance is needed to prevent sudden attacks by the enemy, even though in the midst of prayer.*

3. Even though the Prayer is Completed, Keep on Remembering Allah

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٣﴾

103. When you have completed the prayer, remember Allah standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times. **The prayer has discipline and accurate implementation rules. Being a successful believer is becoming a person who lives disciplined and obeys the rules.**

4. Prayers MOTIVATE Winning and High Fighting Spirit

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْمُونًا فَإِنَّهُمْ يَأْمُونُونَ كَمَا تَأْمُونُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٤﴾

104. Do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise. **In all lives, RELIGION MUST BE A SOURCE OF POWER, not a base of weakness.**

TO BE A FAIR IN SETTING LAW IS A MUST

1. Justice Must Still be Upheld, EVEN Though it DEFEND THE ENEMY

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ وَلَا تَكُنْ لِلْخَائِبِينَ خَصِيمًا ﴿١٠٥﴾

105. Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people by that which Allah has shown you. Do not be for the deceitful an advocate. **BEWARE OF BETRAYAL** that uses good and wrong for evil purposes. This kind of plan will definitely destroy himself.

2. Repentance requests are still being made: Sinful or not

وَاسْتَغْفِرِ اللَّهُ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿١٠٦﴾

106. Seek forgiveness of Allah. Indeed, Allah is ever Forgiving and Merciful. **BEGANT FORGIVENESS IS GOOD**, from mistakes or not from mistakes. The Prophet Muhammad who was infallible for one day begged forgiveness 70 times.

3. Deceivers Don't Deserve to Be Defended & Helped

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَابُونَ أَنفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ خَوَّانًا أَثِيمًا ﴿١٠٧﴾

107. Do not argue on behalf of those who deceive themselves. Indeed, Allah loves not one who is a habitually sinful deceiver. **They whose surrender to the act of sin means BETRAY THE MANDATE that is inherent in themselves.**

4. The Deceiver DOESN'T FEAR to Allah

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُمْ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ الْقَوْلِ ۗ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾

108. They conceal [their evil intentions and deeds] from the people, but they cannot conceal [them] from Allah, and He is with them [in His knowledge] when they spend the night in such as He does not accept of speech. And ever is Allah, of what they do, encompassing. **ALLAH ALREADY KNOWS COMPLETELY THERE ARE EVIL GANG**, and if necessary He can completely prevent them from pursuing His ultimate wisdom.

5. Justice is Actually Exist in the HEREAFTER

هَآئِنَّمْ هَؤُلَاءِ جَادَلْتُمْ عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ الْقِيَامَةِ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾

109. Here you are - those who argue on their behalf in [this] worldly life - but who will argue with Allah for them on the Day of Resurrection, or who will [then] be their representative? **As a FORM OF LOVE: disbelief, hypocrites, criminals and sinners do not need to be protected and defended, but they ARE INVITED TO REPENT AND DO GOOD.**

If False ASK FORGIVENESS

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهُ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا ﴿١١٠﴾

110. Whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful. **No matter how much and as heavy as the sky and the earth of person's sins, if he repents, he will find the ALMIGHTY ALLAH IS OFT-FORGIVING and MERCIFUL.**

The Sinner is OWN LOSS

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُ عَلَىٰ نَفْسِهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

111. Whoever commits a sin only earns it against himself. Allah is ever Knowing and Wise. **Whatever is done in this life, THE GOOD WILL GIVE GOOD RESULTS, and those who are not good will produce results that are not good in the life to come**

Proud of His Sins is TRUE SINNER

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرِمْ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَانًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

112. But whoever earns an offense or a sin and then blames it on an innocent [person] has taken upon himself a slander and manifest sin. **The mistake of sinners and criminals in this life is to never feel sin and evil. TRUE HUMAN ARE DARE DO, DARE TO BE RESPONSIBLE.**

3 THINGS ABOUT LIFE "TOGETHER OR AGAINST" ALLAH

1. THANKS TO ALLAH'S GRACE Means Win and Be Protected

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّتْ طَائِفَةٌ مِنْهُمْ أَنْ يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ وَمَا يَصُرُّونَكَ مِنْ شَيْءٍ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿١١٣﴾

113. If it was not for the favor of Allah upon you, [O Muhammad], and His mercy, a group of them would have determined to mislead you. But they do not mislead except themselves, and they will not harm you at all. Allah has revealed to you the Book and wisdom and has taught you that which you did not know. Ever has the favor of Allah upon you been great. **The Allah's grace is so great and beautiful, so He always postpones punishment to give repentance opportunities to people who are complacent and negligent. He also continues to guide through the Quran and Hadith.**

2. Three Things are Allowed to WHISPER For Allah's Bless

* لَا خَيْرَ فِي كَثِيرٍ مِّنْ جُحُودِهِمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ وَمَنْ يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١١٤﴾

114. No good is there in much of their private conversation, except for those who (1) enjoin charity or (2) that which is right or (3) conciliation between people. Whoever does that seeking means to the approval of Allah - then We are going to give him a great reward. **Islam does not like all forms of speech or deeds that are kept secret. The recommended and MORE PREFERRED IS OPENNESS. But there is a matter of confidentiality that is permissible, to expect His pleasure.**

3. AGAINST Allah and the Messenger is GET LOST

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا تَوَلَّىٰ وَنُصَلِّهِ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ﴿١١٥﴾

115. Whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination. **Regret in hell is useless. Faith by follow ALLAH'S GUIDANCE IS THE ROAD OF SAFETY.**

6 BADNESS OF POLYTHEISM AND SATAN'S INFLUENCE

1. Die in Unbelief and Polytheism will be GETTING LOST

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا ﴿١١٦﴾

116. Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray. **PAGANISM AND POLYTHEISM HAVE THE PLACE IN HELL, they are eternal in it. If the disbelievers and polytheists repented by entering Islam, then the REPENT WAS RECEIVED, AND HE BECAME A MIND WHO WAS DECENTLY STAYING IN HEAVEN.**

2. Worship other than Allah is Disbelief

﴿١١٧﴾ إِنَّ يَدْعُونَ مِنْ دُونِهَا إِلَّا إِنَاثًا وَإِنْ يَدْعُونَ إِلَّا الشَّيْطَانَ مَرِيدًا

117. They call upon instead of Him none but female [deities], and they [actually] call upon none but a rebellious Satan. *The idols worshiped by the Jahiliah Arabs are usually given names with female names such as al-Lāta, al-'Uzzā and Manah.* **The Oneness and Plight of ALLAH LOOKS SO CLEAR in nature and in the human soul when it is in line with the spirit of the universe. Only very bad deeds create sin in the sense of spiritual betrayal.**

3. The Disbelief and polytheist are CURSED

﴿١١٨﴾ لَعَنَهُ اللَّهُ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَفْرُوضًا

118. Whom Allah has cursed. For he had said, "I will surely take from among Your servants a specific portion. *There is every human being has the potential to do good and the potential for evil. Satan will use his evil potential to harm humans.* **Humans who will be SEDUCED BY SATAN WILL be destroyed in human nature. so they will rely the degree that signs them already as satan.**

4. With Satan is LOSS

﴿١١٩﴾ وَلَا أَضِلُّهُمْ وَلَا مَنِّتُهُمْ وَلَا أَمْرُهُمْ فَلَيُبْتِغْنَ أَذَانَ الْأَنْعَامِ وَلَا أَمْرُهُمْ فَلْيَغْيِرَنَّ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُبِينًا

119. I will mislead them, and I will arouse in them sinful desires, and I will command them so they will slit the ears of cattle, and I will command them so they will change the creation of Allah." Whoever takes Satan as an ally instead of Allah has certainly sustained a clear loss. **Astrology, magic and all empty TRUST about things that really don't exist, bring people out of the teachings of Allah, the Almighty Allah.**

5. Together with the Satan is DECEIVED

﴿١٢٠﴾ يَعِدُهُمْ وَيُمَنِّيهِمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا

120. Satan promises them and arouses desire in them. But Satan does not promise them except delusion. **Following SATAN's STEP, make this life just go along without purpose, without vision and mission.**

6. Disbelievers and Polytheists are in the HELL

﴿١٢١﴾ أُولَئِكَ مَاؤُهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا

121. The refuge of those will be Hell, and they will not find from it an escape. **FOLLOWING SATAN will be deceived in the world, and go to hell in the hereafter.**

Faith and Righteous Deeds will be in Heaven

﴿١٢٢﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعَدَّ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

122. But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allah, [which is] truth,

and who is more truthful than Allah in statement. **Believers through faith and good deed become happy, because LIFE GOALS ACHIEVE DIVINE PLEASURE are clear, easy, straight and measurable. The Allah's Word is certain and true.**

4 AFFIRMATIONS ABOUT ISLAM IS RELIGION OF PEACE

1. Revenge is in Accordance with Actions, Not According to Fantasy

لَيْسَ بِأَمَانِيِّكُمْ وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٢٣﴾

123. Paradise is not [obtained] by your wishful thinking nor by that of the People of the Scripture. Whoever does a wrong will be recompensed for it, and he will not find besides Allah a protector or a helper. "Your" here that means Muslims and some interpret the polytheists. That is, the reward in the hereafter is not obeying their fantasy and ambition, but in accordance with the provisions of religion. **Rewards are earned based on faith and righteous deeds.**

2. Heaven Is Obtained By FAITH and RIGHT DEED (Worth Using)

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ قَالُوا لَيْكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا ﴿١٢٤﴾

124. Whoever does righteous deeds, whether male or female, while being a believer - those will enter Paradise and will not be wronged, [even as much as] the speck on a date seed. **The main point in Islam is FAITH AND RIGHTEOUS DEEDS. Faith is not a matter of birth, it starts from intention, if the intention is truly and sincerely, it will affect everything, and will deliver people to the good.**

3. PEACE Islam Will Spread Peace to the World

وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ حَلِيلًا ﴿١٢٥﴾

125. Who is better in religion than one who submits himself to Allah, while being a doer of good, and follows the religion of Abraham, inclining toward truth? Allah took Abraham as an intimate friend. **Ibrahim does not exceed ordinary beings. But his faith is so deep and pure, accompanied by his deeds and good deeds in all things, that he is held as "Friends of Allah." LOVING ALLAH means to LOVE EACH OTHER.**

4. Believer Mindset is ALLAH OWNS NATURE and Wants Peace in World & Hereafter

وَاللَّهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا ﴿١٢٦﴾

126. To Allah belongs whatever is in the heavens and whatever is on the earth. Ever is Allah, of all things, encompassing. **ALLAH OWNERS OF ESSENTIAL, and humans are borrowers on this earth of Allah. He monitors every guest on His earth, He gives direction in the right direction for those who follow His guidance. For disrespectful guests, he can drive him away.**

4 GOODS TREATMENT OF HOUSEHOLD AND DIVORCE SOLUTIONS

1. Treat Anyone as WELL: Especially Orphaned Woman

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفَيِّئُكُمْ فِيهِنَّ وَمَا يُثَلِّ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتْمَى النِّسَاءِ الَّتِي لَا تُوْتُوهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعَفِينَ مِنَ الْوُلْدَانِ وَأَنْ تَقُومُوا

لَلِّسْمَى بِالْقِسْطِ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ قَارَبَ اللَّهُ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

127. They request from you, [O Muhammad], a [legal] ruling concerning women. Say, "Allah gives you a ruling about them and [about] what has been recited to you in the Book concerning the orphan girls to whom you do not give what is decreed for them - and [yet] you desire to marry them - and concerning the oppressed among children and that you maintain for orphans [their rights] in justice." Whatever you do of good - indeed, Allah is ever Knowing of it. *According to the Jahiliah Arab custom, a guardian has power over an orphaned woman in his care and has power over his substance. If the orphan woman is beautiful, she is married and taken away from her substance. If it seems bad, he is prevented to marrying another man so that he can still control his substance. This verse forbids that habit.* **JUSTICE for women and orphans: the part of religion and piety towards Allah.**

2. PEACEFUL Husband and Wife are better, than Divorced

وَإِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا نُشُورًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ﴿١٢٨﴾

128. If a woman fears from her husband contempt or evasion, there is no sin upon them if they make terms of settlement between them - and settlement is best. Present in [human] souls is stinginess. But if you do good and fear Allah - then indeed Allah is ever, with what you do, Acquainted. *See the meaning of nusyuz for the wife in an-Nisa' (4): 34. Nusyuz/contempt on the husband's part is to be hard on his wife, not willing to associate with her, and not give his rights. Like the wife is willing to deduct some of her rights reduced as long as her husband wants to come back. The human nature does not want to give up some of its rights to other people with sincere heart, even if the wife gives up some of her rights, then the husband may accept it.* **THE MEANING OF HOLINESS in marriage is more important than its economic interests.**

3. If the Spouse is not Match, The Best Choice are Divorced or Harmonious

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَذَرُوهُنَّ كَالْمُعَلَّقَةِ وَإِنْ تُصْلِحُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا ﴿١٢٩﴾

129. You will never be able to be equal [in feeling] between wives, even if you should strive [to do so]. So do not incline completely [toward one] and leave another hanging. If you amend [your affairs] and fear Allah - then indeed, Allah is ever Forgiving and Merciful. **FAIR requested in polygamy is fair in physical division, not in the heart. If you are not in love with polygamy or monogamy, do not life partners be made adrift without status. TREAT WELL or DIVORCE.**

4. If Divorced because of Allah: He FACILITATES the Sustenance of Both Sides

وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ﴿١٣٠﴾

130. But if they separate by divorce, Allah will enrich each of them from His abundance. Ever is Allah Encompassing and Wise. **Better to divorce than a spouse is not treated well. DIVORCE WITH A GOOD WAY IS GOOD.** Sustenance comes from Allah, not from a spouse or parent.

4 MUST BE PIETY AS A LIFE SOLUTION

1. No Matter How Hard the Problem: FACE it with the Power of Faith

وَاللَّهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ لَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ

﴿١٣١﴾ أَنْ اتَّقُوا اللَّهَ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا

131. To Allah belongs whatever is in the heavens and whatever is on the earth. We have instructed those who were given the Scripture before you and yourselves to fear Allah. But if you disbelieve - then to Allah belongs whatever is in the heavens and whatever is on the earth. Ever is Allah Free of need and Praiseworthy. **THE EXISTENCE OF ALLAH IS THE ABSOLUTE EXISTENCE. He does not depend on anyone and anything. He is praiseworthy, free from all lack, and includes all that is great.**

2. Only ALLAH is a Strong Foundation of Life

﴿١٣٢﴾ وَاللَّهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

132. To Allah belongs whatever is in the heavens and whatever is on the earth. Sufficient is Allah as Disposer of affairs. **ALLAH DOESN'T NEED HUMAN, BUT HUMANS NEED HIM. Human hope, happiness and success are centered on Allah.**

3. Allah's Power is Infinite: CONFIDENT and Ask Him

﴿١٣٣﴾ إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ اللَّهُ عَلَىٰ ذٰلِكَ قَدِيرًا

133. If He wills, He can do away with you, O people, and bring others in your place. Ever is Allah competent to do that. **For Allah to replace one generation with a new generation is easy. LIVING IN THIS WORLD IS BACK AND GO, TAKE TURNS, THERE IS NO ETERNAL.**

4. ASK for World Happiness and the Hereafter: He Definitely Give

﴿١٣٤﴾ مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا

134. Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. Ever is Allah Hearing and Seeing. **WHAT ALLAH GIVES TO BELIEVERS IS UNLIMITED - the payment of the day later - and to be made into a question is not yet reflected in the heart or will be imagined in the imagination.**

JUSTICE IS REALIZED BECAUSE THE POWER OF FAITH

1. Fairness Requirements, and Prohibition of Following the Lust

﴿١٣٥﴾ * يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِنْ يَكُنْ غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا وَإِنْ تَلَّوْا أَوْ تُعْرَضُوا فَإِنَّ اللَّهَ

﴿١٣٥﴾ كَانَ يَمَّا تَعْمَلُونَ خَيْرًا

135. O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [personal] inclination, lest you not be just. If you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted. **BE FAIR without having to feel scared or carried away by feelings. Both the rich and poor are under Allah's protection, as long as their interests are legitimate. But they cannot expect profits with sacrifice others.**

2. Justice Appears if Faith is Strong in The Soul

﴿١٣٦﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

136. O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. Whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray. **Humans not only have enough faith, but also understand that faith is in the heart. THE MAIN GOALS OF THE FAITH are Allah, His Messenger, His revelation, angels, and the Hereafter.**

11 BADNESS OF HYPOCRITES

1. The hypocrisy is Essentially PLAY Religion More Than Just Searching For Self Identity

إِنَّ الَّذِينَ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ آمَنُوا ثُمَّ كَفَرُوا ثُمَّ أَدَّوْا كُفْرًا لَمْ يَكُنِ اللَّهُ لِيُغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا ﴿١٣٧﴾

137. Indeed, those who have believed then disbelieved, then believed, then disbelieved, and then increased in disbelief - never will Allah forgive them, nor will He guide them to a way. **The hypocritical purpose is only worldly with TWO-FACED. How could this kind of person expect Allah's grace or forgiveness.**

2. Good News Worthy of Disbeliever and Hypocrisy With Painful TORTURE

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿١٣٨﴾

138. Give tidings to the hypocrites that there is for them a painful punishment. **Hypocrisy rejoices with torment, believers are happy with pleasure. THE STREET OF ISLAM IS A STRAIGHT WAY THAT IS FULL OF FAVOR.**

3. Definite GLORY with Believers not with Disbelievers

الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَبِئْتَعُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٣٩﴾

139. Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely. **If the motive is to gain profit, honor, then THE SOURCE FROM EVERY GOOD IS ALLAH. How can it be expected of a person who is not a believer?**

4. The Position of Disbelievers who Against Allah and Refuse Islam is in the HELL

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتَ اللَّهِ يُكْفَرُ بِهَا وَيَسْتَهْزِئُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ إِنَّكُمْ إِذَا مَثَلْتُمْ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿١٤٠﴾

140. It has already come down to you in the Book that when you hear the verses of Allah [recited], they are denied [by them] and ridiculed; so do not sit with them until they enter into another conversation. Indeed, you would then be like them. Indeed Allah will gather the hypocrites and disbelievers in Hell all together. **If the believer sees or hears the religion of Allah not being placed properly, he must declare PROTEST and leave the association, and can change the conversation of those who tend to demean the religion of Allah.**

5. Hypocrisy Have TWO-FACED = Seeking Worldly Benefits as Much as Possible

الَّذِينَ يَتَرَبَّصُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِنَ اللَّهِ قَالُوا أَلَمْ نَكُنْ مَعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْكُمْ وَعَلَيْكُمْ وَنَمْنَعُكُمْ مِنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَامَةِ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا ﴿١٤١﴾

141. Those who wait [and watch] you. Then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say [to them], "Did we not gain

the advantage over you, but we protected you from the believers?" Allah will judge between [all of] you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way [to overcome them]. *By opening the secrets of the believers and conveying their things to the disbelievers, or if they fight on the side of the believers, they fight not wholeheartedly. The hypocrisy might be suitable for the intricacies of life in the world. But the calculations for them will finally arrive too, because the TRUTH THAT WILL FINALLY GET VICTORY.*

6. Hypocrisy Suspects He DECEIVED Allah: Even Though He Himself was Deceived

إِنَّ الْمُنْفِقِينَ يُخَدِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَىٰ يُرَآءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ﴿١٤٢﴾

142. Indeed, the hypocrites think to deceive Allah, but He is deceiving them. When they stand for prayer, they stand lazily, showing [themselves to] the people and not remembering Allah except a little. *Allah allowed them in the confession of faith, so they were served like serving believers. In the meantime Allah has provided hell for them in retaliation for their deception. They only pray once in a while, ie when they are in front of people. If you deliberately choose evil and multiply that crime by committing fraud and cheating, HUMAN DO NOT DECEIVE ALLAH, but deceives himself.*

7. Hypocrisy is UNSTABLE in Establishment and Lost in Life

مُذَبذَبِينَ بَيْنَ ذَلِكَ لَا إِلَىٰ هَؤُلَاءِ وَلَا إِلَىٰ هَؤُلَاءِ وَمَنْ يُضِلِلِ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا ﴿١٤٣﴾

143. Wavering between them, [belonging] neither to the believers nor to the disbelievers. Whoever Allah leaves astray - never will you find for him a way. **If there are other people who know about the hypocrites MASK, all the profits obtained by deceptive means will disappear and his mind will really be disturbed.**

8. Believers are NOT Making Harbi Disbeliever as a LEADER

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أْتَرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُّبِينًا ﴿١٤٤﴾

144. O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to give Allah against yourselves a clear case? *This verse prohibits believers from turning the kafir harbi (hostile to Islam) as loyal friends or even leaders. Because their existence does more harm than help. Islam as a universal and open religion, makes believers associate and make friends with anyone, including disbelievers. BUT HIS BROTHERHOOD IS ONLY WITH BELIEVERS.*

9. The Hypocrisy is The ENEMY in Blanket, and Unworthy to be a Friend and Leader

إِنَّ الْمُنْفِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا ﴿١٤٥﴾

145. Indeed, the hypocrites will be in the lowest depths of the Fire - and never will you find for them a helper. **Friendship must not be done to hypocrites, both hypocrites are Muslims or Disbelievers. Hypocrites is the attitude that must be avoided seriously, because it spread.**

10. The Door of REPENTANCE is Always Open for Disbelievers and Hypocrites

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْصَوْا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِي اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ﴿١٤٦﴾

146. Except for those who repent, correct themselves, (*means working well to eliminate bad consequences and mistakes made*), hold fast to Allah, and are sincere in their religion for Allah,

for those will be with the believers. Allah is going to give the believers a great reward. **Even though HYPOCRISY people can still get forgiveness with four conditions: (1) truly repent, (2) change behavior, (3) cling firmly and worship only to Allah, (4) truly sincere in religion.**

11. Disbeliever and Hypocrisy are NOT TORTURED if Entering ISLAM and Thank Allah

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَآمَنْتُمْ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا ﴿١٢٧﴾

147. What would Allah do with your punishment if you are grateful and believe? Ever is Allah Appreciative and Knowing. **Allah does not have any pleasure or advantage by punishing His own creature, which He carries with love. On the contrary, He accepts every good, no matter how small it comes from a believer, AND GIVES REPLY TO THE BELIEVERS WITH MULTIPLY.**

PART 6

PROHIBITION TO SAY A BAD SPEECH TO SOMEONE

1. Islam of Mannered Religion: It Begins with Good Speeches

* لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوِّءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا ﴿١٢٨﴾

148. Allah does not like the public mention of evil except by one who has been wronged. Ever is Allah Hearing and Knowing. *People who are tyrannized may say to a judge or ruler about the vices of those who abuse him.* **TONGUE IT IS A PART OF THE HEART CONTENT, if the speech of the tongue is bad, then it reflects a bad heart.**

2. Islam is Forgiving Religion and Good Spreader

إِنْ تُبَدُّوْا خَيْرًا أَوْ تَخْفَوْهُ أَوْ تَعْفَوْا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ﴿١٢٩﴾

149. If [instead] you show some good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent. **The words sometimes often hurt, but even so stay good and forgive.**

THE CONSEQUENCE OF DISBELIEVERS FAITH

1. THREE FORMS of Disbelief

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿١٣٠﴾

150. Indeed, those who disbelieve (1) in Allah and (2) His messengers and (3) wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between. **There are three types that can be mentioned here: (1) Denial of Allah and His revelation. (2) Only the name believes in Allah and His apostles, but he does not want to acknowledge other apostles outside a particular race. (3) Only the name believes in revelation but it leads to the denial of Allah's love. The three kinds of kufr actually deny the attention and love of Allah that is comprehensive.**

2. The Place of Disbelievers is in the Hell

أُولَئِكَ هُمُ الْكَافِرُونَ حَقًّا وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿١٣١﴾

151. Those are the disbelievers, truly. We have prepared for the disbelievers a humiliating punishment. **BECOME DISBELIEVER TO BE INSPECTED. How can humans just forget the blessings that Allah has given, by denying Him!?**

3. Believers are in Paradise

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَئِكَ سَوْفَ يُؤْتِيهِمْ أَجْرَهُمْ وَكَانَ

اللَّهُ غَفُورًا رَحِيمًا ﴿١٥٣﴾

152. But they who believe in Allah and His messengers and do not discriminate between any of them - to those He is going to give their rewards. Ever is Allah Forgiving and Merciful. **BECOME BELIEVERS IS BECOME NOBLE. Know say thank and be rewarded with happiness in the world and hereafter. Happiness is not limited to the treasure, but in a spacious heart.**

4 THINGS ABOUT MIRACLES

1. Miracles Given that People Understand and Faith, that Prophet Brings Divine Treatise

يَسْأَلُكَ أَهْلَ الْكِتَابِ أَنْ تُنزِلَ عَلَيْهِمْ كِتَابًا مِنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَى أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّاعِقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمُ الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَأَتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ﴿١٥٢﴾

153. The People of the Scripture ask you to bring down to them a book from the heaven. But they had asked of Moses [even] greater than that and said, "Show us Allah outright," so the thunderbolt struck them for their wrongdoing. Then they took the calf [statue from gold for worship] after clear evidences had come to them, and We pardoned that. We gave Moses a clear authority. **ALLAH IS OFT-ORGIVING, He always postpones torture, to give opportunities for humans to repent.**

2. Miracles are Lowered so that Faith in God Grows Stronger and Stronger

وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا ﴿١٥٤﴾

154. We raised over them the mount for [refusal of] their covenant; and We said to them, "Enter the gate bowing humbly", and We said to them, "Do not transgress on the sabbath". *Or Saturday, as specifical day for worshiping in Jews.* We took from them a solemn covenant. **With His love, ALLAH ALWAYS CONSIDERING HUMAN INTO THE TRUE DIRECTION, like a mother who loves her child even more.**

3. What was Said by Person who DOESN'T LIKE Entering Heaven!?

فِيمَا نَقَضِهِمْ مِيثَاقَهُمْ وَكُفْرِهِمْ بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾

155. [We cursed them] for their breaking of the covenant, *they were struck by lightning, turned into apes, and so on.* Their disbelief in the signs of Allah and their killing of the prophets without right and their saying, "Our hearts are wrapped". Rather, Allah has sealed them because of their disbelief, so they believe not, except for a few. **When a mother hits her child, that does not mean domestic violence, but it can also be interpreted as EDUCATION, for the good of the child.**

4. ACCUSING Without Facts is More Painful and Very Despicable

وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ بُهْتَانًا عَظِيمًا ﴿١٥٦﴾

156. [We cursed them] for their disbelief and their saying against Mary a great slander. *In Islam, Mary has a noble position. He was a pious child, born to a chosen Imran family, gave birth to a child without any man touching as a prophet.* **ACCUSATION addressed to this Mary, the mother of Jesus was intended to MOCK ALLAH'S POWER.**

3 FACTS ABOUT THE PROPHET JESUS

1. The Prophet Jesus WAS NOT KILLED, and Not Dead at the Cross

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِيهِ لَخِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا ﴿١٥٧﴾

157. For their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah." They did not kill him, nor did they crucify him; but another was made to resemble him to them. Indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. They did not kill him, for certain. **KILLING A PROPHET who invites goodness IS STUPIDITY. Being a good person is sometimes intimidated, even to the point of attempted murder. Even so, still doing good and spreading goodness.**

2. Jesus is Raised to Heaven as Form of Divine Power

بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٥٨﴾

158. Rather, Allah raised him to Himself. Ever is Allah Exalted in Might and Wise. *This verse as a rebuttal to the assumption of the Jews that they had killed Prophet Jesus. For good people, ALWAYS GOD'S HELP, unexpected. He is omnipotent and wise.*

3. In Fact and Faith: Jesus is the Prophet of ALLAH

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ الْيَاقِينِ ﴿١٥٩﴾

159. There is none from the People of the Scripture but that he will surely believe in Jesus before his death. On the Day of Resurrection he will be against them a witness. *Every Jew and Christian at the time of his death will believe in Prophet Jesus (as) and acknowledge before his death, that he is the Messenger of Allah, not a child of Allah. But his faith is useless. A healthy mind will certainly argue that the Jesus is a human born and created by Allah, he is NOT ALLAH.*

3 PROHIBITIONS IN ISLAM

1. Doing Injustice is Prohibited

فِظْلِهِمْ مِنَ الَّذِينَ هَادُوا حَرَّمْنَا عَلَيْهِمْ طَيْبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَنْ سَبِيلِ اللَّهِ كَثِيرًا ﴿١٦٠﴾

160. For wrongdoing on the part of the Jews, We made unlawful for them certain good foods which had been lawful to them, and for their averting from the way of Allah many people. **The CRIME that is done will finally TRY MYSELF.**

2 & 3. Interest and theft are NOT a Smart World Financial SOLUTION

وَآخَذِهِمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالِ النَّاسِ بِالْبَاطِلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾

161. For their taking of interest while they had been forbidden from it, and their consuming of the people's wealth unjustly. We have prepared for the disbelievers among them a painful punishment. **The theft and robbery done to other people, will TORTURE THE ACTOR in the world and in the hereafter.**

QURAN, Prayer and Charity are the Packaged to Happy Way

لَكِنِ الرَّاسِخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾

162. But those firm in knowledge among them and the believers believe in what has been revealed

to you, [O Muhammad], and what was revealed before you. The establishers of prayer [especially] and the givers of zakah and the believers in Allah and the Last Day - those We will give a great reward. **Allah will give happiness in the world and in the hereafter for believers who do good deeds. Righteous deeds is not only limited to prayer and zakah, BUT ALSO ALL THE GOODNESS THAT IS GIVEN TO GAIN HIS BLESS.**

4 EQUATIONS OF MAIN RELIGION THAT WAS REVEALED TO PROPHET

1. All Prophets Invited to MONOTHEISM

* إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَى وَأَيُّوبَ وَيُوسُفَ وَهَارُونَ وَسُلَيْمَانَ وَآتَيْنَا دَاوُدَ زَبُورًا ﴿١٦٣﴾

163. Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. We revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms]. **Three groups: (1) Abraham's family. (2) Jesus, Job, Jonah who symbolizes patience and fortitude. (3) Aaron and Solomon, two great figures, even ALL LEADERS.**

2. Being a GOOD PERSON, being Allah Lover

وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ ط تَكْوِيمًا ﴿١٦٤﴾

164. We sent messengers about whom We have related [their stories] to you before and messengers about whom We have not related to you. And Allah spoke to Moses with [direct] speech. *This is his specialty, for that he is called Kalimulah.* **As a form of love, Allah sends prophets and good person both in every place and time. Not all Prophets are NARRATED in the Quran.**

3. Mission of the Prophets: GIVING GOOD NEWS & WARNING

رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لَعَلَّ يُكُونُ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٦٥﴾

165. We sent messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. Ever is Allah Exalted in Might and Wise. **Each apostle delivers news about (1) Allah's grace to the righteous, (2) forgiveness to those who want to repent, and (3) wrath to disbelievers and sinners.**

4. Allah and Angels Become WITNESSES of What the Prophet & Da'i Do

لَكِنِ اللَّهُ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَائِكَةُ يَشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا ﴿١٦٦﴾

166. But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And sufficient is Allah as Witness. **Wahyu, even in the form of human language, it emanates from Allah's knowledge and often contains meanings more than can be understood by those who receive it.**

4 THINGS IMPACT FROM DISBELIEVERS AND MISLEADING

1. The Disbelievers and Misleading Must Be LOST

إِنَّ الَّذِينَ كَفَرُوا وَاصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا ﴿١٦٧﴾

167. Indeed, those who disbelieve and avert [people] from the way of Allah have certainly gone far astray. **MOST EVIL people are those who commit crimes and invite others to do evil and forbid people to do good.**

2. The Disbeliever & Misleading: Will Not Be Forgiven & Will Not Give Guidance

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا ﴿١٦٨﴾

168. Indeed, those who disbelieve and commit wrong [or injustice] - never will Allah forgive them, nor will He guide them to a path. **If CRIME HAS BEEN TALESNT and choices, then don't blame if Allah is not with him.**

3. Surely, The Disbeliever and Misleading are in the HELL

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿١٦٩﴾

169. Except the path of Hell; they will abide therein forever. That, for Allah, is [always] easy. **Easily to Allah to enter the Disbelievers in HELL, does not mean that He is pleased with the error of His creatures.**

4. It's Positive Action that The Messenger Comes to Follow the Message

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧٠﴾

170. O Mankind, the Messenger has come to you with the truth from your Lord, so believe; it is better for you. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and earth. Ever is Allah Knowing and Wise. **ALLAH'S CARE to humans is for the benefit of man himself, not because Allah will benefit from it. The Holiest Allah from expecting and needing His servants and creatures.**

4 QURAN PERSPECTIVES ABOUT THE PROPHET JESUS

1. Jesus is Allah's Messenger, He is not God

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْفَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَلَا تَقُولُوا ثَلَاثَةً ۗ انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾

171. O People of the Scripture, do not commit excess in your religion. *Don't say Jesus is God or son of God.* Or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. Do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs. **In religion, EXCESSIVE ATTITUDE can lead to degrading Allah or reversing the soul of religion.**

2. Jesus was Proud to be ALLAH'S SERVANT

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۗ وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا ﴿١٧٢﴾

172. Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. Whoever disdains His worship and is arrogant - He will gather them to Himself all together. **THE PROPHET IS OFTEN TAHAJUD AND PRAY as a person who is devoted to worship**

Allah. Muslims are true followers of Jesus, because they both worship Allah and are not proud of their fellow humans.

3. MONOTHEISM is Happy, and Disbeliever is Tortured

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُم مِّن فَضْلِهِ وَأَمَّا الَّذِينَ اسْتَنكَفُوا وَاسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُم مِّن دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ﴿١٧٣﴾

173. As for those who believed and did righteous deeds, He will give them in full their rewards and grant them extra from His bounty. But as for those who disdained and were arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper. **Reluctant attitude, DISDAINED AND ARROGANT ARE SATAN'S HABITS.**

4. MESSAGE OF THE PROPHET is Tawhid/Monothelism Allah

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنزَلْنَا إِلَيْكُمْ نُورًا مُّبِينًا ﴿١٧٤﴾

174. O mankind, there has come to you a conclusive proof from your Lord, and We have sent down to you a clear light. **EVIDENCE AND LIGHT OF THE WORLD ARE QURAN, and life personalities are found in Muhammad's teachings.**

فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَعَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا ﴿١٧٥﴾

175. So those who believe in Allah and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path. **MERCY and BOUNTY are emphasized here as a special given from ALLAH.**

PROBLEM OF KALALAH RULE

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُنْ لَهَا وَلَدٌ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الثُّلُثُ مِمَّا تَرَكَ وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلذَكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ يُبَيِّنُ اللَّهُ لَكُمْ أَن تَضِلُّوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٧٦﴾

176. They request from you a [legal] ruling. Say, "Allah gives you a ruling concerning one having neither descendants nor ascendants [as heirs]." If a man dies, leaving no child but [only] a sister, she will have half (1/2) of what he left. And he inherits from her if she [dies and] has no child. But if there are two sisters [or more], they will have two-thirds (2/3) of what he left. If there are both brothers and sisters, the male will have the share of two females. Allah makes clear to you [His law], lest you go astray. Allah is Knowing of all things. *Kalalah is a dead person who does not leave father and son.* **RESPECTING ALLAH'S GUIDELINES AND INSTRUCTION, is to respect the Owner of the universe.**

AL-MĀIDAH (MADANIYYAH) HIDANGAN, THE TABLE-SPREAD Surah 5 : 120 verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful.

5 THINGS ABOUT RELATIONSHIP OF MUSLIM WITH SCRIPTURE

1. The Believer is the Person who FAITHFUL to the Promise

يَا أَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُقُودِ ۖ أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ غَيْرَ مُحِلِّي الصَّيْدِ
وَأَنْتُمْ حُرْمٌ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ﴿١﴾

1. O you who have believed, fulfill [all] contracts, *such as servant to Allah, and the covenant made by man in the fellowship of his fellow men.* Lawful for you are the animals of grazing livestock except for that which is recited to you [in this Quran] - hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what He intends. **TRUTH AND HONESTY ARE PART OF RELIGION IN LIFE.**

2. Believers FOLLOW ALLAH'S RULES & Syjar by Still Helping Towards Goodness

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا أَمِينَ الْبَيْتِ
الْحَرَامِ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا ۖ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوكُمْ عَنِ
الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا ۚ وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۚ وَاتَّقُوا اللَّهَ ۚ
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾

2. O you who have believed, do not violate the rites of Allah (*all the deeds carried out in the framework of the Hajj, such as tawaf and sa'i, and places to do it, such as Ka'bah, Safa dan Marwah*) or [the sanctity of] the sacred month (*Zulkaidah, Zulhijah, Muharam dan Rajab*) or [neglect the marking of] the sacrificial animals and garlanding [them] or [violate the safety of] those coming to the Sacred House seeking bounty from their Lord and [His] approval. But when you come out of ihram, then [you may] hunt. And do not let the hatred of a people for having obstructed you from al-Masjid al-Haram lead you to transgress. And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty. **MUSLIMS SHOULD HELP EACH OTHER WITH THE BASIS OF TRUTH AND FAITH, not even to overcome revenge and hostility. Muslims can quell crime, but not with a spirit of evil or hatred. Instead it must be with the soul of justice and truth.**

3. Four Things that are PROHIBITED for Eat

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أُهْلِلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَفَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ
وَمَا أَكَلَ السَّبُعُ إِلَّا مَا ذَكَّيْتُمْ ۚ وَمَا ذُبِحَ عَلَى النُّصُبِ ۚ وَأَن تَسْتَقْسِمُوا بِالْأَزْلَامِ ۚ ذَٰلِكُمْ فِسْقٌ ۗ الْيَوْمَ يَبْسُ الدِّينَ
كَفَرُوا مِن دِينِكُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِ ۗ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ
الْإِسْلَامَ دِينًا ۚ فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمِهِ ۚ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣﴾

3. Prohibited to you are (1) dead animals, (2) blood, (3) the flesh of swine, and (4) that which has been dedicated to other than Allah. *Dead animals can be interpreted with (a) killed by strangling or (b) by a violent blow or (c) by a head-long fall or (d) by the goring of horns, and (e) those from which a wild animal has eaten, except what you [are able to] slaughter [before its death] (Choked animals, beaten, fallen, gore, and beaten by wild animals are lawful if they have been slaughtered before they die), and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me. This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then indeed, Allah is Forgiving*

and Merciful. *It is permissible to eat foods that are forbidden by this verse if forced. Islam is the the perfect closer religion, because Allah does not send new prophets and new teachings. The perfection of Islam is in a frame of pleasure, easy and there is always a way out of every difficulty.*

4. THE LAW of Allah Reads "If something is Good then it is Lawful."

يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُم مِّنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٤﴾

4. They ask you, [O Muhammad], what has been made lawful for them. Say, "Lawful for you are all good foods, and [game caught by] what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you, and mention the name of Allah upon it, and fear Allah." Indeed, Allah is swift in account. *Prey caught by wild animals solely for you and not being eaten at all by the animal is lawful. WHICH IS LAWFUL or Halal is TAYIB OR GOOD. In this world the lawful is very much. Allah created this nature in general, proper for humans. He forbids anything just as a rule that needs to be respected. Smart believers are humans who enjoy Allah's facilities that are lawful, numerous and scattered, without thinking of looking for the illegal/haram, a little, difficult and not healthy.*

5. The SLAUGHTER of People of the Scripture is Halal to Eat, and KITABIYAH Married

الْيَوْمَ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلَلٌ لَّكُمْ وَطَعَامُكُمْ حَلَلٌ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسَافِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَن يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ ﴿٥﴾

5. This day (1) all good foods have been made lawful, and (2) the food of those who were given the Scripture is lawful for you and your food is lawful for them. (3) Lawful in marriage are chaste women from among the believers and (4) chaste women from among those who were given the Scripture before you, when you have given them their due compensation, desiring chastity, not unlawful sexual intercourse or taking [secret] lovers. Whoever denies the faith - his work has become worthless, and he, in the Hereafter, will be among the losers. **ISLAM IS NOT EXCLUSIVE, he justifies the slaughter of the People of the Scripture and social relations including intermarriage with women The People of the Scripture are allowed. Muslim men are allowed to marry a kitabiyah woman on the same terms, as he married a Muslim woman. One important note: whoever disbelieves after faith (apostasy) is in vain his deeds and surely lose in the hereafter.**

ISLAM IS HOLY RELIGION: MIND, BODY AND SOUL

1. How to Ablution, Take a Bath and Tayamum: HOLY OUTWARDLY

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِن كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِن كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ﴿٦﴾

6. O you who have believed, when you rise to perform prayer, wash your faces and your forearms

to the elbows, and wipe over your heads, and wash your feet to the ankles. If you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women (*according to jumhur is "contacted the skin." While some commentators are "mixed as husband and wife"*) and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful. **Allah wants believers to be clean and holy. CLEANLINESS IS PART OF FAITH.**

2. Besides Holy in Physical with Ablution: PURIFY THE SPIRITUAL with Faith

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقْتُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ
إِنَّ اللَّهَ عَلَيْهِ بُدَاتِ الصُّدُورِ ﴿٧﴾

7. (1) Remember the favor of Allah upon you and (2) His covenant with which He bound you when you said, "We hear and we obey"; and (3) fear Allah. Indeed, Allah is Knowing of that within the breasts. *The covenant will hear and follow the Prophet in all circumstances which are pledged by the time of bai prah (prasetia) to be remembered. The meaning of the testimony of the prophet is the use that the prophet lived in faith, was healthy, was rich and entered heaven.* **Three happy tips: (1) grateful for grace, (2) keep promises, (3) fear Allah. One of the pleasures of the world is being able to obey Allah's commands and imitate the Prophet Muhammad, who is healthy, rich and enters heaven. Happy point when believers have the principle "just Allah knows."**

4 ADVANTAGES FOR HUMAN BEING WHO FAIR AND HONEST

1. Fair and Honest are PIETY

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَا نُ قَوْمٍ عَلَىٰ آلَا تَعْدِلُوا
إِعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿٨﴾

8. O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. Fear Allah; indeed, Allah is Acquainted with what you do. **FAIR, EVEN PEOPLE HATE YOU.**

2. Faith and Righteous Deeds will earn FORGIVENESS and great Rewards

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٩﴾

9. Allah has promised those who believe and do righteous deeds, that for them there is forgiveness and great reward. **ALLAH PROMISES AND HE NEVER BROKE THE PROMISES.**

3. Avoid from HELL

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ﴿١٠﴾

10. Those who disbelieve and deny Our signs - those are the companions of Hellfire. **ALLAH'S PROMISE FOR BELIEVER IS HEAVEN; FOR THE DISBELIEVER IS HELL.**

4. Faith and Dzikr are Faith and TAWAKKAL

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَن يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ
فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١﴾

11. O you who have believed, remember the favor of Allah upon you when a people determined to extend their hands *in aggression* against you, but He withheld their hands from you; and fear

Allah. Upon Allah let the believers rely. **True BELIEF should be more cheerful, and at the same time receive God's grace with respect and gratitude.**

JEWES AND CHRISTIANS REFUSED THE PROMISES OF FAITH

1. Five Promises Asked, and Two Rewards Given

*وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَائِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمْ هُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَأُكَفِّرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ ﴿١٢﴾

12. Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. Allah said, "I am with you. If you (1) establish prayer and (2) give zakah and (3) believe in My messengers and (4) support them and (5) loan Allah a goodly loan, I will surely (1) remove from you your misdeeds and (2) admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way." **Alms wealth to fulfill obligations with a sincere heart. ALLAH'S TOGETHERNESS IF MUSLIM DOES FIVE THINGS: (1) prayer, (2) zakah, (3) faith, (4) help, and (5) loan. Togetherness is realized in two ways: eradicate mistakes and enter heaven. Allah with His infinite mercy considers this to be the debt to be replaced multiplied.**

2. Breaking the Promise is a Curse

فِيمَا نَقَضْتُمْ مِيثَاقَهُمْ لَعْنَهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٣﴾

13. So for their breaking of the covenant We cursed them and made their hearts hard. (1) They distort words from their [proper] usages and (2) have forgotten a portion of that of which they were reminded. You will still observe deceit among them, except a few of them. But (1) pardon them and (2) overlook *their misdeeds*. Indeed, (3) Allah loves the doers of good. **As a good believer, don't repay evil with evil but keep repaying CRIME WITH GOODNESS.**

3. Animosity Happens Because Forgetting the Holy Book

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾

14. From those who say, "We are Christians" We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. Allah is going to inform them about what they used to do. **THE CONFLICT between those who call themselves Christians and Jews will STAY UNTIL THE DOOMSDAY.**

4. Two Hidden Things of People of the Scripture: Oneness Allah & Prophethood Muhammad

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿١٥﴾

15. O People of the Scripture, there has come to you Our Messenger making clear to you much

of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book. *Light means the Prophet Muhammad, and a clear Book means the Quran.* **MUHAMMAD'S ARRIVAL with the Quran was brought a bright light, without any hidden secrets. The aimed of it is distinguishing between the original and the false.**

5. The Quran with Three Functions Reveals What People of the Scripture Hide

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

16. By which Allah (1) guides those who pursue His pleasure to the ways of peace and (2) brings them out from darknesses into the light, by His permission, and (3) guides them to a straight path. **The are three FUNCTIONS OF THE QURAN: guidance, leading to light, staying on the straight path. These three things are needed in life.**

6. Disbelievers Those Who Believe Jesus as a God

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ ابْنَ مَرْيَمَ وَأُمَّهُ وَمَنْ فِي الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

17. They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, "Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" To Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent. **THERE IS NO CREATURE THAT CAN BE GOD, as noble as anything and as powerful as anything.**

7. Claiming as the Son of God in Biological Meanings is Forbidden

وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاؤُ اللَّهِ وَأَحِبَّاؤُهُ قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَعْزُبُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾

18. But the Jews and the Christians say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. To Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination. *Anyone can be "a child of God" in the sense of closeness in faith and piety, until get mercy, or avoid torment.* **Allah is free from any physical race (son) and exclusive partiality.**

8. Smart Solutions for People of the Scripture: Follow the Teachings of Muhammad PBUH

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ فَتْرَةٍ مِّنَ الرَّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ قَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

19. O People of the Scripture, there has come to you Our Messenger to make clear to you [the religion] after a period [of suspension] of messengers, lest you say, "There came not to us any bringer of good tidings or a warner." But there has come to you a bringer of good tidings and a warner. And Allah is over all things competent. **As a manifestation of His love and power, ALLAH HAS SEND THE PROPHETS AND GOOD PEOPLE IN THE WORLD at every place and at all times, so that there is no reason for humans that they have not received Islamic Da'wah.**

THE RELUCTANCE OF THE JEWS OBEY MOSES TO ENTER PALESTINE

1. A Good Number of the Prophets and Da'i are the FAVOR We Must Thank

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ لِقَوْمِهِ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا
وَأَنْتُمْ كَمَا لَمْ تُؤْتُوا أَحَدًا مِنَ الْعَالَمِينَ ﴿٢٠﴾

20. Remember, when Moses said to his people, "O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds." **The existence of prophets and believers: favor. NOT ALL PEOPLE CAN BE PROPHETS, BUT ALL HUMANS CAN BECOME A GOOD BELIEVER.**

2. Fighting the Rules of Allah will only Bring LOSSES

يَقَوْمِ ادْخُلُوا الْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا عَلَىٰ أَدْبَارِكُمْ فَتَنْقَلِبُوا
خُسْرَيْنَ ﴿٢١﴾

21. "O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from fighting in Allah 's cause] and [thus] become losers." *The Holy Land of Palestine was determined by Allah for the Jews as long as they believed and obeyed Allah.* **DISCLAIM AND AGAINST ALLAH ARE LOSSES.**

قَالُوا يَا مُوسَى إِنَّا فِيهَا قَوْمٌ جَبَّارِينَ وَإِنَّا لَنَ نَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنهَا فَإِن يَخْرُجُوا مِنهَا فَإِنَّا دَاخِلُونَ ﴿٢٢﴾

22. They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter." **For everything that humans want to enjoy, humans must WORK HARD AND STRUGGLE.**

3. Believers PUT THE TRUST, and Surrender Himself only to Allah

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ إِذَا دَخَلْتُمُوهُ فَآذَنُوا لَهُمْ وَعَلَىٰ
اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ مُؤْمِنِينَ ﴿٢٣﴾

23. Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. Upon Allah rely, if you should be believers." **Effort and put the trust to Allah to get victory and happiness.**

4. Cowards happens because ABSTAIN from the Power of Allah

قَالُوا يَا مُوسَى إِنَّا لَنَ نَدْخُلُهَا أَبَدًا مَا دَامُوا فِيهَا فَادْهَبْ أَنْتَ وَرَبُّكَ فَقَاتِلْ إِنَّا هُنَا مُعِدُّونَ ﴿٢٤﴾

24. They said, "O Moses, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining right here." **THE POWER OF FAITH MOTIVATES THE BELIEVERS TO BRAVE, BECAUSE IT IS RIGHT AND WITH ALLAH. If humans do not believe, then they will be cowards and timid.**

5. "Disobident/Fasiq" NOT WORTHY FOR LIFE

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَإِخِي فَافْرُقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ ﴿٢٥﴾

25. [Moses] said, "My Lord, indeed I do not possess except myself and my brother, so part us from the defiantly disobedient people." **FEARERS ARE NOT WORTH FOR BEING A FRIEND. The most dangerous human enemy is fear in self.**

6. "Fear of Taking Risks" Makes Life More Difficult

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ ﴿٢٦﴾

26. [Allah] said, "Then indeed, it is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people." **The fear that arises as a result of AGAINST ALLAH'S COMMANDS makes the easy one so difficult and SUFFERING.**

6 THINGS ABOUT THE STORY OF FIRST MURDER

1. Not Accepted Sacrifice is No Reason for BLAMING OTHERS

*وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقْبِلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ ﴿٢٧﴾

27. Recite to them the story of Adam's two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other. Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]." **The deeds which received by Allah, if done with sincerity and intention because of him.**

2. Smart Believers Are NOT AFRAID, Except to Allah

لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسٍ بِكَ إِذْ يَخَافُ اللَّهُ رَبَّ الْعَالَمِينَ ﴿٢٨﴾

28. "If you should raise your hand against me to kill me - I shall not raise my hand against you to kill you. Indeed, I fear Allah, Lord of the worlds." **BELIEVER IS ONLY FEAR TO ALLAH and is not afraid of humans.**

3. The Murder is Live PERMANENTLY IN HELL

إِنِّي أُرِيدُ أَنْ تَبْوَأَيْنِي وَإِنَّمَا فِتْكُونُ مِنَ أَصْحَابِ النَّارِ وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾

29. "Indeed I want you to obtain [thereby] my sin and your sin so you will be among the companions of the Fire. And that is the recompense of wrongdoers." **KILLING people is actually tyrannizing and persecuting themselves. In the world there is a constant feeling of guilt, in the hereafter goes into hell.**

4. The Murder is a LOSER

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ فَأَصْبَحَ مِنَ الخَاسِرِينَ ﴿٣٠﴾

30. His soul permitted to him the murder of his brother, so he killed him and became among the losers. **Murder that is full of pride, selfishness and full of envy is carried out, but in carrying out it, HE HAS DESTROYED HIMSELF.**

5. REGRET in Hell is Useless

فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُورِي سَوْءَةَ أَخِيهِ قَالَ يُوَيْلْتِي أُعْجِزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُورِي سَوْءَةَ أَخِي فَأَصْبَحَ مِنَ التَّوَّابِينَ ﴿٣١﴾

31. Then Allah sent a crow searching in the ground to show him how to hide the disgrace of his brother. He said, "O woe to me! Have I failed to be like this crow and hide the body of my brother?" And he became of the regretful. **MURDERS WILL HAVE INNER TORTURE. He actually killed his mind before killing the person who he killed.**

6. Islamic Provisions is "Killing One Human is Killing ALL HUMANS"

مَنْ أَجَلَ ذَلِكَ كَتَبْنَا عَلَى بَنِي إِسْرَائِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ

رُسُلَنَا بِالْبَيِّنَاتِ ثُمَّ إِن كَثِيرًا مِّنْهُمْ بَعَدَ ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ﴿٣٢﴾

32. Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. Our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors. **This story about Qabil is mentioned in some detail to remind of the story of Israel. BANI ISRAIL shows his defiance of Allah, blaspheming and killing believers.**

PUNISHMENT FOR WHO WAGE WAR AGAINST ALLAH AND CORRUPTOR

1. Four Alternatives Given to Rioters and Intruders

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا
أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا
وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

33. Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be (1) killed or (2) crucified or (3) that their hands and feet be cut off from opposite sides or (4) that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment. **BETRAYAL TO COUNTRIES, added with betrayal to Allah, there are four punishment as alternatives: (1) execution by cutting off heads, (2) crucifixion, (3) cutting, (4) or exile.**

2. Allah Still Given Opportunities to Who is Repentance

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدَرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٤﴾

34. Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful. **However, on the basis of Allah's mercy, the REPENT that is truly before all is too late will be accepted by Him.**

3. There is No Way To Be Lucky, Except PIETY & Consistent in Goodness

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

35. O you who have believed, (1) fear Allah and (2) seek the means [of nearness] to Him and (3) strive in His cause that you may succeed. **FEAR TO ALLAH is a strong desire to stay away from all of Allah's prohibitions. He tried earnestly to find a way to draw closer to Him. This can only be done if humans with all their efforts struggle for Allah.**

4. The Rich Disbelief Remains Permanently in Hell

إِنَّ الَّذِينَ كَفَرُوا لَوَ أَنَّ لَهُمْ مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَيَفْتَدُوا بِهِ مِنْ عَذَابِ يَوْمِ
الْقِيَامَةِ مَا تُقْبَلُ مِنْهُمْ^{٣٦} وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٣٦﴾

36. Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment. **An important warning is for believers to maintain Islam and not fall into disbelief. Disbeliever is identical with hell.**

5. Hell Cannot Be Paid to Get out From it

يُرِيدُونَ أَنْ يُخْرِجُوا مِنَ النَّارِ وَمَاهُمْ إِلَّا بِخَارِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٣٧﴾

37. They will wish to get out of the Fire, but never are they to emerge therefrom. For them is an enduring punishment. **For Disbeliever THERE IS NO EXIT FROM HELL. Regret in hell is useless.**

6. Thief's Hand Must be Cuts, To Not Repeat and Become Lessons

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٨﴾
38. As for the thief, the male and the female, amputate their hands in recompense for what they committed as a deterrent [punishment] from Allah. And Allah is Exalted in Might and Wise. **Allah likes servants who eat from halal sustenance obtained through LAWFUL WORK RESULTS, not stealing or robbing people or state assets.**

7. It's Good for the Thief, if He Repents and Does Not Repeat Again

فَمَن تَابَ مِن بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٢٩﴾
39. But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful. **For those who have already stolen, robbed, seized, corruption and accepted bribe, REPENT. Repentance is better than staying lost in sin that hurts the soul.**

8. Allah is Forgiving and Merciful, Because He is the Owner

أَلَمْ تَعْلَمْ أَنَّ لِلَّهِ لَمُلْكُ السَّمٰوٰتِ وَالْاَرْضِ يَعَذِّبُ مَن يَشَاءُ وَيَغْفِرُ لِمَن يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

40. Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and forgives whom He wills, and Allah is over all things competent. **Actually the TORTURE is not the authority of Da'i and mubalig, but the AUTHORITY OF ALLAH. The task of the prophets, Da'i and the mubalig gave a message of happiness through the door of the good news and warning. They are not sent to judge and torture sinful people. God is Almighty.**

9 THINGS ABOUT DECIDE THE LAW ACCORDING TO ALLAH'S LAW

1. DON'T BE PESSIMISTIC and Sad in Da'wah to the Disbelievers

* يَا أَيُّهَا الرَّسُولُ لَا يَحْزُنْكَ الَّذِينَ يُسَارِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا آمَنَّا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ وَمِنَ الَّذِينَ هَادُوا سَمْعُونَ لِلْكَذِبِ سَمْعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُوكَ يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِن لَّمْ تُؤْتُوهُ فَاحْذَرُوا وَمَن يُرِدِ اللَّهُ فِتْنَتَهُ فَلَن تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا أُولَٰئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَن يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٤١﴾

41. O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah. Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment. **OPTIMIST believers have never grieved in Da'wah, except for their empathy for people who have never felt the sweetness and beauty of Islam.**

2. Keep Follow "Allah's Rules", What and Who are You Facing

سَمْعُونَ لِلْكَذِبِ أَكْثُونَ لِلسُّحْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾

42. [They are] avid listeners to falsehood, devourers of [what is] unlawful. So if they come to you, [O Muhammad], judge between them or turn away from them. And if you turn away from them - never will they harm you at all. And if you judge, judge between them with justice. Indeed, Allah loves those who act justly. **Believers may choose between being a referee or not. But if you choose to be a referee, you must DECIDE BASED ON JUSTICE.**

وَكَيفَ يُحْكُمُونَكَ وَعِنْدَهُمُ التَّورَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾

43. But how is it that they come to you for judgement while they have the Torah, in which is the judgement of Allah? Then they turn away, [even] after that; but those are not [in fact] believers. **Muhammad was never shaken in carrying out justice. JUSTICE IS CLOSER TO PIETY. PIETY or fear Allah in the sense of "maximum effort to reach His ridha".**

3. Life is Based on "Fear of GOD, Not Afraid of Humans"

إِنَّا أَنْزَلْنَا التَّورَةَ فِيهَا هُدًى وَنُورٌ يُحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْمَوْا لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِي وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾

44. Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. Whoever does not judge by what Allah has revealed - then it is those who are the disbelievers. *Disbeliever is mentioned for anyone who does not enforce Islamic law in the sense of disobeying the teachings of Allah, the Prophet and government regulations (uli amr). Being labeled a disbeliever because the spirit of destructive, not constructive, impoverishing not prospering, killing and not giving secure.* **All divine teachings are based on BELIEVING ALLAH, THE ONE. That now only exists purely in Islamic teachings.**

4. QISAS Defined so that Life Doesn't Damage

وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

45. We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for wounds is legal retribution. But whoever gives [up his right as] charity, it is an expiation for him. Whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers. **Important words in these three cases are: disbelievers, wrongdoers, and disobedients. If the Jews have damage their own books, it means they are NOT BELIEVERS (infidels); if they make false provisions, then they are WRONGDOERS. For Christians, who do not follow the guidance of light given to them, meaning they are DISOBEDIENTS.**

5. The Scriptures are Sent Down to Make People Life in LOVE and PEACE

وَقَفَّيْنَا عَلَىٰ آثَارِهِم بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ ۖ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى
وَنُورًا ۚ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٤٦﴾

46. We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous. *The Quran is a measure to determine right or not the verses are revealed in previous books.* **The message of the law and the Gospel revealed to Allah by the Prophet Moses and Jesus is the same as the Quranic message revealed to the Prophet Muhammad. ALL TAKES TO MONOTHEISM AND FEAR ALLAH.**

6. To Fight Islam is not in Accordance with the Teachings of the Prophet

وَلِيَحْكُمَ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ ۖ وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿٤٧﴾

47. Let the People of the Gospel judge by what Allah has revealed therein. Whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient. *The Gospel followers were required to decide the case according to what Allah revealed in the Gospel, to the time when the Quran was revealed.* **The Quran as the principle upon which all the teachings of heaven were built from the Prophet Adam, Ibrahim, Musa, Jesus to the Prophet Muhammad. ALL THE TEACHINGS OF THE PROPHETS WERE COMBINED to worship Allah and believe Allah is the one, and not associating with Him.**

7. The Right Teachings of Scriptures Is Far from Partisanship to Inclinations

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيْمِنًا عَلَيْهِ ۖ فَاحْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا ۚ وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَٰكِن لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ ۚ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ ﴿٤٨﴾

48. We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ. **No matter how enthusiastic and fluent the advocates of false teachings are. All their efforts will prove to be USELESS IN HEREAFTER, who struggling with false thoughts and who craves the truth.**

8. Even though Many are Against Allah: Keep Following the Quran as a SAFE Way

وَإِنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ ۚ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ ۗ وَإِنْ كَثُرَ مِنْ النَّاسِ لَفْسِقُونَ ﴿٤٩﴾

49. Judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of

their [own] sins. And indeed, many among the people are defiantly disobedient. **AGAINST FROM ALLAH'S TEACHING WILL ONLY CREATE SIN AND MISERY.**

9. Other than Allah's Law It's NOT GOOD

أَفْوَكَّ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ﴿٥٠﴾

50. Then is it the judgement of [the time of] ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith]. *The ignorant age is an age of tribal, vengeful, hostile, and exaggerating differences between human beings.* **The teachings and mission of Islam are tasked with removing humans from false mental attitudes towards the right attitude in accordance with tawhid. If human faith is established, ALLAH WILL GUIDE humans to that Monotheism.**

DO NOT TAKE "CLOSE FRIENDS" FROM JEWS AND CHRISTIANS

1. The Jews and Christians are Wrongdoing People and Not Good to be Friend

* يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصْرَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ مِنَهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

51. O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. Whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people. **Do not rest on assistance and help to JEWS AND CHRISTIANS. It is more likely they are ALLIED AGAINST YOU THAN TO HELP YOU.**

2. Sick Man is Too Afraid of Man Than Allah

فَتَرَى الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يُسَارِعُونَ فِيهِمْ يَقُولُونَ نَخْشَىٰ أَنْ تُصِيبَنَا دَائِرَةٌ فَعَسَى اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فِصْبِحُوا عَلَىٰ مَا أَسْرَوْا فِي أَنفُسِهِمْ نَادِمِينَ ﴿٥٢﴾

52. So you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful. **VICTORY AND HAPPINESS WAS COMING FROM ALLAH, NOT FROM HUMAN, moreover from Jews and Christians.**

3. Fighting Allah and Islam is DEFINITELY LOSS

وَيَقُولُ الَّذِينَ آمَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ أَنَّهُمْ لَمَعَكُمْ حِطَّتْ أَعْمَالُهُمْ فَاصْبَحُوا خُسْرِينَ ﴿٥٣﴾

53. Those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers. **Swore fake in the name of Allah to be faithful in Islam will only make all deed in vain and loss.**

4. One Apostate, Five Goodness Comes

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنكُمْ عَن دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٍ عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ﴿٥٤﴾

54. O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people (1) He will love and who will love Him, (2) [who are] humble toward the believers, (3) powerful against the disbelievers; (4) they strive in the cause of Allah, (5) and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. Allah is all-Encompassing and Knowing. **BELIEVERS SOULS ARE SO GREAT TO BE DAMAGED with intimidation and cruelty.**

5. Only Allah is Helper of Messenger and Believers

﴿۵۵﴾ إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ ﴿۵۵﴾

55. Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship]. **Their helpers are Allah and His Messenger and those who hold to the truth, without having to feel afraid.**

6. Sure, With Allah is WIN

﴿۵۶﴾ وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ ﴿۵۶﴾

56. Whoever is an ally of Allah and His Messenger and those who have believed - indeed, the party of Allah - they will be the predominant. **BECOMING BELIEVERS TO BE WIN HUMAN, happy, excited and spirit. He has noble ideals (achieved Allah's bless and Paradise) with that ambition he works.**

DO NOT FOLLOW ILLNESS MENTAL

1. Don't Make RELIGION as a Game

﴿۵۷﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُؤًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَفَّارِ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُفْرَ الْمُؤْمِنِينَ ﴿۵۷﴾

57. O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. Fear Allah, if you should [truly] be believers. **For people who make religion material ridicule and games may be an entertainment or indeed have other intentions by encouraging believers to get stronger or wash away. But the association of believers with them will WEAKEN BELIEVER'S FAITH, and eventually it can make believers cynical and hypocrite.**

2. Making PRAYER for Game Events is Human Mental Illness

﴿۵۸﴾ وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوهَا هُزُؤًا وَلَعِبًا ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ﴿۵۸﴾

58. When you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason. **Among the examples of mocking Islam and playing with it is MAKING PRAYER AND WHAT RELATES TO IT as MOCKERY AND SPORT.**

3. You REVENGE is Because "We Muslim"

﴿۵۹﴾ قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنقِمُونَ مِنَّا إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَنَّ أَكْثَرَكُمْ فَاسِقُونَ ﴿۵۹﴾

59. Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?" **The irony in this verse is very bitter: "You are the People of the Scripture! You hate us, because we believe in Allah. "STILL IS THE WORST OUT OF COMPLIANCE AND OUR FAITH?!"**

4. Revenge To Believers is DESTRUCTION

قُلْ هَلْ أَنْتُمْ بِشَرِّ مَن ذَلِكُمْ مَثُوبَةً عِنْدَ اللَّهِ مِنْ لَعْنَةِ اللَّهِ وَغَضَبِ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتِ أَفَأُولَئِكَ شَرٌّ مَكَانًا وَأَضَلُّ عَن سَوَاءِ السَّبِيلِ ﴿٦٠﴾

60. Say, "Shall I inform you of what is worse than that as penalty from Allah? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way." *Jews who violated the honor of the Sabbath (see al-Baqarah (2): 65). People Who Has FALSITY THE WORD'S OF ALLAH HAS NOT KNOWN THE LAW AGAIN, LIKE APES; or those whose lives are greedy and dirty are equated with swine.*

5. The Human Sick is NOT CONSISTENT

وَإِذَا جَاءَهُمْ قَوْلٌ آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ ﴿٦١﴾

61. When they come to you, they say, "We believe." But they have entered with disbelief [in their hearts], and they have certainly left with it. Allah is most knowing of what they were concealing. **THE BELIEVER is THE WORDS ARE THE SAME as WHAT IS IN THE HEART. Even though humans can deceive others, they cannot deceive Allah.**

6. The Human Sick is Happy with CRIME and Hostility

وَتَرَى كَثِيرًا مِنْهُمْ يُسَارِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمُ السُّحْتِ لَئِن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّا كُنَّا نَعْمَلُونَ ﴿٦٢﴾

62. You see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing. **BECOMING BELIEVERS TO BE A HUMAN WHO MUTUAL BROTHERS, becoming Disbelievers become a hostile human being. Faith leads to relieved, disbelief leads to jealousy, sins and consumes forbidden substance.**

7. More Dangers of Life, When Religionist DOES NOT PREVENT Crimes

لَوْلَا يَنْهَاهُمُ الرَّبَّانِيُّونَ وَالْأَحْبَارُ عَنِ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السُّحْتِ لَئِن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّا كُنَّا نَعْمَلُونَ ﴿٦٣﴾

63. Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing. **The believers advise each other in truth and patience, or do not say lies and neither consumes the forbidden. THE LIES WAS THE BEGINNING OF CRIME. Starting from lying continues with eating the forbidden, and ending with hell.**

3 THINGS ABOUT "INVITE JEWS CONVERT TO ISLAM"

1. Jews INSULT Allah and Prophet Muhammad

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلُعِنُوا بِمَا قَالُوا بَلْ يَدُهُ مَبْسُوتَةٌ لَا يَنْفُكُ كَيْفَ يَشَاءُ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُمُ الْعِدَاةَ وَالْبَغِضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَسِعُونَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

64. The Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills. That which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah extinguished it. They strive throughout the land [causing] corruption, and Allah does not like corrupters. **MALICE OF ISLAMIOPHOBIA which**

is SO BIG, because Muhammad who was chosen as the messenger of Allah, deepened and strengthened their disobedience and kufr.

2. Positive Thinking will GIVE OPPORTUNITIES and Invite others to Convert to Islam

﴿٦٥﴾ وَلَوْ أَنَّ أَهْلَ الْكِتَابِ آمَنُوا وَاتَّقَوْا لَكَفَّرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَا دَخَلْنَا لَهُمُ جَنَّةَ النَّعِيمِ ﴿٦٥﴾
65. If only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure. **Everyone is open to enter the door of Islam. If they enter, ALL THE MISTAKES BEFORE ENTERING ISLAM ARE DELETED AND FORGIVEN.** Even they have the right to enter into heaven: happy garden which is eternal.

3. Although Jews majority are Disbelievers, but THERE ARE ALSO WHO EMBRACE ISLAM

﴿٦٦﴾ وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكَلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَاءَ مَا يَعْمَلُونَ ﴿٦٦﴾
66. If only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord, they would have consumed [provision] from above them and from beneath their feet. *Allah will give His mercy from the sky by bringing down rain, growing plants with abundant fruits.* Among them are a moderate community, but many of them - evil is that which they do. **If humans follow ALLAH'S GUIDE IN THE QURAN, they will certainly get spiritual and world enjoyment.**

5 THINGS ABOUT DA'I

1. The Messenger and The Da'i PROTECTED by Allah in Da'wah

﴿٦٧﴾ *يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾
67. O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people. *No one can kill the Prophet Muhammad.* **Muhammad must GO FORWARD TO DELIVER HIS MESSAGES and complete his holy duty by trusting to Allah. It doesn't matter if the person who has lost all sense of truth refuses and threatens him.**

2. MONOTHEISM Da'wah is Universal Da'wah

﴿٦٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾
68. Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." That which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people. **Actually, the SPITE ADDED THE STUBBORN and Kufr.**

3. Keyword of Da'wah is FAITH in Allah, Judgment Day and Righteous Deeds

﴿٦٩﴾ إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِقُونَ وَالصَّارِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٩﴾
69. Indeed, those who have believed [in Prophet Muhammad] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah and the Last Day and

did righteousness - no fear will there be concerning them, nor will they grieve. **THE TEACHING OF ALLAH IS ONE**, Islam recognizes the past monotheistic faith. Monotheism is carried out earnestly and is supported by a healthy mind with good behavior.

4. The Messenger and The Da'i are Coming NOT To Be Hostility

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَائِيلَ وَارْسَلْنَا إِلَيْهِمْ رَسُولًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنفُسُهُمْ فَزَيَّغُوا فَكُذَّبُوا وَفَرَّقْنَا يَتَقْتُلُونَ ﴿٧٠﴾

70. We had already taken the covenant of the Children of Israel (*that they believe in Allah and His messengers*), and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed. **Among humans there is people who PROMISE faithfully to believe in Allah and the apostles, but they EVEN BELIE to Allah and kill the apostles. This is the type of human who is suffering.**

5. The Good Messenger and Da'i are NOT BE KILLED

وَحَسِبُوا إِلَّا تَكُونُ فِتْنَةً فَعَمُوا وَصَمُّوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُّوا كَثِيرٌ مِنْهُمْ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٧١﴾

71. They thought there would be no [resulting] punishment, so they became blind and deaf. Then Allah turned to them in forgiveness; then [again] many of them became blind and deaf. Allah is Seeing of what they do. **THE DISBELIEVERS CLOSE THEIR EYES TO SEE THE SIGNS OF ALLAH'S GREATNESS and closed their ears to hear His message.**

6 NOTES ABOUT THE GOD OF JESUS

1. Jesus is NOT GOD

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۗ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۗ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ ۗ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٧٢﴾

72. They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. There are not for the wrongdoers any helpers. **THE CORE OF THE JESUS TEACHING IS BELIEVING ALLAH IS THE ONE. He never ordered his followers to worship him, along with worshipping Allah.**

2. Trinity is DIFFERENT From The One God

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثُ ثَلَاثٍ ۗ وَمَنْ إِلَهٌ إِلَّا إِلَهُ وَاحِدٌ ۗ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٣﴾

73. They have certainly disbelieved who say, "Allah is the third of three." There is no god except one God. If they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment. **Allah is our Lord, ALLAH IS THE ONE, one is not three.**

3. Who is Already Wrong: REPENTANCE with Convert Islam is the Solution

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَ ۗ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٧٤﴾

74. So will they not repent to Allah and seek His forgiveness? Allah is Forgiving and Merciful. **For those who are already deify besides Allah, HE STILL OPENS REPENT DOORS FOR THEM TO CAN ENTER INTO ISLAM.**

4. Jesus was Only a Messenger of Allah

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ كَأَنَّا بِكُلَانِ
الطَّعَامِ أَنْظَرَكُمْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظَرَانِي يُؤْفِكُونَ ﴿٧٥﴾

75. The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. His mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded. *Jesus and his mother were human, who needed what was needed by humans, like eating, drinking and so on.* "Hear by you O Israel, Allah is our Lord, Allah is The One." **MARY HAS NEVER CLAIM HERSELF as THE MOTHER OF GOD, or that her son is God, she is a pious and clean woman.**

5. There is No WORSHIPED in Life Except Allah, Nothing Else

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٦﴾

76. Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?" **ONE STUPIDITY, when HUMANS WORSHIP HUMAN, even though born without a father, he is still a human being who cannot prevent harm and benefit.**

6. DON'T Exceed Limits in Religion: By Following Misguided Lust

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ
وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ﴿٧٧﴾

77. Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth (*exceed limits means that the truth is sometimes hidden or trampled on*), and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way." **Exceed limit is the simplest test to find out which hypocritical people who is selfish, who have "traded" religion from people; and who is truly obedient and fearful in religion.**

4 CAUSES FOR THE COMING OF "ALLAH'S CURSE"

1. Ungodly and Exceeds the Normal Limit in Worship are Cursed

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ذَلِكَ بِمَا
عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٧٨﴾

78. Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed. **The Disbeliever surpasses the limits of reasonableness, how can he be disobedient and fight against Allah the Most Giving of all the facilities of life. The Disbeliever surpasses the limits of reasonableness, how can he be disobedient and fight against Allah the Most Giving of all the facilities of life. Humans who choose disbelief are tantamount to choosing to go to hell.**

2. There is No Prevention When Wrongdoing Are Made

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٧٩﴾

79. They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing. **Bad people are bound to be found in every society. But if the leader allows the people to do the indecent deeds, then the society will get a curse.**

3. Believer Can Not Expected Much Help From Disbeliever

تَرَى كَثِيرًا مِّنْهُمْ يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لِيَسْ مَا قَدَّمَتْ لَهُمْ أَنفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ ﴿٨٠﴾

80. You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally. **Helping person to be disbelief means helping him to misery and torment in world and hereafter.**

4. Disobedient or Fasiq is in Mutual Suspicion and Spite Condition

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنزِلَ إِلَيْهِ مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِّنْهُمْ فَسِقُونَ ﴿٨١﴾

81. If they had believed in Allah and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient. **Faith in Allah and the Prophet Muhammad are full power. so TRUE BELIEVERS take shelter under the protection of Allah and His Prophet and those who believe.**

PART 7

5 REASONS PEOPLE OF THE SCRIPTURE CONVERT TO ISLAM

1. Jews Are Much More HOSTILE Believers than Christians

* لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدَاوَةً لِلَّذِينَ آمَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِيَّ ذَلِكَ يَأْتِي مِنْهُمْ قَسِيصِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾

82. You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant. *The life experience of the Prophet Muhammad confirmed that among the believers they were brothers and sisters. When compared between Jews and Christians, Christianity is friendlier than Jews. Christians Habasyah once helped Muslims when migrating to their area. The basis of brotherhood and friendship is FAITH, not to boast to one another.*

2. "Christian Priests Who Are CONSCIENCE" Must Embrace to Islam

وَإِذَا سَمِعُوا مَا أُنزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنَهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا آمَنَّا فَاكْتَتِبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾

83. When they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses. **FAITH IS POWER. The power of faith caused Allah to move his heart to be Muslim. Christian Habasyah helped the companions of the Prophet when he moved to their area. Faith becomes a rope of friendship between believers and Christian Najran. The power of faith also caused Christian Habasyah to witness the truth of the Quran and Muhammad.**

3. THERE IS NO REASON For Not Embracing Islam

﴿٨٤﴾ وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبَّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

84. "Why should we not believe in Allah and what has come to us of the truth? We aspire that our Lord will admit us [to Paradise] with the righteous people." **POWERFUL BELIEVERS WILL SPREAD PIOUS AND GOODNESS. The power of faith can be achieved with enthusiasm.**

4. The Reward for Who Embrace Islam is HEAVEN

﴿٨٥﴾ فَأَثَابَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ

85. So Allah rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. That is the reward of doers of good. **The power of faith is not only felt in the world, but also in the hereafter. THE FAITH GUIDES THE OWNER TO THE TOP OF HAPPINESS (HEAVEN).**

5. The Disbelievers and Against Allah are in the HELLFIRE

﴿٨٦﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

86. But those who disbelieved and denied Our signs - they are the companions of Hellfire. **DISBELIEF IS MISERY, friends with miserable people will make people more miserable. Friendships infect each other.**

LAWFUL, UNLAWFUL AND OATH

1. The Prohibition to Make the LAWFUL to be The Unlawful

﴿٨٧﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

87. O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors. **Accept Allah's bounties for everything in gratitude, but ALLAH DOES NOT LOVE EVERYTHING WHICH IS EXCESSIVE.**

2. The Lawful is Many: Eat & Be Piety

﴿٨٨﴾ وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلالًا طَيِّبًا وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ

88. Eat of what Allah has provided for you [which is] lawful and good. Fear Allah, in whom you are believers. **Believers must be happy to live in this world, spiritual and physical happiness. ABOUT PHYSICAL HAPPINESS IS ENJOYING LAWFUL SUSTENANCE.**

3. OATH and Kaffarat

﴿٨٩﴾ لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّعُوفِ إِيمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَدْتُمُ الْإِيمَانَ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ مَا نَطْعَمُونَ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ

﴿٩٠﴾ ذَلِكَ كَفَّارَةُ إِيمَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْمَانَكُمْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَشْكُرُونَ

89. Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is (1) the feeding of ten needy people from the average of that which you feed your [own] families or (2) clothing them or (3) the freeing of a slave. But whoever cannot find [or afford it] - (4) then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful. **The law explained by Allah is the ultimate aim to MAKE THE PEOPLE HAPPY, not to raise up a great ALLAH, to be more grateful.**

WITHOUT IMMORAL, LIVE WILL BE PEACEFUL

1. Life will be Success without Intoxicant, Gambling and Forecasting Fate

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾

90. O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful. **There is no happiness from drunkenness, no blessing from gambling, and no comfort from raffling fate. All kinds of this superstitions are cursed and NOT MAKE HAPPY.**

2. There is Nothing in Gambling and Intoxicant But Hostility and Hatred

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنتُمْ مُنْتَهُونَ ﴿٩١﴾

91. Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist? **FRIENDSHIP built on arrogant or on the gambling table or in front of all intoxicants will cause hatred, jealousy, envy, and will plunge into misery. So the true believers must avoid all of them.**

3. Obey Allah and Messenger is a Safe Way

وَاطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِن تَوَلَّيْتُمْ فَأَعْلَمُوا إِنَّمَا عَلَى رَسُولِنَا الْبَلْغُ الْمُبِينُ ﴿٩٢﴾

92. Obey Allah and obey the Messenger and beware. If you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification. *Obedience in Islam is obedience to all the commands of Allah and the agreed government regulations to worship Allah and prosper the earth. Losses and misery in terms of life of the world and the hereafter have been shown. So, there is no need to add the teachings of Allah.*

4. Believers are Good People: Make Friendship with Them

لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَمُوا إِذَا مَا اتَّقَوْا وَآمَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ اتَّقَوْا وَآمَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿٩٣﴾

93. There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if (1) they [now] fear Allah and believe and do righteous deeds, and (2) then fear Allah and believe, and (3) then fear Allah and do good; and Allah loves the doers of good. **The Allah's love in AFFECTION and His good deeds TO ALL HIS CREATURES, and our love for Him is meaningless without good deeds.**

RESPECTING THE KA'BAH AS A CENTER OF HUMAN WORSHIP

1. The Purpose of The Rules is Obedience to the Creator

يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَبْلُوَكُمُ اللَّهُ بِشَيْءٍ مِّنَ الصَّيْدِ تَنَالَهُ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ ۗ فَمَنِ اعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٩٤﴾

94. O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. Whoever transgresses after that - for him is a painful punishment. **LOVE IS TESTED, THE TESTING IS SIGN OF LOVE. Believers are tested because Allah loves them. Life is a test, not only in adversity, there is also a test in pleasure. Many humans survived in passing the test of adversity, but failed in passing the fun test.**

2. Among Allah's Rules: Don't Hunt When Pilgrim Garb

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعْمِ يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِنْكُمْ هَدْيًا بَلِغَ الْكَعْبَةِ أَوْ كَفَّارَةٌ طَعَامُ مَسْكِينٍ أَوْ عَدْلٌ ذَلِكَ صِيَامًا لِيَذُوقَ وَبَالَ أَمْرِ عَفَا اللَّهُ عَمَّا سَلَفٌ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ﴿٩٥﴾

95. O you who have believed, do not kill game while you are in the state of ihram *Hajj or Umrah* (good or not to eat, except crows, eagles, scorpions, rats and wild dogs, and snakes). Whoever of you kills it intentionally - the penalty is (1) an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or (2) an expiation: the feeding of needy people or (3) the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. Allah is Exalted in Might and Owner of Retribution. **The law of repentance is written "Allah has pardoned what is past", but if you return to violation without repenting, Allah will take retribution from you.**

3. When Pilgrim Garb: Water-Game is Legal: Land-Game is Forbid

أَحْلَلْ لَكُمْ صَيْدَ الْبَحْرِ وَطَعَامَهُ مَتَاعًا لَكُمْ وَلِلسَّيَّارَةِ وَحُرِّمَ عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩٦﴾

96. Lawful to you is game from the sea (including the understanding of the sea are rivers, lakes, ponds and so on), and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. Fear Allah to whom you will be gathered. **LAWFUL IS SO MANY AND UNLAWFUL IS LITTLE. The believer chooses the lawful and avoids the unlawful as a form of piety.**

* جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلَائِدَ ذَلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾

97. Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that Allah is Knowing of all things. **ALLAH knows everything: the contents of the hearts and intentions of the pilgrims. Do not think that they are strangers, to be able to do whatever they want.**

4. The Allah's Penalty is Painful, and His Forgiveness is Mercy

اعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٩٨﴾

98. Know that Allah is severe in penalty and that Allah is Forgiving and Merciful. **Besides He is Forgiveness, Most Merciful, He is also HARD in carrying out His deeds TO BE HONORED.**

5. The Messenger and The Da'i only Convey Messages from Allah

مَا عَلَى الرَّسُولِ إِلَّا الْبَلْغُ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ ﴿٩٩﴾

99. Not upon the Messenger is [responsibility] except [for] notification. Allah knows whatever you reveal and whatever you conceal. **THE MESSENGER AND THE Da'i ARE ONLY DELIVER OF ALLAH'S MESSAGE, they cannot be blamed for the mandate not done by the people, they are also not asked to judge and punish the people. Assessment belongs only to the Allah knoweth. The believer is a da'i not a judge.**

6. Will not be Same: the Evil and the Good

قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ ﴿١٠٠﴾

100. Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allah, O you of understanding, that you may be successful. *Humans often make judgments in terms of quantity, not in terms of quality. But people who understand and can distinguish, will judge others. The GOOD and the EVIL cannot be mixed; and who be carefully will choose the best, though perhaps the most difficult; and avoid the evil, even if at every step is dangerous.*

4 DIFFERENT "BELIEVERS AND DISBELIEVERS" IN THINKING AND ACTING

1. Believers Don't Ask about Things that cause HARM

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنَ شَيْءٍ إِن تَبَدَّلَ لَكُمْ سُوءُكُمْ وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلَ الْقُرْآنُ تُبَدَّلَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿١٠١﴾

101. O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being revealed, they will be shown to you. Allah has pardoned that which is past; and Allah is Forgiving and Forbearing. **Smart believers don't ask if the purpose is only to cause trouble. QUESTIONS ARE ASKED TO SOLVE PROBLEMS, NOT TO EXACERBATE DIFFERENCES.**

Questions with the Purpose to Weak the Messenger and the Da'i close to Disbelief

قَدْ سَأَلَهَا قَوْمٌ مِّن قَبْلِكَ ثُمَّ اصْبَحُوا بِهَا كَافِرِينَ ﴿١٠٢﴾

102. A people asked such [questions] before you; then they became thereby disbelievers. **The troublesome question is finally really trouble untill lead to rejection and disbelief.**

2. Disbeliever Always Enjoy "the LIES in the Name of Allah"

مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِبَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَكَثُرُهُمْ لَا يَعْقِلُونَ ﴿١٠٣﴾

103. Allah has not appointed [such innovations as] bahirah (a slit-ear she-camel) or sa'ibah (a she-camel let loose for free pasture) or wasilah (idol sacrifices for twin-births in animals) or ham (stallion-camels freed from work). But those who disbelieve invent falsehood about Allah, and most of them do not reason. **This superstitious belief is caused by FOOL, and this is very degrading to human dignity, and humiliation to Allah.**

3. Unbelievers always Take Cover behind the Illogical Ancestral TRADITION

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا أَوَلَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١٠٤﴾

104. When it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided? **When a messenger comes to them BRINGING TRUTH with a better way, then the foolish man says: "It is good enough to follow what our ancestors have given to us."**

4. Believers always Consistent in Faith

يَا أَيُّهَا الَّذِينَ آمَنُوا عَلَيْكُمْ أَنْفُسَكُمْ لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فِئْتَبِكُمْ بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٠٥﴾

105. O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is you return all together; then He will inform you of what you used to do. **The existence of one God will bring all differing opinions to be judged by Him. To Him the people returned, and to Him ALL WORKS WERE CALCULATED AND REPLACED.**

3 ATTITUDE OF HAVE BEQUEST IN EVIDENCE

1. Believers Must Be Honest in Conditions of Resident or Traveler

يَا أَيُّهَا الَّذِينَ آمَنُوا شَهَادَةٌ بَيْنَكُمْ إِذَا حَضَرَ أَحَدَكُمْ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا عَدْلٍ مِّنكُمْ أَوْ آخَرَانِ مِمَّنْ عَمِلْتُمْ إِن أَنْتُمْ ضَرَيْتُمْ فِي الْأَرْضِ فَاصَابَتْكُمْ مُصِيبَةُ الْمَوْتِ تَحْسِبُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمْنَ بِاللَّهِ إِنْ أَرَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَمِنَ الْآثِمِينَ ﴿١٦﴾

106. O you who have believed, (1) testimony [should be taken] among you when death approaches one of you at the time of bequest - [that of] two just men from among you or two others from outside (2) if you are traveling through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by Allah if you doubt [their testimony, saying], "We will not exchange our oath for a price, even if he should be a near relative, and we will not withhold the testimony of Allah. Indeed, we would then be of the sinful." **USUALLY THIS SWEAR MUST BE DETERMINE.**

2. If the Swear is Forged: Replace it with the HONEST One

فَإِنْ عُثِرَ عَلَىٰ أَنَّهُمَا اسْتَحَقَّا إِثْمًا فَآخَرَانِ يَقُومُونَ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأَوْلِيَانِ فَيُقْسِمْنَ بِاللَّهِ لَشَهَادَتُنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا اعْتَدَيْنَا إِنَّا إِذًا لَمِنَ الظَّالِمِينَ ﴿١٧﴾

107. But if it is found that those two were guilty of perjury, let two others stand in their place [who are] foremost [in claim] from those who have a lawful right. And let them swear by Allah, "Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be of the wrongdoers." **If it is known that SWEAR is false, then other witnesses may be submitted.**

3. The Main Principle of Testimony is FEAR OF GOD

ذَٰلِكَ آدَبُ أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهِهَا أَوْ يَخَافُونَ أَنْ تُرَدَّ أَيْمَانٌ بَعْدَ أَيْمَانِهِمْ وَاتَّقُوا اللَّهَ وَاسْمَعُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿١٨﴾

108. That is more likely that they will give testimony according to its [true] objective, or [at least] they would fear that [other] oaths might be taken after their oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people. **EVIDENCE PRINCIPLES ARE FAITH AND FEAR TO ALLAH. If humans do not know, rest assured Allah knows.**

ONE OF THE EVENTS IN JUDGEMENT DAY

*يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَحْبَبْتُمْ قَالُوا لَا عِلْمَ لَنَا إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١٩﴾

109. [Be warned of] the Day when Allah will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen" **EVERY HUMAN HAVE RESPONSIBILITY, and it is requested on the Day of Judgment. For messenger and believers, the judgement day is happy day, because it ends in heaven, the top of happiness.**

6 POWERS OF POSITIVE ATTITUDE

1. Allah is Almighty God

إِذْ قَالَ اللَّهُ يُعِيسَى ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وَالِدَتِكَ إِذْ أَيَّدتُّكَ بِرُوحِ الْقُدُسِ ۖ
تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ
وَإِذْ تَخَلَّقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتُبْرِئُ الْأَكْمَهَ
وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ جِئْتَهُمْ
بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَذَا إِلَّا أَسْحَرُكُمْ مِينٌ ﴿١١٠﴾

110. [The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic." **Pay attention to the words "with My permission" to emphasize that this reality does not come because of Jesus strength and will, but because of LICENSE and ALLAH'S PERMISSION. He is indeed above all these mortal beings.**

2. Allah is a FAIR

وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ آمِنُوا بِي وَبِرَسُولِي قَالُوا آمَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ ﴿١١١﴾

111. [Remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]." **Before or after Muhammad was born, all those who were SUBMISSIVE TO ALLAH'S WILL were Muslims, and their religion was Islam.**

3. Attitude Makes the Impossible Become a REAL

إِذْ قَالَ الْحَوَارِيُّونَ يُعِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنَزِّلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ قَالَ أَتَقُولُوا
اللَّهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١١٢﴾

112. [Remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said, "Fear Allah, if you should be believers." **The principle of the believers, EAT TO WORSHIP AND LIFE, not life to eat.**

5. Focus on a WORSHIP

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ ﴿١١٣﴾

113. They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses." **If A FOOD CAN STRENGTHEN FAITH AND BELIEF, and be a witness to the power of the faith, then this is the meaning of eating for worship.**

5. Life is a REVERBERATION, or "What is Planted, Definitely Harvested"

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عَيْدًا لِأَوْلَانَا وَإِخْرَانًا وَآيَةً مِنْكَ

وَأَرْزُقْنَا وَأَنْتَ خَيْرُ الرَّزُقِينَ ﴿١١٤﴾

114. Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. Provide for us, and You are the best of providers." **TRUE BELIEVERS raises and respects each other.** *Jesus welcomed the good intentions of the hawariyin, and hawariyin respected the position of Jesus as a prophet.*

6. The Attitude is a REMOTE CONTROL

قَالَ اللَّهُ إِنِّي مُنَزَّلُهَا عَلَيْكُمْ فَمَنْ يَكْفُرْ بَعْدَ مَنكُم فَأِنِّي أَعَذِّبُهُ عَذَابًا لَّا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾

115. Allah said, "Indeed, I will send it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds." **Nothing difficult and impossible for Allah. THE MIRACLE is not used to dictate the messenger as a God, but proof that he is a messenger of God. To claim the messenger as a God is the climax of disbelief.**

JESUS IS NOT GOD AND NOT THE SON OF GOD

1. DENIAL of Jesus as a God or a God's Son

وَإِذْ قَالَ اللَّهُ لِيَعْقِبِي ابْنَ مَرْيَمَ إِنَّكَ قُلْتَ لِلنَّاسِ اتَّخَذْتُ وَإِيَّاهِ الْهَيْئَ مِنْ دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقِّ أَنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمَ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾

116. [Beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?'" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen. **Jesus DENIES that he knows about something attributed to him by those who put it first.**

2. The Mission of Jesus is "WORSHIP ALLAH"

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾

117. I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness. **Jesus here acknowledges that he is a mortal being, and his KNOWLEDGE IS LIMITED as is a mortal being.**

3. Good Man Still REQUESTING GOODNESS

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ وَإِن تَعْفُرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾

118. "If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise." **As the Exalted in Power, He can PUNISH HIS SERVANT WHO DOES NOT OBEY.**

4. Good Believers are Gathered in HEAVEN

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ

عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١١٩﴾

119. Allah will say, "This is the Day when the truthful will benefit from their truthfulness." For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment. **Fauz or attainment is happiness, pleasure or the achievement of desires. The humans must obtain the ALLAH'S BLESS, that Allah's bless is everything for believers.**

Allah is The ONE, Owner and Competent

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٢٠﴾

120. To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent. **Allah is The One, Owner of everything, and He is exalted in power. This is Muslim faith and the POWER of FAITH IS NUMBER ONE, a happy power.**

AL-AN'ĀM (MAKKIYYAH)

BINATANG TERNAK, CATTLE

Surah 6 : 165 verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful.

3 EVIDENCE ABOUT THE ONENESS ALLAH

1. The Proof that Allah is One is that He Created the UNIVERSE

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾

1. [All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord. **Light and darkness do not contradict power, BOTH THE CREATION OF THE ONENESS ALLAH.**

2. Evidence of Allah is One is that He Created HUMANS

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا وَأَجَلٌ مُّسَمًّى عِنْدَهُ ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿٢﴾

2. It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute. **Life is a test, after that will go to the award on the Next Day.**

3. The Proof of Allah is One is that He EVERYWHERE, and Knowing Everything

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ ﴿٣﴾

3. He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn. **Only human actions will be judged by Him, because all good deeds and bad deeds will GET REWARD equitable at the time.**

5 CAUSES OF THE DISBELIEF AND THREATS TO THEM

1. Early Seeds of Disbelief is REACTIVE or Rejection of the Sign of Allah's Power

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ ﴿٤﴾

4. No sign comes to them from the signs (*miracles or holy verses of the Quran or events that occur in nature that show the power of Allah*) of their Lord except that they turn away therefrom. **REACTIVE HUMANS who fail always deny and reject the best for them.**

2. RIDICULING the Message of the Quran

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٥﴾

5. For they had denied the truth *Quran* when it came to them, but there is going to reach them the news of what they used to ridicule. **QURAN MESSAGE DELIVERS HUMAN TOWARDS HAPPINESS that the peak is the pleasure of Allah and heaven; avoiding suffering that the peak is wrath and hell. If this message is ridiculed, then the loser is themselves.**

The Destruction is a Threat to Disbelievers

الْمَيِّرُوا كَمَا أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّمْهُمْ فِي الْأَرْضِ مَا لَمْ نُمْكِنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَا هُم بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٦﴾

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others. **THE RIDICULOUS must read the history, in case they will also take the experience SUFFERING in this world, before in the hereafter.**

3. The Disbelievers accuse the Quran of Obvious Magic

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قُرْطَاسٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالِ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٧﴾

7. Even if We had sent down to you, [O Muhammad], a written scripture on a page and they touched it with their hands, the disbelievers would say, "This is not but obvious magic." **The materialists are indeed no longer helped to be able to accept faith, because "THEIR HEART HAS BEEN DISEASE."**

4. NOT RECOGNIZING Muhammad's Prophethood

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ مَلَكٌ وَلَوْ أَنزَلْنَا مَلَكَ لَفُضِيَ الْأَمْرُ ثُمَّ لَا يُنظَرُونَ ﴿٨﴾

8. And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved. **ANGEL is a divine being a manifestation of Allah's majesty, which is not visible to humans.**

5. Asking for Angels as Substitutes

وَلَوْ جَعَلْنَاهُ مَلَكَ لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلْبَسُونَ ﴿٩﴾

9. And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves. **The most important thing is not who brings HAPPY MESSAGE, but HOW TO DO A MESSAGE THAT IS TO BE HAPPY.**

Rejection of the Messenger and the Da'i is Not a New Problem in Da'wah

وَلَقَدْ اسْتَهْزَى بِرُسُلٍ مِنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾

10. Already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule. **Ridiculing the messengers will only hurt yourself.**

The Suffering for Who Refuses and Against Allah

فَلْيَسِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ ﴿١١﴾

11. Say, "Travel through the land; then observe how was the end of the deniers." **If you do not believe that what makes mock of and pouts the messenger of happiness is DEFINITELY MISERABLE, look at the history of human life.**

7 THE GLORY OF ALLAH AND THE ABSOLUTE POWER

1. Allah the Own of This Great Nature is Merciful, and the Disbelievers are Definitely Lost

قُلْ لِمَنْ مَا فِي السَّمُوتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ
الْقِيَامَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿١٢﴾

12. Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe. *Allah has promised, as His mercy will bestow grace on His creatures.* **History, travel, human experience, all that gives EVIDENCE ABOUT THE CHARACTER OF ALLAH'S MERCY.**

2. Allah the Owner is HEARING and Knowing

* وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾

13. To Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing. **Merciful has become Allah's character. His knowledge and wisdom are beyond human reach.**

3. Other than Allah is NOT God

قُلْ أَغْيَرَ اللَّهُ اتِّخَذُ وَلِيًّا فَاطِرِ السَّمُوتِ وَالْأَرْضِ وَهُوَ يُطْعَمُ وَلَا يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ
أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿١٤﴾

14. Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, [O Muhammad], "Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.'" **THE BELIEVERS DEPEND ON ALLAH for all deficiencies, but He is free from all deficiencies.**

4. Disobeying Allah is PUNISHED

قُلْ إِنِّي أَخَافُ أَنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾

15. Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day." **IN THE WORLD, HUMAN LIFE TEMPORARY AND SHORTLY, in the hereafter human lives eternally and forever. The disbelievers must be miserable in the world and suffer in the Hereafter. Whereas the believers as far as possible stay away from sin and iniquity in order to remain happy.**

5. Whom it is Averting From Hell has Getting Allah's MERCY

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿١٦﴾

16. He from whom it is averted that Day - [Allah] has granted him mercy. And that is the clear attainment. **ALLAH IS THE ONE, there is nothing else that can be worshiped. That is victory.**

6. Allah Almighty GIVES A GOOD or A ADVERSITY

وَإِنْ يَمَسَّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمَسَّكَ بِخَيْرٍ فَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

17. If Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good - then He is over all things competent. **ADVERSITY AND GOOD ARE COMES FROM ALLAH, and it is finally good, if humans are with Allah, but suffer and torture if humans are far from Him.**

7. Allah is All-Powerful over All His SERVANTS

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١٨﴾

18. And He is the subjugator over His servants. And He is the Wise, the Acquainted [with all].
All POWER IN THE HAND OF ALLAH. Besides that He is very wise for them.

3 SUPPORTS ALLAH OVER ALQURAN

1. Allah TESTIFIES in He Self That He is The One

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً قُلْ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ أَتَيْكُمْ لَتَشْهَدُونَ آتَ مَعَ اللَّهِ إِلَهَةً آخَرَى قُلْ لَّا أَشْهَدُ قُلْ إِنَّمَا هُوَ اللَّهُ وَاحِدٌ وَأَنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿١٩﴾

19. Say, "What thing is greatest in testimony?" Say, "Allah is witness between me and you. This Quran was revealed to me that I may warn you thereby and whomever it reaches. Do you [truly] testify that with Allah there are other deities?" Say, "I will not testify [with you]." Say, "Indeed, He is but one God, and indeed, I am free of what you associate [with Him]."**The believer is greatest testimony THAT FAITH IS A HAPPY. If there are believers who are unhappy, then their faith needs to be questioned.**

2. The Quran as the Allah's Word is also Recognized by the People of the Scripture

الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾

20. Those to whom We have given the Scripture recognize it as they recognize their [own] sons. Those who will lose themselves [in the Hereafter] do not believe. **THE DISBELIEVER IS LOSE.**

3. Fighting Allah and the Quran is WRONGDOING

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿٢١﴾

21. Who is more unjust than one who invents about Allah a lie or denies His verses? Indeed, the wrongdoers will not succeed. **If human is disbelief, so he has wrongdoing for himself, by not directing his life towards the ALLAH'S GUIDE THAT HAPPY and success.**

7 CHARACTERS THAT MUST BE AVOIDED

1. In Hell WITHOUT SAVIOR

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا آيِنَ شُرَكَائِكُمُ الَّذِينَ كُنْتُمْ تَزْعُمُونَ ﴿٢٢﴾

22. [Mention, O Muhammad], the Day We will gather them all together; then We will say to those who associated others with Allah, "Where are your 'partners' that you used to claim [with Him]?" **The strength of faith is not only beneficial in the world, in the hereafter the believer definitely safe, while POLYTHEIST and Disbelievers ARE DEFINITELY MISERY and SUFFERING.**

2. FAKE SWEAR Must Be Revealed

ثُمَّ لَمْ تَكُنْ فَتَنَّاهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ ﴿٢٣﴾

23. Then there will be no [excuse upon] examination except they will say, "By Allah, our Lord, we were not those who associated." **Polytheist and Disbelievers DEFINITELY REGRET IN HEREAFTER, but it's useless regret.**

3. The LIE is Self Harm

أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنفُسِهِمْ وَصَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٤﴾

24. See how they will lie about themselves. Lost from them will be what they used to invent.

What is disbeliever and polytheism are proud in the world, now IN THE HEREAFTER is ONLY EMPTY ONE and WISHFUL THINKING.

4. REFUSING the Guide of Qurani is Loss

وَمِنْهُمْ مَّنْ لَّسَّمَعَ إِلَيْكَ وَجَعَلْنَا عَلَى قُلُوبِهِمُ آكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ يَرَوْا كَلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا جَاءَهُمْ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ ﴿٥٥﴾

25. Among them are those who listen to you, but We have placed over their hearts coverings, lest they understand it, and in their ears deafness. If they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples." **IF HEART WAS CLOSED, all the beauty and happiness contained in the Quran guidelines are bad and miserable.**

5. The Top of Lossers is INVITING Others to Far from the Quran

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعُونَ عَنْهُ وَإِنْ يُهْلِكُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٦٦﴾

26. They prevent [others] from him, and are [themselves] remote from him. They do not destroy except themselves, but they perceive [it] not. **FAR AWAY FROM THE HOLY QURAN which is happy and invites others far from it is DESTRUCTION, misery, sad and very sad.**

6. REGRET in The Hell is Useless

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَا لَيْتَنَا نُرَدُّ وَلَا نُكَذِّبُ بِآيَاتِ رَبِّنَا وَنَكُونَ مِنَ الْمُؤْمِنِينَ ﴿٧٧﴾

27. If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers." **THE TOP OF SADNESS WHEN TORTURE IN THE HELL. The Eternal day in it is illustrated one day there by 50,000 years live in this world.**

7. THE LIAR is Difficult to Change

بَلْ بَدَأَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٧٨﴾

28. But what they concealed before has [now] appeared to them. Even if they were returned, they would return to that which they were forbidden; and indeed, they are liars. **Their falsehood is not caused by a lack of knowledge, but because of DIGRESSION.**

ENDLESS REGRET

1. Disbelievers Refuse the Hereafter Existence

وَقَالُوا إِنْ هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ ﴿٧٩﴾

29. They say, "There is none but our worldly life, and we will not be resurrected." **Cowards are humans who run from responsibility. The actual accountability report is in the hereafter. BRAVE BECAUSE OF TRUE, AND FEAR BECAUSE OF SIN.**

2. In Hell, Disbelievers Know a Essence

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ قَالَ الْيَسَّىٰ هَذَا بِالْحَقِّ قَالُوا بَلَىٰ وَرَبِّنَا قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٨٠﴾

30. If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve." **If the believer sees the guilty coward being tried: sad, sorry and touched. What to expect from DISBELIEF: SAD IN THE WORLD, SUFFERING IN THE HEREAFTER.**

3. Refuse the Essence of the Hereafter is Loss

قَدْ خَسِرَ الَّذِينَ كَذَبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَتْهُمُ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَا عَلَىٰ مَا قَرَرْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ ۗ أَلَا سَاءَ مَا يَزُرُونَ ﴿٣١﴾

31. Those will have lost who deny the meeting with Allah, until when the Hour [of resurrection] comes upon them unexpectedly, they will say, "Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs. Unquestionably, evil is that which they bear. **SADNESS IS BURDEN all sins that will be borne by every person who has committed a crime, after they later realize all that.**

4. Life in the World is Only Games

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهُمْ وَلَدَارُ الْآخِرَةِ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿٣٢﴾

32. And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah, so will you not reason? **Games and amusement to prepare believers' intentions in facing life that more earnest. Therefore, THIS LIFE IS ONLY AS PREPARATION TOWARDS ETERNAL LIFE, THAT IS NOW BELIEVERS THROUGH.**

5 ALLAH'S PROVISIONS IN THE UNDERGO OF LIFE

1. AGAINST the Messenger and Believer is Against Allah

قَدْ نَعْلَمُ إِنَّهُ لَيَحْزُنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ بَيَّاتٍ اللَّهُ يَجْحَدُونَ ﴿٣٣﴾

33. We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject. **Messengers and believers should not be sad when they disbelievers refused the happy faith. Because they are not fighting messengers and believers, but they are tormenting themselves and their minds.**

2. Reviled, Tortured is SUNNATULLAH that Occurs to the Messengers and Believers

وَلَقَدْ كَذَّبْتَ رَسُولٌ مِّن قَبْلِكَ فَصَبْرٌ وَعَالِي مَا كَذَّبُوا وَأَوْذُوا حَتَّىٰ أَنَّهُمْ نَصَرْنَا وَلَا مَبْدَلَ لِكَلِمَاتِ اللَّهِ ۗ وَلَقَدْ جَاءَكَ مِنْ نَّبِيِّ الْمُرْسَلِينَ ﴿٣٤﴾

34. And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers. **THE MESSENGERS AND BELIEVERS LIFE WITH ALLAH. Sooner or later they must be on the winning side and happy.**

3. If Allah WILLS, All Humans are on the Path of Islam

وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنِ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بَيِّنَةٌ ۗ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾

35. If their evasion is difficult for you, then if you are able to seek a tunnel into the earth or a stairway into the sky to bring them a sign, [then do so]. But if Allah had willed, He would have united them upon guidance. So never be of the ignorant. **The signs of the message in the life of the Prophet are numerous, as well as in the teachings he delivered. If all of this CANNOT BE CONVINCED the disbeliever, wouldn't it be enough to search for all kinds of miracles from the bowels of the earth or even appear up to the sky though?**

4. Remain be a Da'i: Although You Find Few Who Hear the Da'wah

* إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَى يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ ﴿٣٦﴾

36. Only those who hear will respond. But the dead - Allah will resurrect them; then to Him they will be returned. **Man who HEARTS is ALREADY DEAD will not hear, even though he WILL NOT BE AVOIDED FROM THE BALANCE OF COURT.**

5. Allah is ALL-POWERFUL, and The Quran is Eternal Miracles

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

37. They say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a sign, but most of them do not know." **This life is not seeing miracles then believing, but belief is happy and the Quran is miracle and eternal guidance.**

PERFECTION OF ALLAH'S SCIENCE

1. Allah Knows All: What Will be, What is Going On and What Has Happened

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَيْرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمُّ أَمَّا لَكُمْ مَا قَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ ﴿٣٨﴾

38. There is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. 1. *Lauh Mahfuz* which means that the fate of all beings has been written down (specified) in *Lauh Mahfuz*. 2. The *Quran*, there are religious principles, norms, laws, wisdom, and guidance for human happiness in the world and the hereafter. 3. Records of deed committed by jinn and humans. Then unto their Lord they will be gathered. **All of this life, activity and form COME FROM ALLAH'S WILL AND ALLAH'S PLAN.**

2. Who Against Allah Will Get a Lost With His Alone Choice

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّوْا وَكُفِّرُوا فِي الظُّلْمِ مَنْ يَشَأِ اللَّهُ يُضِلَّهُ وَمَنْ يَشَأِ يُجْعَلْهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾

39. But those who deny Our verses are deaf and dumb within darknesses. Whomever Allah wills - He leaves astray; and whomever He wills - He puts him on a straight path. **Human options are limited and cause little contradiction. He covers the ears of true teaching. Then according to the plan he must suffer and endure.**

3. Fighting Allah Must Be Tortured in the World and the Hereafter

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾

40. Say, "Have you considered: if there came to you the punishment of Allah or there came to you the Hour - is it other than Allah you would invoke, if you should be truthful?" **There are so many claims of disbelievers that cause them to suffer in hell and in this world, STILL INTELLIGENT PEOPLE CHOOSE DISBELIEF AND STAY AWAY FROM ALLAH !?**

5 CONDITIONS THAT HUMAN IN LOVE AND SORROW

1. Humans ASK to Allah When Sorrow and Pinched

بَلْ إِلَٰهُهُمُ اللَّهُ فَكَيْفَ شَفَعْتُمْ بِلَهُمْ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ ﴿٤١﴾

41. No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him]. **When human are pinched and oppressed, conscious or not, HE WILL RETURN TO ALLAH Almighty, forgetting everything.**

2. Disasters and Accidents are Given to Humans, So They will REMEMBER ALLAH

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَآخَذْنَاهُمْ بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ ﴿٤٢﴾

42. We have already sent [messengers] to nations before you, [O Muhammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us]. **THE MESSENGER AND BELIEVERS WILL DEFINITELY WIN and be happy. People who reject the messengers and believers will be overwhelmed by torment and suffering, until they finally have to surrender before Allah, by repent and remember Him.**

3. But Hard Heart, NEVER AWARE, Even Though It's Already Oppressed

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَٰكِن قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾

43. Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing. **SADNESS and suffering maybe (if we can put it properly) WILL BE RETURNED TO ALLAH'S GRACE to us.**

4. Given Favors and Pleasures Sometimes Become as Torture and Punishment

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمُ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُمْ بَغْتَةً فَاذًا هُمْ مُمْبِئُونَ ﴿٤٤﴾

44. So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair. **For them PROSPERITY IS A TEST, even punishment from a higher point of view. They will increasingly drowned into sin, until suddenly it stops, but instead of feeling sorry for their sins, they just feel disappointed.**

5. OPPONENTS of Allah is Lose & Praise be to Allah

فَقَطَّعَ دَابِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾

45. So the people that committed wrong were eliminated. And praise to Allah, Lord of the worlds. **THE PUNISHMENT OF Allah against those who DO THE DESTROY IS JUSTICE in order to protect their rights and avoid their destruction, so that the truth of His laws is protected.**

ALLAH IS THE BEST SAVIOR AND THE BEST HELPER

1. There is Nobody to Help You Other Than Allah

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَىٰ قُلُوبِكُمْ مِّنَ اللَّهِ عَيْزٌ اللَّهُ يَأْتِيكُم بِهِ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ ثُمَّ هُمْ يَصْذَبُونَ ﴿٤٦﴾

46. Say, "Have you considered: if Allah should take away your hearing and your sight and set a seal upon your hearts, which god other than Allah could bring them [back] to you?" Look how we diversify the verses; then they [still] turn away. **ALLAH NEVER MISTREAT HIS SERVANTS, if He gives a test, it is means of love so that servants return to the right path.**

2. If TORMENT Comes, There is No Savior other than Allah

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمَ الظَّالِمُونَ ﴿٤٧﴾

47. Say, "Have you considered: if the punishment of Allah should come to you unexpectedly or

manifestly, will any be destroyed but the wrongdoing people?" **PUNISHMENT IN HEREAFTER IS JUSTICE, NOT REVENGE.**

3. Tasks of the Messengers and Believers are Warning and Tiding the Good News

﴿٤٨﴾ وَمَا تُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ فَمَنْ آمَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾

48. We send not the messengers except as bringers of good tidings and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve. **APOSTLE WAS SENT TO DELIVER THE GOOD NEWS to those who repent, and warnings of disasters that will befall those who disobey.**

4. Who is Against Allah Must Be Tormented

﴿٤٩﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ ﴿٤٩﴾

49. But those who deny Our verses - the punishment will touch them for their defiant disobedience. **SIN CAUSES SUFFERING in self and others.**

6 GUIDANCE IN BUILDING SOCIETY

1. Must be CONVEY Allah's Message

﴿٥٠﴾ قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ إِنْ أَتَيْتُمُ إِلَّا مَا يُوْحَىٰ إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾

50. Say, [O Muhammad], "I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel. I only follow what is revealed to me." Say, "Is the blind equivalent to the seeing? Then will you not give thought?" **Even though MESSENGERS ARE ALSO HUMAN, they are not like most humans, and they are entitled to get high respect.**

2. Must be COMMEMORATE the Dangers of Hell to Enter Heaven

﴿٥١﴾ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ رَبِّهِمْ لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَعَلَّهُمْ يَتَّقُونَ ﴿٥١﴾

51. Warn by the Quran those who fear that they will be gathered before their Lord - for them besides Him will be no protector and no intercessor - that they might become righteous. **Only ALLAH WITH HIS BLESSING, WILL BE ABLE TO FORGIVE HUMAN SINS. The believer is a man who fears God by drawing closer to Him. Like children who are afraid of resisting the prohibition of parents by obeying all their good messages.**

3. Have THE PURPOSE OF LIFE which is Searching for Allah's Bless

﴿٥٢﴾ وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدْوَةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

52. Do not send away those who call upon their Lord morning and afternoon, seeking His countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would [then] be of the wrongdoers. *When the Prophet was sitting with believers who were considered inferior and poor by the Quraysh, some leaders of Quraysh came to speak with him with a suggestion that the believers be driven away, then this verse came down. If in the HONESTY of the Prophet's companions there were still doubts, it was not the Prophet's duty to expel them.*

4. GRATEFUL for the Potential and Favors that Exist

وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَن بَارَأَ اللَّهُ عَلَيْهِم مِّن بَيْنِنَا أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾

53. Thus We have tried some of them (*the rich*) through others (*the poor*) that the disbelievers might say, "Is it these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful? **ALLAH MORE KNOWS THOSE WHO ARE GRATEFUL** in accepting His guidance.

5. Knowing Well that Islam is Peace and SPREADING it on the Basic of Love

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَمٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةَ أَنَّهُ مَن عَمِلَ مِنكُمْ سُوءًا بِجَهَالَةٍ ثُمَّ تَابَ مِن بَعْدِهِ وَأَصْلَحَ فَإِنَّهُ عَفُورٌ رَّحِيمٌ ﴿٥٤﴾

54. When those come to you who believe in Our verses, say, "*Salamun 'alaikum*." Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects himself - indeed, He is Forgiving and Merciful." **In life, THE GREETINGS CONTAIN THE MEANING OF THE promise of grace with the great gift of God.**

6. The Quran is the Guidance of People, which distinguishes God's Way from the Path of Sin

وَكَذَلِكَ نَفْصِلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلَ الْمُجْرِمِينَ ﴿٥٥﴾

55. Thus do We detail the verses, and [thus] the way of the criminals will become evident. **QURAN IS HOLY BOOK THAT FULL INSPIRATION** has explained that pious believers are happy in the world and the hereafter, disbelievers sinners suffer and are tormented in the world and the hereafter.

7 THINGS ABOUT "ALLAH, LIFE & GUIDANCE"

1. Worshiping Except Allah is MISGUIDED, and That is not Worth to Follow

قُلْ إِنِّي نُهَيْتُ أَن أَعْبُدَ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ قُلْ لَا آتِعُ أَهْوَاءَ كُمْ قَدْ ضَلَلْتُ إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾

56. Say, "Indeed, I have been forbidden to worship those you invoke besides Allah." Say, "I will not follow your desires, for I would then have gone astray, and I would not be of the [rightly] guided." **If being a believer is happy, why should there be a bargain with a false god who is troublesome and miserable. The essence of the FAKE GOD is misleading and NEVER GIVES INSTRUCTIONS, guidance and direction to the path of happiness (pleasure of Allah and His heaven).**

2. With the Quran is Obtaining Allah's GUIDANCE

قُلْ إِنِّي عَلَى بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ إِنَّ الْحُكْمَ لِلَّهِ يَقُصُّ الْحَقَّ وَهُوَ خَيْرُ الْفَاصِلِينَ ﴿٥٧﴾

57. Say, "Indeed, I am on clear evidence from my Lord, and you have denied it. I do not have that for which you are impatient. The decision is only for Allah. He relates the truth, and He is the best of deciders." **HUMAN WILL BE ENSURE that Allah will not be late to make calculations.**

3. "Delayed TORTURE" Does Not Mean There is No Torture or God Doesn't Know

قُلْ لَوْ أَن عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَفُضِّيَ الْأَمْرُ بَيْنِي وَبَيْنَكُمْ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ﴿٥٨﴾

58. Say, "If I had that for which you are impatient, the matter would have been decided between me and you, but Allah is most knowing of the wrongdoers." **Of course Allah sent down the punishment to you until you perish. It is between human and Allah; THE MESSENGER ONLY GIVE A WARNING until human not commit to sins, and to achieve salvation.**

4. Allah Knows and ALL RECORDED to Be Reward or Punishment

* وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يُعَلِّمُهَا إِلَّا هُوَ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلْمَةٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

59. With Him are the keys of the unseen; none knows them except Him. He knows what is on the land and in the sea. Not a leaf falls but that He knows it; and no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record (*Lauh Mahfuzh*). **The fresh and the dry, the living and the non living, nothing is separated from the plan of ALLAH THE CREATOR.**

5. All Creatures MUST BE DEAD and Raised Up

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿٦٠﴾

60. And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do. **AT THE END ARRIVED THE DAY OF RESURRECTION AND COURT. At that time humans will see everything is very real, and no longer like in a dream, because this is the last reality.**

6. All Human Who Have Died Cannot LIVE AGAIN in the World

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدِكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ ﴿٦١﴾

61. He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties]. **ALLAH OF ABSOLUTE RULES, if human death arrives there is no word back to the world.**

7. Anyone who has died will enter into the Day of Judgment to be REWARDED

ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ ۗ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ ﴿٦٢﴾

62. Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants. **This is the ANSWER TO THE HUMAN RIDICULE who are anxious about facing Allah's will.**

3 THINGS ABOUT "ALLAH IS SAVIOR AND TORTURER"

1. Allah is the SAVIOR Anytime and Anywhere

قُلْ مَنْ يُنَجِّيَكُم مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَّئِنْ أَنجَاكُمْ مِنْ هَذِهِ لَتَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾

63. Say, "Who rescues you from the darknesses of the land and sea [when] you call upon Him imploring [aloud] and privately, 'If He should save us from this [crisis], we will surely be among the thankful.' **" The existence of mutual hostility and revenge is actually a greater disaster, and ONLY WITH OUR FAITH CAN BE SAVED from all that.**

قُلْ اللَّهُ يُنَجِّيَكُم مِّنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ مُّشْرِكُونَ ﴿٦٤﴾

64. Say, "It is Allah who saves you from it and from every distress; then you [still] associate others with Him." **WITH ALLAH will be HAPPY and serenity. He is a Protector and Savior.**

2. Allah ABLE to Bring TORTURE

فَلْهُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْسِكُمْ شَيْعًا وَيُذِيقَ بَعْضَكُمْ
بِأَسْبَغٍ أَنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ﴿٦٥﴾

65. Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand. **QURAN IS A GUIDANCE AND INSTRUCTIONS FOR HUMAN TO MIKE LIFE SMART AND LOGICAL.**

3. Although Disbelievers are Denied Islam, There is Still faith in Allah that Exists

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ قُلْ لَسْتُ عَلَيْكُمْ بِوَكِيلٍ ﴿٦٦﴾
66. But your people have denied it (*the Quran*) while it is the truth. Say, "I am not over you a manager." **Crime leaders who hold resistance end in failure, and all their deceit and greed are destroyed, which means a VICTORY for those who are more firm in their faith.**

لِكُلِّ نَبَأٍ مَّسْتَقَرٌّ وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾
67. For every happening is a finality; and you are going to know. **The QURAN message is TRUE, it has been proven in the world, and it has come true in the hereafter.**

3 THE MAIN VALUE OF "RELIGION IS ADVICE"

1. Believers Don't Sit with SATAN Who Depostic

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّىٰ يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۗ وَإِمَّا يُنسِيَنَّكَ الشَّيْطَانُ
فَلَا تَقْعُدْ بَعْدَ الذِّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

68. When you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people. **If suddenly the believer who is in the middle of the truth is insulted, he must immediately realized, and show them that displeasure, by leaving the place.**

2. The Believer is Da'i Who REMIND, Not to Judges

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَكِنْ ذِكْرِي لَعَلَّهُمْ يَتَّقُونَ ﴿٦٩﴾
69. Those who fear Allah are not held accountable for the disbelievers at all, but [only for] a reminder - that perhaps they will fear Him. **EVERYONE IS RESPONSIBLE FOR THEIR OWN DEEDS. But the righteous have two obligations: (1) protect themselves from pollution, and (2) convey the religion of Allah.**

3. Remind The Disbeliever Who Made Religion as PLAY, That Allah's Punishment Is Painful

وَدَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَذَكَّرَ بِهِ أَنْ تُبْسَلَ نَفْسٌ
بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعَدَّلَ كُلُّ عَدَلٍ لَّا يُؤْخَذُ مِنْهَا أُولَٰئِكَ
الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

70. Leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Quran, lest a soul be given up to destruction for what it earned; it will have other than Allah no protector and no intercessor. And if it should offer every

compensation, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve. **LIVING IN THIS WORLD IS ONLY ABOUT PLAY and amusement; and religion and life then are the real ones, which must get our attention.**

ALLAH IS CREATOR AND AUTHORITY

1. Except Allah Can't Give Benefits and Harms

قُلْ أَدْعُوا مَنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَيْنَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ ائْتِنَا قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَأَمْرًا لِنَسْلَمَ لِرَبِّ الْعَالَمِينَ ﴿٧١﴾

71. Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds. **The instructions, guidance and direction that lead to the happiness of the Hereafter are INSTRUCTIONS AND GUIDANCE OF ALLAH.**

2. Faith and Prayer are The Best Invitation to Goodness

وَأَن أَقِيمُوا الصَّلَاةَ وَآتَوْهُ وَهُوَ الَّذِي إِلَيْهِ نَحْشُرُونَ ﴿٧٢﴾

72. To establish prayer and fear Him." And it is He to whom you will be gathered. **THE PRAYER IS GUIDE THE BELIEVERS TO HAPPINESS, and the piety is the bridge to bless and His heaven. The most beautiful day when believers meet Allah.**

3. Allah is the Creator of Heaven & Earth

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ قَوْلَهُ الْحَقُّ وَلَهُ الْمَلَكُ يَوْمَ يُنْفَخُ فِي الصُّورِ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

73. It is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted. **KNOWLEDGE AND WISDOM OF ALLAH COVERS ALL FORMS.**

5 THINGS ABOUT GOD: INSPIRATION FROM ABRAHAM DIALOGUE

1. Worshiping Except Allah is LOST

*وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ إِزْرَ اتَّخِذْ أَصْنَامًا لِلِهَاتِ أَيِّ رَبِّكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ﴿٧٤﴾

74. And [mention, O Muhammad], when Abraham said to his father Azar, "Do you take idols as deities? Indeed, I see you and your people to be in manifest error." *Sya'awi argued that what was meant by abih (his father) was "his uncle".* **The greatest hope of the child in his family is ALL GATHERING IN HEAVEN.**

2. Worshiping Allah is the Top of BELIEF

وَكَذَلِكَ نُبَيِّئُ إِبْرَاهِيمَ مَلَكَوَاتِ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿٧٥﴾

75. And thus did We show Abraham the realm of the heavens and the earth that he would be among

the certain [in faith]. In a convincing way, ALLAH SHOWS to the Prophet Abraham all the spiritual grandeur behind the all-powerful power and the law of the real universe.

3. THE STAR is Not God

﴿٧٦﴾ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْإِفْلَاقَ

76. So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear." **ALLAH IS ETERNAL, He does not disappear and goes down with the time travel.**

4. THE MOON & SUN Are Also Not God

﴿٧٧﴾ فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ

77. When he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray." **GUIDANCE and Allah's instructions cause believers to avoid misguided.**

﴿٧٨﴾ فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ قَالَ يُرِيدُ أَنِ يَكْفُرَ بِمَا تَشْرِكُونَ

78. When he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah. **BELIEVERS leaves all ignorance and he JUST ACKNOWLEDGES THE REAL GOD AND THE ONE.**

5. Allah is the CREATOR of Heaven & Earth

﴿٧٩﴾ إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ

79. Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah." **Believe in and surrender to Allah is the spectacular POWER for the believers.**

4 THINGS ABOUT "ISLAM IS PEACEFUL AND SAFE"

1. FAITH is Trust Towards Greetings and Peace

﴿٨٠﴾ وَحَاجَّهُ قَوْمُهُ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ إِلَّا أَن يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ

80. His people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember? **THE FAITH WOULD BRING PEACE; otherwise, disbelief will bring fear. The disbeliever is always afraid caused by the absence of clear instructions.**

2. Disbelievers and Polytheistic are Far From Safe

﴿٨١﴾ وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا فَآيُ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ

81. And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know? **BELIEVERS ARE NOT FEAR EXCEPT TO ALLAH, the God who makes the believer is happy. Faith has come to the point, those who believe are definitely safe and disbelievers are definitely not safe. Security in this world and security in the hereafter.**

3. BELIEVERS Definitely Safe

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ ﴿٨٢﴾

82. They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided. **BELIEVERS get a sense of SAFE, instruction, guidance and happy direction.**

4. Allah is Knowing and very WISE

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ نَرْفَعُ دَرَجَاتٍ مَّن نَّشَاءُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

83. That was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing. **Spiritual education on Ibrahim has elevated him to a greater degree and position hoping that he will spread the TEACHING ABOUT TRUTH.**

5 BASICS "ALLAH AND THE PROPHETS SUPPORT ISLAMIC TEACHING"

1. Who Obtains Islam will Get GOODNESS

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا هَدَيْنَا مِن قَبْلُ وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

84. We gave to Abraham, Isaac and Jacob - all [of them] We guided. And Noah, We guided before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the doers of good. **The life of the messengers and believers is full of activities, and they are called "PEOPLE WHO DO GOOD DEEDS."**

2. The Series of Prophets in Islam is WORTH TO EMULATED

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَىٰ كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

85. Zechariah and John and Jesus and Elias - and all were of the righteous. **Righteous or worthy of use, because the existence of messengers and believers is beneficial to the wider community.**

3. The Messengers are the BEST LEADERS in Their Time

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا وَكُلًّا فَضَّلْنَا عَلَىٰ الْعَالَمِينَ ﴿٨٦﴾

86. Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds. **When the Sodom city because its crime was destroyed, the one who could be saved was BELIEVERS IN ALLAH.**

4. All The Messengers and Believers Whose NOBLE Cause of Allah's Bless

وَمِن آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَأَخْوَانِهِمْ وَأَجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ﴿٨٧﴾

87. And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path. **Being messengers and believers become LUCKY humans, they are under the guidance of Allah, Allah All-powerful.**

5. Allah Gives a GUIDANCE to Believers to Choose Believing in Allah

ذَٰلِكَ هُدَىٰ اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ مَن عَبَادَهُ وَلَوْ اشْرَكُوا لَحِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

88. That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others with Allah, then worthless for them would be whatever they were doing. **ALL HUMANS GET GOD'S INSTRUCTIONS, only believers who welcome instructions and make God's direction and guidance in this life.**

4 PRINCIPLE OF "QURAN, SCRIPTURE AND HADITH"

1. The Believers ENJOY The Quran, Hadith and Wisdom

أُولَئِكَ الَّذِينَ آتَيْنَاهُمُ الْكِتَابَ وَالْحِكْمَةَ وَالنُّبُوَّةَ فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَيْسُوا بِهَا بِكَافِرِينَ ﴿٨٩﴾
89. Those are the ones to whom We gave (1) the Scripture and (2) authority and (3) prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not therein disbelievers.

All three -(1) the Scripture and (2) authority and (3) prophethood- have been revoked from the People of the Scripture, and entrusted to The Prophet of Muhammad and his people.

2. If it Works, So THANK TO ALLAH'S GUIDANCE

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدَاهُمُ اقْتَدِهْ ۗ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾
90. Those are the ones whom Allah has guided, so from their guidance take an example. Say, "I ask of you for this message no payment. It is not but a reminder for the worlds." **THE ALLAH'S MESSENGERS are good examples of achieving happiness in the world and the hereafter.**

3. ALLAH Who Has Sent Down the Scriptures to the Messengers

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِّن شَيْءٍ ۗ قُلْ مَن أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِّلنَّاسِ تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا وَعُلَّيمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا آبَاؤُكُمْ ۗ قُلِ اللَّهُ لَا يُرِيدُ أَن يُضِلَّهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾

91. They did not appraise Allah with true appraisal when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. You were taught that which you knew not - neither you nor your fathers." Say, "Allah [revealed it]." Then leave them in their [empty] discourse, amusing themselves. *As a satire to them as if they were seen as children who were not yet intelligent.* **Smart believers make the Quran as a guide, so that this live once in the this world BECOME the MEANINGFUL life.**

4. The Holy Quran SUPPORTS The Goodness of Scriptures Before

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحْفَظُونَ ﴿٩٢﴾

92. This is a Book which We have sent down, blessed and confirming what was before it, that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers. **The highest blessing from Allah is guidance and light, in the form of a SCRIPTURE delivered to humans, and which brings believers closer to Him. Conducting genuine study of QURAN is true worship; also the prayer, all good deeds and alms.**

EVERYTHING IN LIVING HAS RESPONSIBILITY

1. The Time of Death is Tough and Painful for Disbelievers

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ ۗ وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيَهُمْ أَخْرِجُوا أَنفُسَكُمُ الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

93. Who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant." **Arrogant and DENY THE Allah's GUIDANCE, only torture self. See that very sad condition at the time of death.**

2. Life, Death and Responsibility are Individual and Alone

وَلَقَدْ جِئْتُمُونَا فُرَادَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَصَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾

94. [It will be said to them], "You have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim." **His personal RESPONSIBILITY has made him understand.**

5 LOGICAL REASONS TO WORSHIP ALLAH

1. TURNING AWAY from Allah -the Creator of this World- is a FOOLISH Act

* إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ذَٰلِكُمْ اللَّهُ فَاتَىٰ تَوْفِكُونَ ﴿٩٥﴾

95. Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded? **Whether life or death is not something that just happens. Behind that, THERE IS A CAUSE and it was only Allah can make it.**

2. Worship Allah the Exalted in Power, and Knowing Day and Night

فَالِقُ الْأَصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾

96. [He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing. **Evenings, sun and moon, are GREAT SIGNS under the rule of Allah.**

3. Humans Must Be Smart until to the Point this Star is CREATED by Allah

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾

97. It is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know. **STARS IN THE SKY ARE THE CREATION OF ALLAH, no one claims to have created it. If humans need material light, why does he forget the spiritual light that shine the heart.**

4. Researchers also Know that in MANKIND there is a Divine Grace

وَهُوَ الَّذِي أَنشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٨﴾

98. It is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand. **In our temporary transit in this life we must welcome the helping hand of Allah that shapes us by completing our intelligence that is ready to use, and we must also be ready to go TOWARD THE MORE ETERNAL LIFE.**

5. RAIN is Simple Evidence for Believing in Allah

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرَجُ مِنْهُ حَبًّا
مُتْرَاكِبًا وَمِنَ النَّخْلِ مِن طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونِ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ
أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٩٩﴾

99. It is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe. **For all that is needed FAITH, who will BRING US CLOSER TO ALLAH.**

GET CLOSER TO YOUR LORD

1. Jinn Not Allah's Ally, He is a Creature of Allah

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحٰنَهُ وَتَعَالَىٰ عَمَّا يُصِفُونَ ﴿١٠٠﴾

100. But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe. *They say that Allah has children, like the Jews say 'Uzair son of Allah, and the idolaters say the angels of the daughters of Allah. They say so because of their stupidity.* **ASSOCIATING ALLAH will only make people busily and difficult. One employer is more beautiful than many employers.**

2. Allah Does Not Have Children & Couples, All Creatures of His Creation

بَدِيعَ السَّمٰوٰتِ وَالْاَرْضِ اَنۢىۤ يَكُوۡنُ لَهُ وَلَدٌ وَّلَمْ تَكُنْ لَهٗ صَاحِبَةً وَّخَلَقَ كُلَّ شَيْءٍ وَّهُوَ بِكُلِّ شَيْءٍ عَلِيۡمٌ ﴿١٠١﴾

101. [He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing. **ALLAH IS CREATOR and Ruler, He does not need children, all creatures are equal to Him, except those who are the best in the conduct.**

3. Six Difinitions of Allah: a. Allah who is No God Except Him, b. Creator & c. Keeper

ذٰلِكُمُ اللّٰهُ رَبُّكُمْ لَا اِلٰهَ اِلَّا هُوَ خَالِقُ كُلِّ شَيْءٍ فَاَعْبُدُوْهُ وَّهُوَ عَلٰى كُلِّ شَيْءٍ وَّكِيْلٌ ﴿١٠٢﴾

102. That is Allah, (1) your Lord; there is no god except Him, (2) the Creator of all things, so worship Him. (3) He is Disposer of all things. **PIETY, worshipping Allah is a means of realizing happiness under the guidance of Allah.**

d. He Cannot Be Seen, e. the Subtle and f. the Acquainted

لَا تَدْرِكُهُ الْاَبْصَارُ وَهُوَ يُدْرِكُ الْاَبْصَارَ وَهُوَ اللّٰطِيْفُ الْخَبِيْرُ ﴿١٠٣﴾

103. Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted. **HE IS ON THE SENSE OF CAPITAL ABILITY AND HUMAN SPIRITUAL.**

4. The Believer is Benefit and the Disbeliever is Harm

فَدَجَاءَكُمُ الْبَصٰىرُ مِنْ رَبِّكُمْ فَمَنْ اَبْصَرَ فَلِنَفْسِهٖ وَمَنْ عَمِيَٰ فَعَلَيْهَا وَمَا اَنَا عَلَيْكُمْ بِحَفِيْظٍ ﴿١٠٤﴾

104. There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. [Say], "I am not a guardian over you." *Whoever knows truth and does good, and obtains guidance, he has reached the peak of happiness.* **GOODNESS THAT DONE IS DEFINITELY USEFUL FOR YOURSELF.**

6 PRINCIPLES "INSPIRATION OF QURAN & HUMAN OPTIONS"

1. Holy Quran Verses Presented To Be STUDIED and Explained

وَكَذَلِكَ نَضْرَفُ الْآيَاتِ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ ﴿١٠٥﴾

105. Thus do We diversify the verses so the disbelievers will say, "You have studied," and so We may make the Quran clear for a people who know. **The lessons that given by the Quran are explained in various ways (1) SYMBOLS, (2) PARABLE OF THE STORY AND (3) SUGGESTIONS so that we look at nature.**

2. Follow Quran Inspiration from Allah by FAITH HIS TAWHID

اسْمِعْ مَا أَوْحِيَ إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿١٠٦﴾

106. Follow, [O Muhammad], what has been revealed to you from your Lord - there is no god except Him - and turn away from those who associate others with Allah. **FOLLOWING THE DIRECTIONS AND GUIDELINES OF ALLAH THE ONE IS VERY EXCITING.**

3. Allah Makes Humans Have the RIGHT OF EFFORT to Have Faith and In Joy

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِظًا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾

107. But if Allah had willed, they would not have associated. We have not appointed you over them as a guardian, nor are you a manager over them. **ALLAH'S WILL is adjusted to the human will to achieve mutual understanding of Him and His relationship with us.**

4. Islam FORBIDS TO INSULT Idols

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ عِلْمٍ كَذَلِكَ زَيْنًا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٠٨﴾

108. Do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do. **Of course a pious person will not HIDDEN the TRUTH, or make a compromise with evil.**

5. If the HEART is CLOSED, The Only Reason for Refusing Politely

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ لَيُؤْمِنُنَّ بِهَا قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ ﴿١٠٩﴾

109. They swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." What will make you perceive that even if a sign came, they would not believe. *The polytheists oath that if they come from Allah the miracle they will believe, therefore the believers hope to the Prophet that Allah will sent down the miracle in question. So Allah rejected the hope of the believers with this verse.* **The attitude of the disbelievers insists only on certain signs that means a disobedience and lack of understanding of the spiritual life.**

6. Who Choose Disbelief; Allah MAKES IT EASY WAY for him

وَنَقَلْبِ أَيْدِيهِمْ وَأَبْصَارِهِمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾

110. We will turn away their hearts and their eyes just as they refused to believe in it the first time. We will leave them in their transgression, wandering blindly. **But if the person who do sin is truly WICKED, he will be given freedom, and he himself is wrong if later he gets lost in his own confusion, without any definite shelter or hope.**

PART 8

LIFE GUIDANCE: QURAN, SATAN OR LUST

1. If the HEART Says "No", All That is Given, Remain Denied

* وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قَبْلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ ﴿١١١﴾

111. Even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of them, [of that], are ignorant. **Because according to their choice and OWN WILL, all the knowledge and faith will be rejected by them.**

2. Every Prophet and Believer is Always THERE IS DEVIL Tempting

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيْطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرَفَ الْقَوْلِ عُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

112. And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent. **What happened in the history of the Prophet's struggle, also occurred in the history of the struggle of those who defend the truth, they must have received the mandate and HELP FROM ALLAH. The faith that is being tested, must be firm and steadfast in facing it.**

3. Disbelievers are TEMPTED by Whisper of Devil, and The Believers Protected by Allah

وَلِتَصْغَى إِلَيْهِ أَفِئَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَقْتَرُوا مَا هُمْ مُقْتَرُونَ ﴿١١٣﴾

113. [It is] so the hearts of those who disbelieve in the Hereafter will incline toward it and that they will be satisfied with it and that they will commit that which they are committing. **People who do not believe in the fate of humans in the future day let them follow and be carried away by the evil that deceives them.**

4. Allah is the PROTECTOR with His Guidance Book which Name is Quran

أَفَغَيْرَ اللَّهِ ابْتِغَى حَكَمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِنْ رَبِّكَ بِالْحَقِّ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١١٤﴾

114. [Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters. **There is no measure of justice that is used as a guide for believers in addition to ALLAH'S WILL.**

5. The Quran Given for the PERFECT LIFE GUIDE

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدِّلَ لِكَلِمَاتِهِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١١٥﴾

115. The word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing. **DECISION IS FINAL AND FINISH: Believers in Heaven and Disbelievers in Hell.**

6. Following Human LUST, Just Misleading

وَإِنْ تُطِعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾

116. If you obey most of those upon the earth, they will mislead you from the way of Allah. They

follow not except assumption, and they are not but falsifying. **If that is the ALLAH'S DECISION why do humans still want to follow the lust that deviate from humans who are misleading from the path of Allah!?**

7. Together with the Quran is SAFE; Together with Devil and Lust is PERISH

﴿١١٧﴾ إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

117. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided. **Allah is all-knowing about humans and the path that must be taken TOWARDS HAPPY, if so, whose guidance is worthy of being heard!?**

LAWFUL & UNLAWFUL FOODS

1. Eat LAWFUL Food

﴿١١٨﴾ فَكُلُوا مِمَّا ذُكِّرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ

118. So eat of that [meat] upon which the name of Allah has been mentioned, if you are believers in His verses. **To achieve the HAPPINESS, lawful food in terms of resources and material needs to be considered.**

2. Don't Eat Unlawful Food, Except Compelled

﴿١١٩﴾ وَمَا لَكُمْ إَلَّا تَأْكُلُوا مِمَّا ذُكِّرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ وَإِنَّ كَثِيرًا لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمَعْتَدِينَ

119. Why should you not eat of that upon which the name of Allah has been mentioned while He has explained in detail to you what He has forbidden you, excepting that to which you are compelled. Indeed do many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors. **If a LAW HAS EXPLAINED which foods are lawful and which are unlawful, it is clearly not true that there are still people who want to raise new doubts and want to mislead people who do not know.**

3. Smart Believers Leave the Deeds of SIN

﴿١٢٠﴾ وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ

120. Leave what is apparent of sin and what is concealed thereof. Indeed, those who earn [blame for] sin will be recompensed for that which they used to commit. **SIN IS A STAIN AT THE HEART, it will hurt the soul in the world and suffer in the Hereafter.**

4. Don't Follow the DEVIL's Whisper

﴿١٢١﴾ وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيْطَانَ لِيُؤْمِنَنَّ إِلَىٰ أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

121. Do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. Indeed do the devils inspire their allies [among men] to dispute with you. If you were to obey them, indeed, you would be associators [of others with Him]. **GOOD PEOPLE NEVER DISAPPOINTED. They continue to work in kindness and will continue to try to fulfill their duties.**

CHOOSING DISBELIEVERS: LOSS IN THE WORLD AND HEREAFTER

1. The Best of the Disbelievers Acts Keep Entering Hell

﴿١٢٢﴾ أَوْ مَنْ كَانَ مِيثًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ

122. Is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing. **INTELLIGENT BELIEVERS will not be fooled by evil and disbelief, as beautiful as the results they do. Because darkness will not be the same as light.**

2. The Criminals Who Looks Polite and Generous are Actually Deceiving Himself

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾

123. Thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not. **Wise believers are not fooled by criminals, sinners. He knew that they were not deceiving except themselves.**

3. Disbelievers Who Refuse Allah's Guidance Must Be Tortured

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ ﴿١٢٤﴾

124. When a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allah." Allah is most knowing of where He places His message. There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire. **THE ACTION OF ALLAH SAME with His will and plan, not with the desires and wishful thinking of disbelievers.**

4. The Disbelievers Breast is Tighted by Allah in Accepting Islam, and Believer Conversely

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿١٢٥﴾

125. So whoever Allah wants to guide - He expands his breast to [contain] Islam; and whoever He wants to misguide - He makes his breast tight and constricted as though he were climbing into the sky. Thus does Allah place defilement upon those who do not believe. **Becoming a believer is to be open hearted people, become a disbeliever to be throttled one.**

CHOOSE ISLAM: PEACE IN THE WORLD AND HEREAFTER

1. The Way of Islam is Easy and Straight, Just Open the Heart and Mind

وَهَذَا صِرَاطٌ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ ﴿١٢٦﴾

126. This is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember. **THE OPEN HEART HAPPEN BECAUSE OF THE FAITH OF strengthening the believer's soul and body in seeing every movement of life.**

2. Who Accepts Islam, His Life is Peaceful

* لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٢٧﴾

127. For them will be the Home of Peace with their Lord. He will be their protecting friend because of what they used to do. **BELIEVERS HAS A PEACEFUL HEART, in the world and in the hereafter. Peace because with Allah the Exalted One. Peaceful believers still do good and spread peace.**

3. The Fair Decision from Allah: Disbelievers Enter the Hell, and Believers Enter the Heaven

يَوْمَ يَحْشُرُهُمْ جَمِيعًا لِمَعْشَرِ الْجِنِّ قَدِ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ وَقَالَ أَوْلِيَاؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْتَمِعْ بَعْضُنَا

بَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتُمْ لَنَا قَالُوا نَارُ مَثُورِكُمْ خُلِدِينَ فِيهَا أَلَا مَا شَاءَ اللَّهُ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢٨﴾
 128. [Mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [mised] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing." *Jinn (devil) has succeeded in deceiving humans and following their whispers, and enjoying various worldly pleasures.* **BELIEVERS ALSO KNOW ALLAH FROM THE NATURE OF LOVE AND HIS JUSTICE.**

4. Disbelievers Blame Each Other, and Believers Support Each Other

وَكَذَلِكَ نُؤَيِّبُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ ﴿١٢٩﴾

129. Thus will We make some of the wrongdoers allies of others for what they used to earn. **Crime sustains CRIME because it has a common interest. People who are in TRUTH will avoid that temptation.**

DEGREES SOMEONE CONSIDERED WITH HIS DEED

1. Don't be Deluded by Worldly Life

يَمَعَشَرِ الْجِنَّ وَالْإِنْسِ الْمَآيَاتِكُمْ رَسُولٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَى أَنْفُسِنَا وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كُفْرِينَ ﴿١٣٠﴾

130. "O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers. **THE WORLD if it is not used as a means to get closer to Allah to achieve happiness in the hereafter, then it will be a deceptive and miserable goal.**

2. Allah Doesn't Torture Before Islam Comes

ذَلِكَ أَنْ لَمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلُهَا غَافِلُونَ ﴿١٣١﴾

131. That is because your Lord would not destroy the cities for wrongdoing while their people were unaware. **WORLD IS A GOOD MEANING and a cruel goal, he is a polite servant and ruthless employer.**

3. The Glory of Someone in Accordance with Faith and Deed

وَلِكُلِّ دَرَجَةٍ مِمَّا عَمِلُوا وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٣٢﴾

132. For all are degrees from what they have done. Your Lord is not unaware of what they do. **ALLAH will KNOW EVERYTHING, exceeding own human knowledge.**

4. Allah Almighty Does Not Need His Servants

وَرَبُّكَ الْعَنِّي دُو الرِّحْمَةِ إِنَّ يَشَاءُ يَذْهَبِكُمْ وَيَسْتَخْلِفُ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ﴿١٣٣﴾

133. Your Lord is the Free of need, the possessor of mercy. If He wills, he can do away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people. **ALLAH DON'T DEPEND ON PRAYER OR WORSHIP OF BELIEVERS. Because His mercy is also what He wants, only for the own good believer.**

5. What Allah Promises is Done

إِنَّ مَا تُوعَدُونَ لَآتٍ وَمَا أَنْتُمْ بِمُعْجِزِينَ ﴿١٣٤﴾

134. Indeed, what you are promised is coming, and you will not cause failure [to Allah]. **ALLAH'S PROMISES IS DEFINITELY, and Allah never breaks promises. If Allah's promise has come, no one can refuse and obstruct it.**

6. The Task of Individuals to Do the Best: Wrongdoer Loss Alone

فَلْ يَقُومِ الْعَمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ ۗ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾

135. Say, "O my people, work according to your position; [for] indeed, I am working. You are going to know who will have succession in the home. Indeed, the wrongdoers will not succeed. **Finally Allah will judge, and HIS ASSESSMENT WILL BE ALWAYS TRUE AND FAIR.**

4 ANCESTORS RELIGION RULES THATS ILLOGICAL

1. Alms in THE NAME OF IDOLS and Allah

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِرِعْمِهِمْ وَهَذَا لِلشُّرَكَائِنَا فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾

136. The polytheists assign to Allah from that which He created of crops and livestock a share and say, "This is for Allah," by their claim, "and this is for our partners [associated with Him]." But what is for their "partners" does not reach Allah, while what is for Allah - this reaches their "partners." Evil is that which they rule. **ALLAH CREATES EVERYTHING, how He must be given a part.**

2. Tradition of KILLING CHILDRENS

وَكَذَلِكَ زَيْنَ لِكَثِيرٍ مِنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمْ شُرَكَائِهِمْ لِيُرِدُّوهُمْ وَلِيَلسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرَهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾

137. Likewise, to many of the polytheists their partners have made [to seem] pleasing the killing of their children in order to bring about their destruction and to cover them with confusion in their religion. If Allah had willed, they would not have done so. So leave them and that which they invent. *Prophet Abraham had been ordered by Allah to sacrifice his son Ismail. Then the Arab religious leaders obscured the notion of sacrifice, so that they could instill in their followers a good sense of killing their children by reason of drawing closer to Allah, even though the real reason was fear of poverty and fear of being tarnished.* **If humans are NOT FAITHFUL, killing people and even their own children is normal.**

3. THE TRADITIONS OF EARTH PRODUCTS that Can Not Be Eaten and Ridden

وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حَجْرٌ لَا يَطْعُمُهَا إِلَّا مَنْ نَشَاءُ بِرِعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ ﴿١٣٨﴾

138. They say, "These animals and crops are forbidden; no one may eat from them except whom we will," by their claim. There are those [camels] whose backs are forbidden [by them] and those upon which the name of Allah is not mentioned - [all of this] an invention of untruth about Him. He will punish them for what they were inventing. **FAKE GOD GOVERNING THE ILLOGICAL THING. The Islamic teachings are easy and measurable, just follow Allah's commands and stay away from his prohibitions, adding to the unnecessary rules will only make it more difficult.**

4. FOOD TRADITIONS That Allowed For Males, and Not Allowed For Females

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِلذَّكَورِ بِنَا وَمُحَرَّمٌ عَلَى الْأُنثَى وَإِنْ يَكُن مَيْتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصْفَهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾

139. They say, "What is in the bellies of these animals is exclusively for our males and forbidden to our females. But if it is [born] dead, then all of them have shares therein." He will punish them for their description. Indeed, He is Wise and Knowing. **Many traditions which are not based on RELIGIOUS RULES, which are burdensome to religious followers. This is a forbidden heresy.**

Who Kills Child, and Forbids That's Legalized By Allah is Gone Astray

فَدَخَسَرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾

140. Those will have lost who killed their children in foolishness without knowledge and prohibited what Allah had provided for them, inventing untruth about Allah. They have gone astray and were not [rightly] guided. **ALLAH'S TEACHING is clear and His guidance is measured does not need to be added and reduced.**

LAWFUL AND UNLAWFUL FOODS

1. Three Directions to PLANT that Used

* وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

141. He it is who causes gardens to grow, [both] trellised and untrellised, and palm trees and crops of different [kinds of] food and olives and pomegranates, similar and dissimilar. (1) Eat of [each of] its fruit when it yields and (2) give its due [zakah] on the day of its harvest. (3) Be not excessive. Indeed, He does not like those who commit excess. **NOT WASTEFUL, WILL NOT BE LACK; SAVING BASE SAFE.**

2. Three Directions for ANIMAL that Used

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَسَاتٌ كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوبَ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿١٤٢﴾

142. (1) Of the grazing livestock are carriers [of burdens] and those [too] small. (2) Eat of what Allah has provided for you, and (3) do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. **The trust in SUPERSTITION WAS DAMAGING RELIGION.**

3. ADDITION Sharia is Only Make TROUBLE

ثَمَانِيَةَ أَزْوَاجٍ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ أَلَذَّكَّرِينَ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيَيْنِ نَبِّئُونِي بِعِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٤٣﴾

143. [They are] eight mates - of the sheep, two and of the goats, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you should be truthful." **Addition what is not necessary in religion, will only burden what Allah has facilitated.**

4. Islam is EASY

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَالَّذِينَ حَرَّمَ آمَ الْأُنثِيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثِيَيْنِ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّكُمْ اللَّهُ بِهَذَا فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٤﴾

144. Of the camels, two and of the cattle, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Or were you witnesses when Allah charged you with this? Then who is more unjust than one who invents a lie about Allah to mislead the people by [something] other than knowledge? Indeed, Allah does not guide the wrongdoing people." **THE TEACHING OF ALLAH IS EASY like a straight path filled with pleasure, it is not a path that is passed full of wrath and anger, nor is it a misguided path so that time and energy are gone in vain, without achieving the goal. Smart believers ask for Allah's guidance so that they remain happy in His teachings.**

5. The Lawful is MANY, the Unlawful is Few

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خَيْرِيٍّ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهْلَ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ ﴿١٤٥﴾

145. Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be (1) a dead animal or (2) blood spilled out or (3) the flesh of swine - for indeed, it is impure - or (4) it be [that slaughtered in] disobedience, dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful." **Allah's request is small and easy, just as evidence of the extent to OBEDIENCE OF HIS SERVANT, but humans always make it difficult. Sometimes security guards are more cruel than the host.**

5 THINGS ABOUT "FOLLOW THE RULES TO LIVE SAFELY"

1. Prohibition is Part of EDUCATION

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ الْحَوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ذَلِكَ جَزَيْنَهُمْ بِبَعْضِ عَمَلِهِمْ وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾

146. To those who are Jews We prohibited every animal of unclown hoof, (*animals whose fingers are not separated from one another, such as: camels, ducks, geese. Or animals with one hoof such as: horse, donkey*), and of the cattle and the sheep We prohibited to them their fat, except what adheres to their backs or the entrails or what is joined with bone. [By] that We repaid them for their injustice. Indeed, We are truthful. **THE PROHIBITION is also sometimes needed in the frame of education and learning. PROHIBITION DOES NOT MEAN HATED, but more because of salvation.**

2. Self-Loss, If the Rules Are Denied

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٤٧﴾

147. So if they deny you, [O Muhammad], say, "Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals." **Whatever the story, LAWFUL AND UNLAWFUL is the domain of Allah, the Merciful.**

3. Allah Cannot Be BLAMED

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ

الَّذِينَ مِنْ قَبْلِهِمْ حَتَّىٰ ذَاقُوا بَأْسَنَا قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾

148. Those who associated with Allah will say, "If Allah had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but falsifying." **Taking refuge behind destiny when doing polytheism and sin is a lie and ignorance. The attitude against the teachings of Islam is evidence that does not understand the nature of destiny. For believers THE DESTINY OF ALLAH IS GOOD. Grief and love given by Him are good for believers. Believers are thankful and grateful for all of Allah's destiny: joy or sorrow.**

4. Allah HAS THE ARGUMENTS to Put Someone in Hell

قُلْ فَلِلَّهِ الحُجَّةُ البَالِغَةُ فَلَوْ شَاءَ لَهَدَىٰكُمْ أَجْمَعِينَ ﴿١٤٩﴾

149. Say, "With Allah is the far-reaching argument. If He had willed, He would have guided you all." **HUMANS MUST THINK INTELLIGENTLY that he is destined to become a true believer and doer of goodness, to make him happy in the world and in the hereafter!?**

5. Enter Hell Because of Following The LUST

قُلْ هَلْ سَأَلْتُمْ لَهَدَىٰكُمْ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا فَإِنْ شَهِدُوا فَلَا تَشْهَدْ مَعَهُمْ وَلَا تَتَّبِعْ
أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ ﴿١٥٠﴾

150. Say, [O Muhammad], "Bring forward your witnesses who will testify that Allah has prohibited this." If they testify, do not testify with them. Do not follow the desires of those who deny Our verses and those who do not believe in the Hereafter, while they equate [others] with their Lord. **ALLAH CREATES AND MAINTAINS EVERYTHING, must be the first to get our attention. Those who have created idols cannot understand Allah's power or their own true purpose**

10 ALLAH'S MESSAGES TO MUSLIMIN

* قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيْكُمْ عَلَىٰ كُفْرًا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا
أَوْلَادَكُمْ مِنْ أَمْلَاقٍ مَن نَّرَزُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَلَا تَقْتُلُوا
النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَلِكُمْ وَصَّيْتُكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥١﴾

151. Say, "Come, I will recite what your Lord has prohibited to you. (1) [He commands] that you not associate anything with Him, (2) and to parents, good treatment, and (3) do not kill your children out of poverty; We will provide for you and them. (4) Do not approach immoralities - what is apparent of them and what is concealed. (5) Do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason." *Those justified by the Sharia such as qishash, kill apostates, stoning and so on.* **FIVE ALLAH'S MESSAGES (1) Monotheism, (2) Filial piety, (3) Don't kill your own children, for fear of poverty, (4) Don't commit abominations, (5) Don't kill humans.**

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْغُ أَشُدَّهُ وَأَوْفُوا الكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ لَا نُكَلِّفُ
نَفْسًا إِلَّا وُسْعَهَا وَإِذَا قُلْتُمْ فَاعْدُوا وَلَوْ كَانَتْ دَا قُرْبَىٰ وَبِعَهْدِ اللَّهِ أَوْفُوا ذَلِكُمْ وَصَّيْتُكُمْ بِهِ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

152. (6) Do not approach the orphan's property except in a way that is best until he reaches maturity. (7) Give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. (8) When you testify, be just, even if [it concerns] a near relative. (9) The covenant of Allah fulfill. This has He instructed you that you may remember. *In this verse there are four messages of Allah (foster care, honest, fair, keep promises) and one firm statement from God which also contains a message. ALLAH NEVER GIVES BURDEN TO HIS CREATIONS except in a frame able to be implemented.*

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَّكُمْ بِهِ
لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٢﴾

153. (10) [Moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous. **Apply ALLAH'S MESSAGES IS EASY, because this message is contain with happiness. Together with Allah and His message means to live in ease, like being in a straight line, the line that quickly leads to the destination.**

6 CORE "QURAN AND PREVIOUS SCRIPTURES"

1. The Scriptures Contain GUIDELINES AND GRACE

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ
رَبِّهِمْ يُؤْمِنُونَ ﴿١٥٣﴾

154. Then We gave Moses the Scripture, making complete [Our favor] upon the one who did good and as a detailed explanation of all things and as guidance and mercy that perhaps in [the matter of] the meeting with their Lord they would believe. **ISLAMIC TEACHING as in the Quran is complete guidance, revealed after Moses time.**

2. Following the Blessing Quran is the Complete GRACE

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ ﴿١٥٤﴾

155. This [Quran] is a Book We have revealed [which is] blessed, so follow it and fear Allah that you may receive mercy. *Holy Quran that is blessing, like birkah / lake that does not flood during rain, and does not dry out during dry season. Following the guidance of the Quran is a WAY TOWARDS GRACE and love of Allah.*

3. The Closing of the Scriptures is the Quran, that MUST BE FOLLOW by Jews & Christians

أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابُ عَلَى طَائِفَتَيْنِ مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغَافِلِينَ ﴿١٥٦﴾

156. [We revealed it] lest you say, "The Scripture was only sent down to two groups before us, but we were of their study unaware," **QURAN HAS ENOUGH FOR MUSLIMS**

4. "Honest Jews and Christians" Must ENTER ISLAM and Join the Teachings of the Quran

أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ وَهُدًى
وَرَحْمَةٌ فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا سََجَرَىٰ الَّذِينَ يَصْدَفُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا
كَانُوا يَصْدَفُونَ ﴿١٥٧﴾

157. Or lest you say, "If only the Scripture had been revealed to us, we would have been better guided than they." So there has [now] come to you a clear evidence from your Lord and a guidance and mercy. Then who is more unjust than one who denies the verses of Allah and turns away from

them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away. **People who stay away from the Allah's guidance, which comes from the Quran, will suffer their lives in the world and in the hereafter. READING AND UNDERSTANDING THE QURAN IS LIKE LIFE IN GOD'S GUIDE AND GRACE.**

5. Belief AFTER DEATH is Useless

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ أَمِنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلِ انْتَظِرُوا إِنَّا مُنْتَظِرُونَ ﴿١٥٨﴾

158. Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting." **There is no point of faith in something that after happened and then recognized. FAITH is TRUSTING SOMETHING that we don't see with our own eyes, but we can understand it with spiritual absorption.**

6. UNITY IS COMMENDABLE, and Devide is Despicable

إِنَّ الدِّينَ فَرَقُوا دِينَهُمْ وَكَانُوا شِيعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾

159. Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do. **Looking for differences to BREAK ISLAMIC UNITY, DESPICABLE.**

6 REASONS TO DO THE BEST BECAUSE OF ALLAH

1. Focus on HIGH VALUE Goodness

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يَجْزِيهِ إِلَّا مِثْلُهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

160. Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged. **Allah is fair and generous. REPLY FOR THE GOODNESS THE REWARD BE DOUBLED TEN TIMES (namely far above that goodness) because of His mercy. Against evil, the punishment does not exceed the level of sins committed.**

2. The Duty of Believers Declare to the World "ISLAM IS PEACE and the Way of Peace"

قُلْ أَنبِيَ هَدَيْتَنِي رَبِّيَ إِلَى صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَتْ مِنَ الْمُشْرِكِينَ ﴿١٦١﴾

161. Say, "Indeed, my Lord has guided me to a straight path - a correct religion - the way of Abraham, inclining toward truth. He was not among those who associated others with Allah." **Be sure and make sure that ALLAH'S INSTRUCTION and GUIDELINES ARE DEFINITELY HAPPY because it's like a straight line that gets to the point of destination (His Mercy).**

3. Live and Die are only Because of Allah and for Allah

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾

162. Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds. **True Muslims LIVE AND DIE, all their movements are intended for Allah.**

4. The Muslim Surrenders to Allah, because HIS DECISION IS THE BEST

لَا شَرِيكَ لَكَ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿١٦٣﴾

163. No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims. "True Muslims will not be ambiguous, like true love that one and complete. This is submission to Allah and remains tenacious, SPIRIT IN WORK.

5. Other Than Allah is NOT GOD Worthy to be Worship

قُلْ أَغَيْرَ اللَّهِ أَبِغِي رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾

164. Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? Every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which you used to differ." **The human's obligation here is to MAINTAIN UNITY and discipline, and carry out those obligations.**

6. Do the Best, because Humans are Created as Successors or CALIPHS OF ALLAH

وَهُوَ الَّذِي جَعَلَ لَكُمُ خَلِيفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوكُمْ فِي مَا آتَاكُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٥﴾

165. It is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful. **Muslims know themselves as GUESTS on GOD'S EARTH. A kind and honorable guest is a guest who respects good manners and does not destroy the property of the host. He knew very well that Allah as the Owner of this world has a lot of love and forgiveness, His love is more dominant than His torment.**

AL-A‘RĀF (MAKKIYYAH) TEMPAT TERTINGGI, THE HEIGHTS Surah 7 : 206 verses

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In the name of Allah, Most Gracious, Most Merciful.

5 REASONS FOLLOWING INSPIRATIVE QURAN MESSAGES

1. Submission of Servants in Front of God is POWER

الْمَصْرَعِ ﴿١﴾

1. *Alif Lām Mīm Shād.* **ONLY ALLAH KNOWS THE MEANING.** The submission of servants in front of the Almighty Allah is extraordinary power. Recognition of human helplessness in front of Allah is brilliant knowledge.

2. The Quran is the SOLUTION of Life

كِتَابٌ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ وَذِكْرَىٰ لِلْمُؤْمِنِينَ ﴿٢﴾

2. [This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers. **RASULULLAH HAS BEEN ENTERTAINED to face the difficulties while carrying out the missionary duty, which has been clear instructions in Quran.**

3. Following the Track of the Quran is SAFE

اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا تَتَّبِعُوا مَن دُونَهُ أُولَٰئِكَ قَلِيلًا مَّا تَذَكَّرُونَ ﴿٣﴾

3. Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember. **This added to human until they don't be arrogant with LITTLE KNOWLEDGE THAT THEY HAVE, because the spiritual world is so high that it can be measured.**

4. Abstain from the Quran is DESTRUCTION

﴿۴﴾ وَكَمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيَاتًا أَوْ هُمْ قَائِلُونَ ﴿۴﴾

4. How many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon. **Although there are many test from Allah, but His goodness is more. TEST is as a LESSON to return to Allah, or as a torment to those who are faithless. This is His Mercy and Justice.**

5. Hope in Hell is USELESS

﴿۵﴾ فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ ﴿۵﴾

5. Their declaration when Our punishment came to them was only that they said, "Indeed, we were wrongdoers!" **HUMANS JUST ADMIT THE SINS if the disaster has arrived, but it's too late.**

5 HISTORIES FACTS THAT PROVE: "FAITH IS LUCKY"

1. The Historical Facts Prove The TRUTH of The Quran Message

﴿۶﴾ فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ﴿۶﴾

6. Then We will surely question those to whom [a message] was sent, and We will surely question the messengers. **In the final calculation, the messengers those who have given warnings and lessons will provide evidence of the truth that they teach, and bad people will acknowledge the existence of the TRUTH.**

2. Nothing is HIDDEN from Allah's Knowledge

﴿۷﴾ فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَفَاعِلٍ ﴿۷﴾

7. Then We will surely relate [their deeds] to them with knowledge, and We were not [at all] absent. **ALL HUMAN MOTION IS MONITORED BY ALLAH. Be happy and be vigilant. Happy in kindness that you don't need to be proud of, be vigilant in crime so you don't get tormented.**

3. Faithful and Do Good Deeds are FORTUNATELY

﴿۸﴾ وَالْوَزْنُ يَوْمَئِذٍ بِالْحَقِّ فَمَنْ تَقَلَّتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿۸﴾

8. The weighing [of deeds] that Day will be the truth. So those whose scales are heavy - it is they who will be the successful. **A good Believer and do good is a LUCKY human in the hereafter and happy in the world.**

4. The Disbelievers and the Evil are Loss

﴿۹﴾ وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْمُونَ ﴿۹﴾

9. Those whose scales are light - they are the ones who will lose themselves for what injustice they were doing toward Our verses. **A good believer is not only enough with his faith, he needs to do A LOT OF GOODNESS and leave evil and sin, so that the scales of goodness are heavy and not lose, lose in the world and hereafter.**

5. Truth is Not Based on Quantity but on Quality

﴿۱۰﴾ وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ قَلِيلًا مَّا تَشْكُرُونَ ﴿۱۰﴾

10. We have certainly established you upon the earth and made for you therein ways of livelihood. Little are you grateful. **Smart believers are grateful for all Allah's blessings: wealth and objects, world and its contents, health and safety, physical and spiritual, health and intelligence, ethics and aesthetics, and faith and Islam. All supplies that support, beautify and refine life, are directed for the purpose of a noble spiritual life (worshipping God).**

SATAN'S HOSTILITY TO HUMANS AND THEIR TEMPTATION

1. Allah's Appreciation to the Prophet Adam and His Descendants

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ ۖ لَمْ يَكُن مِّنَ السَّاجِدِينَ ﴿١١﴾

11. We have certainly created you, [O Mankind], and given you [human] form. Then We said to the angels, "Prostrate to Adam"; so they prostrated, except for Iblees. He was not of those who prostrated. **DEVIL not only refused to prostrate down; he also arrogant and underestimate the prostate angels, and he DISOBEYS ALLAH's command.**

2. VANITY is the Beginning of Destruction

قَالَ مَا مَنَعَكَ آلَا تَسْجُدَ إِذْ أَمَرْتُكَ ۗ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ ﴿١٢﴾

12. [Allah] said, "What prevented you from prostrating when I commanded you?" [Satan] said, "I am better than him. You created me from fire and created him from clay." **Devil's Logic is wrong, kindness is not based on elements, but GOODS BASED ON FAITH to Allah and what contribution can be given to this universe.**

3. This Debased Man is not Worthy of Being Arrogant

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ الصُّغَرَيْنِ ﴿١٣﴾

13. [Allah] said, "Descend from Paradise, for it is not for you to be arrogant therein. So get out; indeed, you are of the debased. **The dissident creature is still not polite to the Creator. Every following the devil step -arrogant, envious, disobedient, selfish and lies-, humans are debased**

4. Two Devil's REQUESTS are *the First* is Long life

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يَبْعَثُونَ ﴿١٤﴾

14. [Satan] said, "Reprieve me until the Day they are resurrected." **The Devil's Revenge is rust until the resurrection day, don't humans be vigilant and WATCH OUT FOR HIS SEDUCTION.**

Long life if to make Damaging is Useless

قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ ﴿١٥﴾

15. [Allah] said, "Indeed, you are of those reprieved." **The DEVIL has a large troops consist of evil tempter, and humans are the target of their FRAUD.**

Second is Inviting others to Error

قَالَ فِيمَا آغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾

16. [Satan] said, "Because You have put me in error, I will surely sit in wait for them on Your straight path. **Satan lies by claiming that Allah has throw him out of a straight path, or in other words has been misleading; even though the RESPONSIBILITY for the downfall is the OWN steps.**

5. The First of Error is NOT Smart to be GRATEFUL

ثُمَّ لَا يُنَبِّئُهُم مِّن بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾

17. Then I will come to them from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]." **Humans have ENOUGH REASONS TO THANK ALLAH for all of His love, but humans in their ignorance forget to express their gratitude.**

8 THINGS "HUMAN FROM HEAVEN AND BACK TO HEAVEN"

1. Following Satan is in HELL

قَالَ اخْرُجْ مِنْهَا مَذْمُومًا مَدْحُورًا لَمَنْ تَبِعَكَ مِنْهُمْ لَأَمَلَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ ﴿١٨﴾

18. [Allah] said, "Get out of Paradise, reproached and expelled. Whoever follows you among them - I will surely fill Hell with you, all together." **Following the steps and SATAN DIRECTION means to throw yourself into TORTURE.**

2. Human is HEAVENLY

وَيَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿١٩﴾

19. Allah said, And "O Adam, dwell, you and your wife, in Paradise and eat from wherever you will but do not approach this tree, lest you be among the wrongdoers." **The only thing that is forbidden for him: do not approach a tree; but he also GIVE UP to the temptations of Satan.**

3. SATAN'S TEMPTATIONS Are Always Tempting and Impressed Good

فَوَسَّسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ سَوَاتِحِهِمَا وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكَتَيْنِ أَوْ تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

20. But Satan whispered to them to make apparent to them that which was concealed from them of their private parts. He said, "Your Lord did not forbid you this tree except that you become angels or become of the immortal." **Humans (believers and disbelievers) are still given the opportunity on this earth, to do good and rediscover the NO SINFUL STATUS and lost happiness.**

4. Satan Confesses as a Reliable ADVISOR

وَقَالَ لَهُمَا إِنِّي لَكُمْ مِنَ النَّاصِحِينَ ﴿٢١﴾

21. And he swore [by Allah] to them, "Indeed, I am to you from among the sincere advisors." **The temptation and seduction is not a spectacular movement, but it moves slowly, slightly, but surely. Like a railroad that deviates from the straight line it starts only with a shift of one millimeter. SATAN is LOOKS LIKE HELPING BUT ACTUALLY PLUNGING.**

5. Behind It All: SATAN is the Real ENEMY

فَدَلَّهُمَا بِعُرْوَةٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْآتُهُمَا وَطَفِقَا يَخْصِفْنَ عَلَيْهِمَا مِنْ وُرْقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلَّ لَكُمَا أَنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٢٢﴾

22. So he made them fall, through deception. When they tasted of the tree, their private parts became apparent to them, and they began to fasten together over themselves from the leaves of Paradise. Their Lord called to them, "Did I not forbid you from that tree and tell you that Satan is to you a clear enemy?" **When swept away in Satan's lap, HUMAN realized that he had been fooled. There are those who repent, there are also those who enjoy being swept away in the lap of Satan, until he GETS DARK.**

6. ASK FORGIVE, If You Have Sin or Not

قَالَ لَا رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

23. They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." **For intelligent humans, ACCEPTANCE THE REPENTANCE IS THE GRACE AND MERCY OF ALLAH. The principle of Islam teaching is the sin was done becomes a lesson and not repeated, the future is faith and good deeds.**

7. Sin or Not: Humans are Destined For Earth's PROSPERITY

قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿١٤﴾

24. [Allah] said, "Descend, being to one another enemies. For you on the earth is a place of settlement and enjoyment for a time." **There is nothing in Islam that is absurdly wet, taking a bath. Already a sinner and a criminal become a professional in sin and evil, no. SATAN'S TEMPTATION IS PERSIST, EVERYONE WHO IS TEMPTED must be REPENT.**

8. Earth is TRANSIT Place to Return to PARADISE

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

25. Allah said, "Therein you will live, and therein you will die, and from it you will be brought forth." **THE TRUTH IS ONE, but the proper presentation in human language shows a different face, in a different environmental setting.**

6 TIPS TO BE AVOIDED FROM SATAN'S TEMPTATION

1. Allah's WARNING to the Dangers of Following the Temptations of Satan

يُسَبِّحُ آدَمَ قَدْ أَنْزَلْنَا عَلَيْكَ لِبَاسًا يُورِي سَوَاتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٣٦﴾

26. O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allah that perhaps they will remember. **Satan's temptations remain and continue to follow humans. Rational believer does not need to worry, he has a powerful weapon that is PROTECTING TO ALLAH with the door of piety, fearing Him. Satan is a creature of Allah.**

2. Human Will be Strong if He SHELTER to Allah

يُسَبِّحُ آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ آبَوَكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوَاتِهِمَا إِنَّهُ يَرُكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيْطَانَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٣٧﴾

27. O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe. **Actually, disbelievers have no purpose in life, more than that they make Satan as a leader. FOR MUSLIMS, SATAN IS THE ETERNAL ENEMY for ALL HUMAN.**

3. ALERT: Satan Always Protects Behind Tradition

وَإِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرْنَا بِهَا قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْمَلُونَ ﴿٣٨﴾

28. When they commit an immorality, they say, "We found our fathers doing it, and Allah has ordered us to do it." Say, "Indeed, Allah does not order immorality (*like: shirk, tawafis naked*). Do you say about Allah that which you do not know?" **Disbelievers are TEMPTED by the devil, to see all his actions -in denying Allah or associating Him- are a good that needs to be preserved.**

4. Allah's Message is SINCERITY Saves Human from Temptation

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

29. Say, [O Muhammad], "My Lord has ordered justice and that you maintain yourselves [in worship of Him] at every place [or time] of prostration, and invoke Him, sincere to Him in religion." Just as He originated you, you will return [to life]. **Believers must pray to Allah who has given a guide, which he sincerity "only to Him" hopes will be accepted as worship that is SINCERE.**

5. ERROR when Making Satan as a Protector

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ اتَّخَذُوا الشَّيْطَانَ أَوْلِيَاءَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنََّّهُمْ مُّهْتَدُونَ ﴿٣٠﴾

30. A group [of you] He guided, and a group deserved [to be in] error. Indeed, they had taken the devils as allies instead of Allah while they thought that they were guided. **THE ALLAH'S GUIDANCE IS FOR EVERYONE. But on a group are well done, and on the other the door to that direction has been closed, because that group has become the friend of a crime.**

6. Effective Ways to Avoid Satan by going to MASJID and NOT WASTEFUL

۞ يٰٓبَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

31. O children of Adam, take your adornment at every masjid, and eat and drink, but be not excessive. Indeed, He likes not those who commit excess. **A dirty da'i, not being take adornment and grubby, CAN NOT be considered as a HOLY in Islamic teaching.**

NOBLE MORALS IN DRESSING, EATING AND DRINKING

1. Lawful, Healthy and Beautiful are God's gifts in the World and the Hereafter

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ ۗ كَذٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

32. Say, "Who has forbidden the adornment of Allah which He has produced for His servants and the good [lawful] things of provision?" Say, "They are for those who believe during the worldly life [but] exclusively for them on the Day of Resurrection." Thus do We detail the verses for a people who know. **Jewelry from Allah and good food can be enjoyed in this world by people who believe and those who do not believe, while in the hereafter only for those who believe.**

2. Allah Forbids Only a Little: Immoralities, Sin, Despotic, Shirk, and Lies

قُلْ إِنَّمَا حَرَّمَ رَبِّي الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ ۖ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ سُلْطٰنًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا نَعْلَمُونَ ﴿٣٣﴾

33. Say, "My Lord has only forbidden (1) immoralities - what is apparent of them and what is concealed - and (2) sin, and (3) oppression without right, and (4) that you associate with Allah that for which He has not sent down authority, and (5) that you say about Allah that which you do not know." *The specialization that is prohibited in the five things in verse 33 is related to the answer to the prohibition of disbelievers in verse 32.* **BELIEVERS does not want to destroy his own self-esteem with sinful and evil deeds on humans (immoralities, sinful and unjust), and is ungrateful to Allah (shirk and lies). Who have five things like this, must be tormented: in the world and in the hereafter.**

8 THINGS ABOUT THE DANGER OF DISBELIEVERS AND ARROGANT

1. Life "Individual or Group" in This World is LIMITED

وَلِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْقُدُونَ ﴿٣٤﴾

34. For every nation is a [specified] term. So when their time has come, they will not remain behind an hour, nor will they precede [it]. **HUMANS CANNOT SLOW DOWN or speed up the time even a second.**

2. Who Want to ETERNAL Life in Happiness, be BELIEVE to Allah and DO GOOD DEED

يَبْنَئِ آدَمَ إِمَّا يَأْتِيَنَّكَ رُسُلٌ مِنْكُمْ يَقْضُونَ عَلَيْكَ الْبَيْتَ الَّذِي فِيهِ أَنْتَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

35. O children of Adam, if there come to you messengers from among you relating to you My verses, then whoever fears Allah and reforms - there will be no fear concerning them, nor will they grieve. **People who FOLLOW ALLAH'S GUIDE IN BELIEF AND DOING GOOD DEEDS, they definitely live HAPPILY, without sadness and fear.**

3. DISBELIEVERS and Arrogant will be Eternal in HELL

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٦﴾

36. But the ones who deny Our verses and are arrogant toward them - those are the companions of the Fire; they will abide therein eternally. **DISBELIEVER is the ARROGANT HUMAN TO ALLAH the Creator, one day he will suffer in the world and in the hereafter.**

4. THE PEAK OF INJUSTICE is Arrogant

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ أُولَٰئِكَ يَنَالُهُمْ نَصِيبُهُمْ مِنَ الْكِتَابِ حَتَّىٰ إِذَا جَاءَهُمْ رُسُلُنَا يَتَوَقَّوهُمْ قَالَُوا أَيْنَ مَا كُنْتُمْ تَدْعُونَ مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ﴿٣٧﴾

37. Who is more unjust than one who invents about Allah a lie or denies His verses? Those will attain their portion of the decree until when Our messengers come to them to take them in death, they will say, "Where are those you used to invoke besides Allah?" They will say, "They have departed from us," and will bear witness against themselves that they were disbelievers. **Humans will see for themselves that the falsehood he has made backs up is also false, and he will confess all the sins that he has done, but they have been LATE.**

5. Disbelievers Always BLAME Others

قَالَ ادْخُلُوا فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالإِنسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا حَتَّىٰ إِذَا دَارَكُوا فِيهَا جَمِيعًا قَالَتْ أُخْرَاهُمْ لِأَوْلِهِمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا فَانْتِهَمْ عَذَابًا ضِعْفًا مِنَ النَّارِ قَالَ لِكُلِّ ضِعْفٍ وَلَكِنْ لَا تَعْمُونَ ﴿٣٨﴾

38. [Allah] will say, "Enter among nations which had passed on before you of jinn and mankind into the Fire." Every time a nation enters, it will curse its sister until, when they have all overtaken one another therein, the last of them will say about the first of them "Our Lord, these had misled us, so give them a double punishment of the Fire. He will say, "For each is double, but you do not know." **How few people want to understand that FAITH is in HEAVEN and HAPPY; Disbelievers is in HELL and SUFFER.**

6. Suffering in Hell is a Result of SELF-ACTION

وَقَالَتْ أُولَاهُمْ لِأَخْرَاهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾

39. The first of them will say to the last of them, "Then you had not any favor over us, so taste

the punishment for what you used to earn." **The person who DESPOTIC DOES NOT HAVE ANY RESPECT EACH OTHER. "Respect among thieves" is an exception, not an ordinary thing.**

7. Living in Unbelief and Arrogant must Suffer

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّى يَلْجَأَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾

40. Indeed, those who deny Our verses and are arrogant toward them - the gates of Heaven will not be opened for them, nor will they enter Paradise until a camel enters into the eye of a needle. Thus do We recompense the criminals. **Disbeliever are evil besides being arrogant. Criminals are in hell and in torment on earth, they are also hated in this world and in the hereafter.**

8. The Disbelievers are Suffering in The WORLD and The HEREAFTER

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ ﴿٤١﴾

41. They will have from Hell a bed and over them coverings [of fire]. Thus do We recompense the wrongdoers. **The disbelievers who evil and ARROGANT are very SUFFERING in the world and in the hereafter, due to the wrong deed he has done to himself.**

4 CORES "HUMAN HEAVENLY CREATIONS"

1. Belief and Right Deed are Taking Yourself to Heaven

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾

42. But those who believed and did righteous deeds - We charge no soul except [within] its capacity. Those are the companions of Paradise; they will abide therein eternally. **Belief is synonymous with right deed, believers must think positively and still do good, goodness is not at odds with INNER HEART. Actors of belief and good deed must be happy in the world and in the hereafter, they are eternal in happiness symbolized by heaven.**

2. The Companions of Heaven are NOT IN RESENTMENT, Thanks to Allah's Grace

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍّ تَجَرَّيْ مِنْ تَحْتِهِمُ الْأَنْهَارُ وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رَسُولٌ رَبِّنَا بِالْحَقِّ وَنُودُوا أَنْ تَتَكَبَّرَ الْجَنَّةُ أَوْ رِثْتُمْوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾

43. We will have removed whatever is within their breasts of resentment, [while] flowing beneath them are rivers. And they will say, "Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the messengers of our Lord had come with the truth." And they will be called, "This is Paradise, which you have been made to inherit for what you used to do." **THE BELIEVER IS NOT VENGEFUL, he always forgives and does good. He thanked Allah for being a good and happy.**

3. You will GET what Allah PROMISES

وَنَادَى أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾

44. The companions of Paradise will call out to the companions of the Fire, "We have already found what our Lord promised us to be true. Have you found what your Lord promised to be true?" They will say, "Yes." Then an announcer will announce among them, "The curse of Allah shall be upon the

wrongdoers." **ALLAH'S PROMISE IS TRUE.** For believers who spread the goodness are happiness, and for disbelievers is sadness in the hell forever.

4. You Are Hurting Yourself by Obstructing Islam

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَفُورُونَ ﴿٤٥﴾

45. "Who averted [people] from the way of Allah and sought to make it [seem] deviant while they were, concerning the Hereafter, disbelievers. **Humans have tormented themselves while obstructing the path of Islam and diverting it to error. This matter is done because it has no faith in the Hereafter, the day of revenge for all deeds.**

BELIEVER'S DIRECTION IS PARADISE NOT HELL

1. The Good One Stay SUPPORTED and RESPECTED

وَبَيْنَهُمَا حِجَابٌ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كَلًّا بِسِيمَاهُمْ وَنَادُوا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْهِمْ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ ﴿٤٦﴾

46. Between (*the inhabitants of paradise and hell*) them will be a partition, and on [its] elevations are men who recognize all by their mark. They call out to the companions of Paradise, "Peace be upon you." They have not [yet] entered it, but they long intensely. **People with HIGHER SOULS WILL BE HAPPY in approaching the salvation of those who believe.**

2. Who Enter Heaven is SUCCESS; and Who Goes to Hell will Fail

* وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

47. When their eyes are turned toward the companions of the Fire, they say, "Our Lord, do not place us with the wrongdoing people." **The prays and hopes of Muslims that most minimal are to avoid hell that is identical with grief.**

3. Five Reasons to Enter Hell: a. Treasure is Destiny & b. Arrogant

وَنَادَى أَصْحَابُ الْأَعْرَافِ رِجَالًا يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ﴿٤٨﴾

48. The companions of the Elevations *A'raf* (*the highest place*) will call to men [within Hell] whom they recognize by their mark, saying, "Of (1) no avail to you was your gathering and (2) [the fact] that you were arrogant." **HAPPINESS IT CANNOT BE BUYED and not to be bragged.**

أَهْوَلَاءِ الَّذِينَ أَفْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ أَدْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ تَحْزَنُونَ ﴿٤٩﴾

49. [Allah will say], "Are these the ones whom you [inhabitants of Hell] swore that Allah would never offer them mercy? Enter Paradise, [O People of the Elevations]. No fear will there be concerning you, nor will you grieve." **"ENTER PARADISE" TURNED TO PEOPLE WHO HAVE BEEN GIVING GRACE. They are welcomed in an atmosphere full of happiness.**

The Most Sad Conditions When a Loved One Is in Hell

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ آفِضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكَافِرِينَ ﴿٥٠﴾

50. The companions of the Fire will call to the companions of Paradise, "Pour upon us some water or from whatever Allah has provided you." They will say, "Indeed, Allah has forbidden them both to the disbelievers." **All HEAVENLY BLESSINGS will not be transferable to parties that are not worthy of receiving it.**

c s/d f. Religion is Distraction; World is the Purpose; Forgetting Allah and the Quran

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا فَأَلْوِمُوا نَسَبَهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَحَدِّثُونَ ﴿٥١﴾

51. Who took their religion as distraction and amusement and whom the worldly life deluded." So today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses. **The disbelievers have already refused the hereafter, even though they have been reminded, will Allah receive them?**

Quran is Solution and Path of Happiness

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

52. We had certainly brought them a Book which We detailed by knowledge - as guidance and mercy to a people who believe. **ALLAH IS LOVING TO HIS SERVANTS, He guides them with His mercy and love to the path of happy faith.**

Far from Allah and the Quran are MISERY

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ يَوْمَ يَأْتِي تَأْوِيلَهُ يَقُولُ الَّذِينَ نَسُوهُ مِنْ قَبْلُ قَدْ جَاءَتْ رُسُلٌ رَبَّنَا بِالْحَقِّ فَهَلْ لَنَا مِنْ شَفْعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلْ غَيْرَ الَّذِي كُنَّا نَعْمَلُ قَدْ خَسِرُوا أَنفُسَهُمْ وَصَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾

53. Do they await except its result? The Day its result comes those who had ignored it before will say, "The messengers of our Lord had come with the truth, so are there [now] any intercessors to intercede for us or could we be sent back to do other than we used to do?" They will have lost themselves, and lost from them is what they used to invent. **How the disbeliever expect that they will still have a chance again. No, IN THE HEREAFTER, THE OPPORTUNITY ALREADY LOST.**

3 WAYS TO EFFECTIVE PRAY

1. PRAY to ALLAH the Lord of Universe

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُعْشَى الْيَلَّ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مَسْخَرَتِ بِأَمْرِهِ الْآلَهُ الْخَلْقِ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

54. Indeed, your Lord is Allah, who created the heavens and earth in six days and then established Himself above the Throne. (*Established above the Throne is a condition that must be understood for Allah, according to His majesty and holiness*). He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds. **ALLAH CREATES, maintains and regulates this universe, and nothing else.**

2. Pray From THE DEEPEST HEART

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

55. Call upon your Lord in humility and privately; indeed, He does not like transgressors. **Before praying Allah gave trillions of favors. Being able to pray means being gifted close to God. Praying is worship and grace. In all cases TRANSGRESSION IS FORBIDDEN, especially in worshiping in front of ALLAH, the Almighty, the All-Knowing everything.**

3. Don't Corruption, REMAIN HOPE and Believe Allah Will Answer

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

56. Cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good. **People who PRAY in a humble and serious manner to Allah will be given a place to IMPROVE THE SPIRITUAL LIFE.**

2 EVIDENCES OF THE ALLAH POWER TO RAISE HUMANS AFTER DEAD

1. LAND that is Dead can be Fertile again

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۗ حَتَّىٰ إِذَا أَقَلَّتْ سَحَابًا ثِقَالًا سُقْنَاهُ لِبَلَدٍ مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ ۗ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

57. It is He who sends the winds as good tidings before His mercy until, when they have carried heavy rainclouds, We drive them to a dead land and We send down rain therein and bring forth thereby [some] of all the fruits. Thus will We bring forth the dead; perhaps you may be reminded. **For Allah RAISING humans after DEAD is EASY, like growing a dead tree.**

2. Dead CITY can be Prosperous and Abundance

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ بِبَأْنِهِ يُادِنُ رَبَّهُ وَالَّذِي حَبَّتْ لَآيَخْرُجُ إِلَّا نَكِدًا ۗ كَذَٰلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾

58. The good land - its vegetation emerges by permission of its Lord; but that which is bad - nothing emerges except sparsely, with difficulty. Thus do We diversify the signs for a people who are grateful. **Those who GRATEFUL are people who LOVE TO RECEIVE THE TEACHING OF ALLAH, and welcome it with good deeds and full of faith.**

6 EDUCATION MESSAGES TOWARDS TAWHID: INSPIRATION OF NOAH

1. TAWHID Prevents Great Torture in the World and Hell

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَٰهٍ غَيْرُهُ ۗ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾

59. We had certainly sent Noah to his people, and he said, "O my people, worship Allah; you have no god other than Him. Indeed, I fear for you the punishment of a tremendous Day. **THE PROPHET'S TEACHING IS ONE: worshiping Allah and not associating others with Him. Belief is happiness, disbelief is sadness and fear.**

2. Although Rejection Occurs, the Prophet and the Da'is Dare to TAKE RISKS

قَالَ الْمَلَأُمِنْ قَوْمِهِ إِنَّا لَنَرِيكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٠﴾

60. Said the eminent among his people, "Indeed, we see you in clear error." **Even though the faith was rejected, as a believer STAY FAITH and do good.**

3. Focus on The Da'wah VISION Which is "Happy"

قَالَ لِقَوْمِهِ لَيْسَ بِي ضَلَالَةٌ وَلَا كَيْتِي رَسُولٌ مِّنْ رَبِّ الْعَالَمِينَ ﴿٦١﴾

61. [Noah] said, "O my people, there is not error in me, but I am a messenger from the Lord of the worlds." **Prophet and da'i remain CONSISTENT IN FAITH AND GOOD DEED, because they are finding the support from Allah, the Owner of this world.**

4. The Da'i's Job is to ADVISE and Learn throughout his Life

أُبَلِّغُكُمْ رِسَالَتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٢﴾

62. I convey to you the messages of my Lord and advise you; and I know from Allah what you do not know. **GOD'S MESSAGE will be heard until people understand and know the purpose of their lives.**

5. The Message of Da'wah MONOTHEISM is to Spread Love and Mercy

أَوْعَبِّتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِّنْكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ تُرْحَمُونَ ﴿١٣﴾

63. Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you and that you may fear Allah so you might receive mercy." **Abundance of HIS LOVE IS SO SUPREME to pass up, reach and take so that life once becomes happy and meaningful.**

6. If Faith is Denied Then THE LOSER IS THEMSELVES

فَكَذَّبُوهُ فَأَجْحَمُنُهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ﴿١٤﴾

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our signs. Indeed, they were a blind people. **Noah and those who believed in Him are SAFE, thanks for coming up on the ark.**

DA'WAH PEOPLE TOWARDS TAWHID: INSPIRATION OF HUD

1. Tawhid or Monotheism is Conveying Humans to the Value of Fear Allah

* وَإِلَىٰ عَادِ أَخَاهُمْ هُودًا قَالَ يُقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنَ اللَّهِ غَيْرُهُ أَفَلَا تَتَّقُونَ ﴿١٥﴾

65. And to the 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no god other than Him. Then will you not fear Him?" **Hud as Noah delivered the SAME MESSAGE: WORSHIP ALLAH, because it was the door to get a happiness and the shield of suffering.**

2. Always Da'wah Accused with LIES and Foolishness

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرِيكَ فِي سَفَاهَةٍ وَإِنَّا لَنُظُنُّكَ مِنَ الْكَاذِبِينَ ﴿١٦﴾

66. Said the eminent ones who disbelieved among his people, "Indeed, we see you in foolishness, and indeed, we think you are of the liars." **Since the past the prophets and GOOD PEOPLE ALWAYS ACCUSED as CRIMES and liars, however, keep doing good and spreading kindness.**

3. The Prophet and Da'i are FOCUS ON VISION that needs to be Explained

قَالَ يُقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ مِّنْ رَبِّ الْعَالَمِينَ ﴿١٧﴾

67. [Hud] said, "O my people, there is not foolishness in me, but I am a messenger from the Lord of the worlds." **Belief to Allah is GOOD, whenever and wherever.**

4. Stay Consistent in ADVISORY ROLE That Trustworthy

أُبَلِّغُكُمْ رِسَالَتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ﴿١٨﴾

68. I convey to you the messages of my Lord, and I am to you a trustworthy adviser. **Prophets and good people are advisers who deserve their message to hear. Belief and good deed are ordered to have the peak of happiness, the highest goal of human life.**

5. Islam Brings SUCCESS and Happiness

أَوْعَبِّتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِنْ رَبِّكُمْ عَلَى رَجُلٍ مِّنْكُمْ لِيُنذِرَكُمْ وَأَذِكُرُّوْا إِذْ جَعَلَكُمْ خُلَفَاءَ

مِّنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ بَضْطَةً فَادْكُرُوا الْآيَةَ اللَّهُ لَعَلَّكُمْ تَفْلِحُونَ ﴿٦٩﴾

69. Then do you wonder that there has come to you a reminder from your Lord through a man from among you, that he may warn you? And remember when He made you successors after the people of Noah and increased you in stature extensively. So remember the favors of Allah that you might succeed. **THANKS FOR ALLAH'S GIFTS WITH BELIEF AND GOOD DEED is an attitude that benefits and makes you happy.**

6. The Disbelievers are More Tend To REACTIVE (Rejecting) Than Proactive (Accepting)

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا كَانَ يَعْبُدُ آبَاؤُنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ﴿٧٠﴾

70. They said, "Have you come to us that we should worship Allah alone and leave what our fathers have worshipped? Then bring us what you promise us, if you should be of the truthful." **BELIEF AND GOOD DEED ALWAYS TESTED; for those who believe, the test is a medicine that adds strength to faith and close to Him.**

7. The Prophet and Da'i Gave All the BEST DECISIONS to ALLAH

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رِجْسٌ وَعَظْبٌ أُجَادِلُونَنِي فِي أَسْمَاءِ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٧١﴾

71. Hud said: "Already have defilement and anger fallen upon you from your Lord. Do you dispute with me concerning [mere] names you have named them, you and your fathers, for which Allah has not sent down any authority? Then wait; indeed, I am with you among those who wait." **Fighting prophets and believers are the same as AGAINST GOD. For believers, leave the final decision to God: forgive or punish them.**

8. The End of the Disbelievers Journey is DESTRUCTION

فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا وَقَطَعْنَا دَابِرَ الَّذِينَ كَفَرُوا بِالْآيَاتِنَا وَمَا كَانُوا مُؤْمِنِينَ ﴿٧٢﴾

72. So We saved him and those with him by mercy from Us. We eliminated those who denied Our signs, and they were not [at all] believers. **Allah's decree is: BELIEVERS GET ALLAH'S LOVE, and Disbelievers reach GOD's Wrath. Allah never breaks promises.**

7 MESSAGES BEHIND THE DA'WAH STORY OF THE PROPHET SALIH

1. Successful humans Dare to TAKE RISKS for Making Others Success

وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهٍ غَيْرُهُ قَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ الْآلِيمِ ﴿٧٣﴾

73. To the Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no god other than Him. There has come to you clear evidence from your Lord. This is the she-camel of Allah [sent] to you as a sign. So leave her to eat within Allah 's land and do not touch her with harm, lest there seize you a painful punishment. **The PROPHETS AND BELIEVERS are not foreigners, they are BROTHERS known for their good attitudes and behavior. The message conveyed is also good, to worship and accept that there is no god but one God.**

2. Successful humans LEARN FROM Other People's MISTAKES

وَادْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِن بَعْدِ عَادٍ وَبَوَّأَكُمْ فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا

وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا فَاذْكُرُوا الْآءَ اللَّهِ وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ ﴿٧٤﴾

74 Remember when He made you successors after the 'Aad and settled you in the land, [and] you take for yourselves palaces from its plains and carve from the mountains, homes. Then remember the favors of Allah and do not commit abuse on the earth, spreading corruption." **God who is worshiped is God who created this universe and humanity. WORSHIP ALLAH AND CONSERVE EARTH are PART OF THANKFUL; associate Him and destroy the earth are part of disbelief.**

3. Successful humans continue to believe in the POWER of FAITH

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لِلَّذِينَ اسْتُضِعُوا لِمَنْ أَمَنَ مِنْهُمْ اتَّعَلَمُونَ أَنَّ صَالِحًا مُرْسَلٌ مِنْ رَبِّهِ قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ مُؤْمِنُونَ ﴿٧٥﴾

75. Said the eminent ones who were arrogant among his people to those who were oppressed - to those who believed among them, "Do you [actually] know that Salih is sent from his Lord?" They said, "Indeed we, in that with which he was sent, are believers." **Prophet Salih was on the side of those who were not possessed, and therefore he himself was attacked. The truth does not lie in WEALTH AND POSITION.**

4. Successful humans Do Not Mean Not Accepting Rejection and Failure

قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي آمَنْتُمْ بِهِ كَافِرُونَ ﴿٧٦﴾

76. Said those who were arrogant, "Indeed we, in that which you have believed, are disbelievers." **ARROGANT is identical to (1) rejection of truth and (2) insult to differences.**

5. Even though Successful humans be Fought, He Still SURVIVES

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يُصْلِحْ أَسْتَبَايِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ ﴿٧٧﴾

77. So they hamstrung the she-camel and were insolent toward the command of their Lord and said, "O Salih, bring us what you promise us, if you should be of the messengers." **Arrogant who against Allah's commands is the beginning of disaster.**

6. BELIEF in Allah is The PEAK OF SUCCESS

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جِثْمِينَ ﴿٧٨﴾

78. So the earthquake seized them, and they became within their home [corpses] fallen prone. **the coming of God's promise is very near.**

7. Refusing the Message of Tawhid is FAILURE

فَتَوَلَّى عَنْهُمْ وَقَالَ يٰ قَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ النَّصِيحِينَ ﴿٧٩﴾

79. He turned away from them and said, "O my people, I had certainly conveyed to you the message of my Lord and advised you, but you do not like advisors." **The truth is sure to come, and the falsehood must be destroyed and perish.**

5 MORAL MESSAGES OF THE PROPHET LUTH

1. Homosexual is AMORAL Acts, That Are Not Worth Doing

وَلَوْ طَأَّ إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴿٨٠﴾

80. [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds? **HOMOSEX IS VILE DEEDS, which are not feasible in this world.**

2. Homosexual Actions is UNREASONABLE

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ۗ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٨١﴾

81. Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people." **HOMOSEX IS AN ACT BEYOND LIMITS, in the world of animals it has never been done.**

3. Rejected in Da'wah is Ordinary, and to Rise is Extraordinary

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ قَرْيَتِكُمْ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٨٢﴾

82. But the answer of his people was only that they said, "Evict them from your city! Indeed, they are men who keep themselves pure." **If CRIME has reached its peak, kindness is a mistake that must be removed.**

4. Sometimes The ENEMY is INSIDE YOURSELF and In Your Own Home

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ الْغَائِبِينَ ﴿٨٣﴾

83. So We saved him and his family, except for his wife; she was of those who remained [with the evildoers]. **THE PURPOSE OF THE BELIEVERS IS ONLY ONE, STILL IN ALLAH'S WAY. They should no longer to look back, right or left.**

5. Moral is SAFE

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَأَنْظَرِكُمْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ ﴿٨٤﴾

84. We rained upon them a rain [of stones]. Then see how was the end of the criminals. **DEFINITELY ALLAH PROTECTS His messenger, when immorality has reached at its peak, finally the bad person is perished.**

5 PRINCIPLES OF SHU'AIB DA'WAH IN TAWHID AND HONESTY

1. The Islamic Message is BELIEVE Allah is THE ONE and Be Honest in Life

وَالِى مَدْيَنَ أَخَاهُمْ شُعَيْبًا قَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلٰهِ غَيْرُهُ ۗ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّن رَّبِّكُمْ فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ ۖ وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا ذٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٨٥﴾

85. To [the people of] Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no god other than Him. There has come to you clear evidence from your Lord. So fulfill the measure and weight and do not deprive people of their due and cause not corruption upon the earth after its reformation. That is better for you, if you should be believers. **The invitation of the prophets and believers remain the same: worship Allah and follow Allah's message, that make you happy. Make OTHERS HAPPY, CERTAINLY YOURSELF IS HAPPY. Among the ways: (1) be honest in all matters, including measurements and scales, (2) do good and do not damage.**

2. FAITHFUL and GRATEFUL Are the Key of Happiness

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ بِهِ وَتَبْغُونَهَا عِوَجًا ۗ وَذِكْرُكُمْ إِذْ كُنْتُمْ قَلِيلًا فَكَثَرَكُمْ ۗ وَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿٨٦﴾

86. Do not sit on every path, threatening and averting from the way of Allah those who believe in Him, seeking to make it [seem] deviant. Remember when you were few and He increased you. See how was the end of the corrupters. **The way to happy and be happy: (3) FAITH and invite people to believe, not otherwise, (4) GRATEFUL that Allah is still pouring favor, even though humans are not worthy to receive it.**



TAFSEER of INSPIRATION

Inspiration From the Holy Quran

Source: Abdullah Yusuf Ali; Dr. Aidh al-Qarni; Syekh M. Mutawalli Sya'rawi

Life is a choice. If you were faced with choosing happiness or suffering, which would you choose? Of course you choose happiness. Happiness is the greatest gift from Allah, and understanding the Qur'an is the best way to achieve it.

The Qur'an is a source of inspiration for believers who desire happiness in this world and in the hereafter. To be a believer is to be the happiest being. This is what Allah wants from sending down the holy Qur'an as a sign and guidance.

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